

PO'BOX 194

Phoenix, Arizona 85001-0194 (602) 444-7315 FAX (602) 444-5901

PNI-Arizona Business Gazette

JOHNS **17110 GUNN HWY ODESSA, FL 33556** 

Order # 0003893052

# of Affidavits 1

P.O #

#### Published Date(s):

11/14/19, 11/21/19

#### STATE OF WISCONSIN COUNTY OF BROWN

SS.

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.

Sworn to before me this

21 ST day of **NOVEMBER 2019** 

Notary Rublic My Commission expires:

#### **AFFIDAVIT OF PUBLICATION**

Region 10 Education Service Center (ESC), Richardson, TX is requesting proposals for the following categories: Office & Workplace Supplies, Products, and Related Products & Services; Grounds Maintenance Equipment, Ac-cessories, and Related Parts and Serv-ices: Elevator Ecceletar and Marine ices; Elevator, Escalator and Moving Walkway Equipment, Installation, Serv-ice and Repair; Building and School Se-curity Products and Services; Performcurity Products and Services; Perform-ance Based Solutions & Entertainment Systems; Educational Data, Analytics and Consultative Solutions Proposals are due 01/17/2020before 2:00 PM CST: In order to be considered re-spondents must submit a proposal to Region 10 ESC in accordiance with so-licitation documentation available at htt ps://www.region10.org/about-us/request-for-proposals-bids/. The bid opening will take place at 2:00 P.M. Central Time in the Region 10 Offices located at 400 E Spring Valley Rd, Richardson, TX 75081.

75081.

Pub: Nov 14, 21, 2019



# Record Searchlight

RUSSELL JOHNS 17110 GUNN HWY

ODESSA, FL 33556-1909

STATE OF WISCONSIN, COUNTY OF BROWN:

I hereby certify that the Record Searchlight is a newspaper of general circulation within the provisions of the Government Code of the State of California, printed and published in the city of Redding, County of Shasta, State of California; that I am the principal clerk of the printer of said newspaper; that the notice of which the annexed clipping is a true printed copy was published in said newspaper on the following dates, to wit:

#### November 15, 2019

such newspaper was regularly disributed to its subscribers during all of said period

Legal Clerk

I certify under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct.

Subscribed and sworn to before on November 15, 2019:

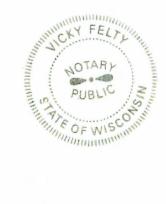
Notary, State of WI, County of Brown

19.11

My commission expires

Ad No: 0003893171 Customer No: 1448339 PO #: Region 10

This is not an invoice



Region 10 Education Servlce Center (ESC), Richardson, TX is requesting proposals for the following categories: Office & Workplace Supplies, Products, and Related Products & Services; Grounds Maintenance Equipment, Accessories, and Related Parts and Services; Elevator, Escalator and Moving Walkway Equipment, Installation, Service and Repair; Building and School Security Products and Services; Performance Based Solutions & Entertainment Systems; Educational Data, Analytics and Consultative Solutions

Proposals are due 01/17/2021 before 2:00 PM CST: In order to be considered respondents must submit a proposal to Region 10 ESC in accordiance with solicitation documentation available at https://www.region10. org/about-us/request-for-pro posals-bids/. The bid opening will take place at 2:00 P.M. Central Time in the Region 10 Offices located at 400 E Spring Valley Rd, Richardson, TX 75081. Published: Nov. 15, 2019 Ad No.: 3893171 Region 10 Education Service Center (ESC), Richardson, TX is requesting proposals for the following categories: Office & Workplace Supplies, Products, and Related Products & Services; and Related Parts and Services: Elevator, Escalator and Moving Walkway Equipment, Installation, Service and Repair; Building and School Security Products and Services; Performance Based Solutions & Entertainment Systems; Educational Data, Analytics and Consultative Solutions

Proposals are due 01/17/2020 before 2:00 PM CST: In order to be considered respondents must submit a proposal to Region 10 ESC in accordiance with solicitation documentation available at https://www.region10. org/about-us/request-for-pro posals-bids/. The bid opening will take place at 2:00 P.M. Central Time in the Region 10 Offices located at 400 E Spring Valley Rd, Richardson, TX 75081. Published: Nov. 15, 2019 Ad No.: 3893171 JOHNS 17110 GUNN HWY

ODESSA, FL 33556

Published Daily-Pensacola, Escambia County, FL

#### PROOF OF PUBLICATION

State of Florida County of Escambia:

Before the undersigned authority personally appeared said legal clerk, who on oath says that he or she is a Legal Advertising Representative of the Pensacola News Journal, a daily newspaper published in Escambia County, Florida that the attached copy of advertisement, being a Legal Ad in the matter of

Region 10 Education Servi

as published in said newspaper in the issue(s) of:

#### 11/12/19, 11/15/19

Affiant further says that the said Pensacola News Journal is a newspaper in said Escambia County, Florida and that the said newspaper has heretofore been continuously published in said Escambia County, Florida, and has been entered as second class matter at the Post Office in said Escambia County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he or she has neither paid nor promised any person, firm or coporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Sworn to and Subscribed before me this 15th of November 2019, by legal clerk who is personally known

to me Affiant 0

Notary Public onsin, County of Brown

SHELLY HORA

Notary Public State of Wisconsin

0

My commission expires

This is not an invoice

Ad No: 0003894050

Region 10 Education Service Center (ESC), Richardson, TX is requesting propos-als for the following categories:

Office & Workplace Supplies, Products, and Related Products & Services Grounds Maintenance Equipment, Accessories, and Related Parts and Services Elevator, Escalator and Moving Wakway Equipment, Installation, Service and

.com

Repair Building and School Security Products and Services Performance Based Solutions & Ententialmment Systems Educational Data, Analytics and Consultative Solutions

Proposalsare due 01/17/2020 before 2:00 PM CST.In order to be consideredre-spondentsmust submit a proposal to Region 10 ESCin accordiancewith solicita-tion documentation available at https://www.region10.org/about-us/request-or-proposals-bida/. The bid opening will take place at 2:00 P.M. Central Time in the Region 10 Offices localed at 400 E Spring Valley Rd, Richardson, TX 75081. AD #3894050

Publication Date: November 15, 2019

vs ourna

# **CAPITAL CITY PRESS**

## **Publisher of** THE ADVOCATE

## **PROOF OF PUBLICATION**

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/ THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana, or published daily in THE ACADIANA ADVOCATE in Lafayette, Louisiana, in the following issues:

#### 11/15/2019

Melanie Mack, Public Notices Representative

Sworn and subscribed before me by the person whose signature appears above

November 15, 2019

M. Moio No istian

M. Monic McChristian, Notary Public ID# 88293 State of Louisiana My Commission Expires: Indefinite McCHRIS



**RUSSELL JOHNS** 

397767-01

ATTN: DOUG KNOWLES 17110 GUNN HWY. **ODESSA, FL 33556** 

PUBLIC NOTICE

Region 10 Education Service Center (ESC), Ri-chardson, TX is request-ing proposals for the fol-lowing categories:

Office & Workplace Supplies, Products, and Related Products & Services
 Grounds Maintenance Equipment, Accessories, and Related Parts and Services
 Elevator, Escalator and Moving Walkway Equipment, Installation, Service and Repair
 Building and School Security Products and Services

Performance Based Solu-tions & Entertainment Sys-

• Educational Data, Analyt-ics and Consultative Solu-tions

Proposals are due 01/17/2020 before 2:00-PM CST: In order to be considered respondents must submit a proposal to Region 10 ESC in accordiance with solicita-tion documentation availa-ble at

https://www.region10. org/about-us/ request-for-proposals-bids/

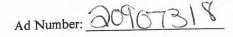
The bid opening will take place at 2:00 P.M. Central Time in the Region 10 Offi-ces located at 400 E Spring Valley Rd, Richardson, TX 75081.

397767-nov 15-1t

# AFFIDAVIT OF PUBLICATION THE BILLINGS GAZETTE

401 N 28<sup>th</sup> St

Billings, MT 59101 Phone: (406) 657-1212 Fax: (406) 657-1345



Region 10 Education Service Center (ESC), Richardson, TX is requesting proposals for the following categories: Office & Workplace Supplies, Products, and Related Products & Services; Grounds Maintenance Equipment, Accessories, and Related Parts and Services; Elevator, Escalator and Moving Walkway Equipment, Installation, Service and Repair, Building and School Security Products and Services; Performance Based Solutions & Entertainment Systems: Educational Data, Analytics and Consultative Solutions

Proposals are due 01/17/2020 before 2:00 FM CST: In order to be considered respondents must submit a proposal to Region 10 ESC in accord ance with solicitation documentation available at https://www.region10.org/ about-us/request-for-proposals-bids/. The bid opening will take place at 2:00 P.M. Central Time in the Region 10 0 P.M. Central Time 10 0 P <u>Jessica Bledsoe</u>, being first duly sworn, deposes and says. That she is the principal clerk of The Billings Gazette, a newspaper of general circulation published daily in the City of Billings, in the County of Yellowstone, State of Montana, and has charge of the Advertisements thereof.

That the: <u>Shink</u> legal regarding: a true copy of which is hereto annexed, was published in said newspaper on the following dates: via:

2010

Making all \_\_\_\_\_ publication(s)

15

Mark below if certification for the State of Montana

I hereby certify that I have read sec. 18-7-204 and 18-7-205, MCA, and subsequent revisions, and declare that the price or rate charged the <u>State of Montana</u> for the publication for which claim is made in the attached papers in the amount of

s is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same number of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been seeved /

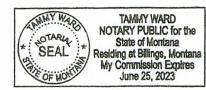
STATE OF MONTANA County of Yellowstone

known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed same. IN WITNESS WHERFOF, I have hereunto set my hand and affilted my notarial seal the day and year first above written.

NOTARY PUBLIC for the State of Montana Residing at Billings, MT

My commission expires:

June 25, 2023



STATE OF NEVADA) COUNTY OF CLARK) SS:

RUSSELL JOHNS	Account #	182392
17110 GUNN HWY ODESSA FL 33556	Ad Number	0001077743

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 11/15/2019 to 11/15/2019, on the following days:

11 / 15 / 19	REQUEST FOR PROPOSALS
	Region 10 Education Service Center (ESC), Richardson, TX is requesting proposals for the following categories: Office & Workplace Supplies, Products, and Related Products & Services; Grounds Maintenance Equipment, Accessories, and Related Parts and Services; Elevator, Escalator and Moving Walkway Equipment, Installation, Service and Repair; Building and School Security Products and Services; Performance Based Solutions & Entertainment Systems; Educational Data, Analytics and Consultative Solutions
	Proposals are due 01/17/2020 before 2:00 PM CST: In order to be considered respondents must submit a proposal to Region 10 ESC in accordiance with solicitation documentation available at https://www.region10.org/ab out-us/reguest-for-proposals- bids/. The bid opening will take place at 2:00 P.M. Central Time in the Region 10 Offices located at 400 E Spring Valley Rd, Richardson, TX 75081. PUB: Nov. 15, 2019 LV Review-Journal

151

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 15th day of November, 2019

Notary MARYA. LEE Notary Public, State of Nevada Appointment No. 09-8941-1 My Appt. Expires Dec 15, 2020

## AFFIDAVIT OF PUBLICATION

# STATE OF NEW JERSEY

Monmouth County

Personally appeared

Melanie Alt

Of the **Home News Tribune**, a newspaper printed in Freehold, New Jersey and published in East Brunswick, in said County and State, and of general circulation in said county, who being duly sworn, deposeth and saith that the advertisement of which the annexed is a true copy, has been published in the said newspaper I times, once in each issue as follows:

11/15/19 A.D 2020

Gail Willeywster

7/10/24

My commission expires





# **AFFIDAVIT OF PUBLICATION** FROM

## State of Wisconsin **County of Brown, ss.:**

On the 15 day of November in the year 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared athleen Allen\_\_\_\_, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed, the instrument.

\_\_\_\_ being duly sworn says that he/she is the principal clerk of THE JOURNAL NEWS, a lon

newspaper published in the County of Westchester and the State of New York, and the notice of which the annexed is a printed copy,

was published in the newspaper area(s) on the date (s) below:

Zone: Westchester

**Run Dates:** 11/15/19

athlen

Signature

Sworn to before me, this 15 day of November, 2019

of Wisconsin. County of Brown Notary Public. State

My commission expires

Legend:

#### WESTCHESTER:

Amawalk, Ardsley, Ardsley on Hudson, Armonk, Baldwin Place, Bedford, Bedford Hills, Brewster, Briarcliff Manor, Bronxville, Buchanan, Carmel, Chappaqua, Cold Spring, Crompond, Cross River, Croton Falls, Croton on Hudson, Dobbs Ferry, Eastchester, Elmsford, Garrison, Goldens Bridge, Granite Springs, Greenburg, Harrison, Hartsdale, Hastings, Hastings on Hudson, Hawthorne, Irvington, Jefferson Valley, Katonah, Lake Peekskill, Larchmont, Lincolndale, Mahopac, Mahopac Falls, Mamaroneck, Millwood, Mohegan Lake, Montrose, Mount Kisco, Mount Vernon, New Rochelle, North Salem, Ossining, Patterson, Peekskill, Pelham, Pleasantville, Port Chester, Pound Ridge, Purchase, Purdys, Putnam Valley, Rye, Scarsdale, Shenorock, Shrub Oak, Somers, South Salem, Tarrytown, Thornwood, Tuckahoe, Valhalla, Verplanck, Waccabuc, White Plains, Yorktown Heights, Yonkers

#### ROCKLAND:

Blauvelt, Congers, Garnerville, Haverstraw, Hillburn, Monsey, Nanuet, New City, Nyack, Orangeburg, Palisades, Pearl River, Piermont, Pomona, Sloatsburg, Sparkill, Spring Valley, Stony Point, Suffern, Tallman. Tappan, Thiells, Tomkins Cove, Valley Cottage, West Haverstraw, West Nyack

#### Ad Number: 0003893433

S	HELLY H	ORA
r	lotary P	ublic
Sta	te of Wis	sconsin

## GATEHOUSE MEDIA

3500 CHAD DRIVE, SUITE 600, EUGENE, OREGON 97408 PHONE (541) 485-1234

#### Legal Notice Advertising

Legal Notice 0000165778

RUSSELL JOHNS 17110 GUNN HWY ODESSA, FL 33556

AFFIDAVIT OF PUBLICATION

SS.

STATE OF OREGON, } COUNTY OF LANE, }

I, Wendy Raz, being first duly affirmed, depose and say that I am the Advertising Manager, or the principal clerk, of The Register-Guard, a newspaper of general circulation as defined in ORS 193.010 and 193.020; published at Eugene in the aforsaid county and state; that the **PUBLIC NOTICE** printed copy of which is hereto annexed, is publishing in the entire issue of said newspaper in the following issues:

November 15, 2019

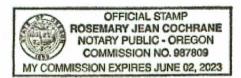
Region 10 Education Service Center (ESC), Richardson, TX is requesting proposals for the following categories: Office & Workplace Supplies, Products, and Related Products & Services; Grounds Maintenance Equipment, Accessories, and Related Parts and Services; Elevator, Escalator and Moving Walkway Equipment, Installation, Service and Repair; Building and School Security Products and Services; Performance Based Solutions & Entertainment Systems; Educational Data, Analytics and Cossultative Solutions. Proposals are due 01/17/2020 before 2:00 PM CST: In order to be considered respondents must submit a proposal to Region 10 ESC in accordiance with solicitation documentation available at https:// www.region10.org/about-us/request-forproposals-bids/. The bid opening will take place at 2:00 P.M. Central Time in the Region 10 Offices located at 400 Spring Valley Rd, Richardson, TX 75081.

No. 165778 - November 15, 2019

Subscribed and affirmed to before me this November 15, 2019

Notary Public of Oregon

Account #: 23793 INVOICE: 0000165778 Case: Region 10 Education Service (



THE STATE MEDIA CO., INC. Columbia, South Carolina publisher of



# **AFFIDAVIT OF PUBLICATION**

Account #
753787

\_\_\_\_\_

0004455921 Request for Proposals Region 10 Education Service Center (ESC), Richa

Identification

Attention: Doug Knowles Jr

Ad Number

PRINT AND RADIO.COM 17110 GUNN HWY ODESSA, FL 33556

#### Request for Proposals

Region 10 Education Service Center (ESC), Richardson, TX is requesting proposals for the following categories: Office & Workplace Supplies, Products, and Related Products & Services; Grounds Maintenance Equipment, Accessories, and Related Parts and Services; Pelated Parts and Moving Walkway Equipment, Installation, Service and Repair; Building and School Security Products and Services; Performance Based Solutions & Entertainment Systems; Educational Data, Analytics and Consultative Solutions

Proposals are due 01/17/2020 before 2:00 PM CST: In order to be considered respondents must submit a proposal to Region 10 ESC in accordiance with solicitation documentation available at https://www. region10.org/about-us/request-forproposals-bids/. The bid opening will take place at 2:00 P.M. Central Time in the Region 10 Offices located at 400 E Spring Valley Rd, Richardson, TX 75081.

#### State of South Carolina

#### **County of Richland**

I, Michelle Long, makes oath that the advertisment, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 Insertion(s)

Published On:

November 15, 2019

Michelle Long Inside Classified Accounts Representative

Subscribed and sworn to before me on this 25th day of November in the year of 2019

Amy L. Roboins Notary Public for South Carolina My Commission Expires: November 27, 2022

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."



Daily Commercial Record 706 Main Street Dallas, Texas 75202 (214) 741-6366 www.dailycommercialrecord.com

Customer	Date Printed/Reprinted	Invoice Number
EQUALIS GROUP - MERKLE Attn: ERIC MERKLE 2604 SANTA MONICA ST. FLOWER MOUND, TX 75022	11/14/19	675097

For Publication of			Payments	
Bid <b>REVISION / QUOTE</b> REGION 10 EDUCATION SERVICE CENTER (ESC) - PROPOSALS; Office & workplace supplies, Grounds maintenance equip, elevator and moving walkway equip and etc.	Publication Date(s) 11/15/2019 11/22/2019	Date	Check/CC Auth	Amount
		Total Pay Amount D Balance	)ue:	\$108.00 <b>\$108.00</b>

Visit www.dailycommercialrecord.com to pay your invoice online



NOW OPEN TO SERVE YOU IN TARRANT COUNTY WWW.TARRANTCOUNTYCOMMERCIALRECORD.COM

• • · · · · · · · · · · · ·

BID NOTICE Region 10 Education

Service Center (ESC), Richardson, TX is requesting proposals for the following categories: Office & Workplace Supplies, Products, and Related Products & Services; Grounds Maintenance Equipment, Accessories, and Related Parts and Services; Elevator, Escalator and Moving Walkway Equipment, Installation, Service and Repair; Building and School Security Products and Services; Performance Based Solutions & Entertainment Systems; Educational Data, Analytics and Consultative Solutions

Proposals are due 01/17/2020 before 2:00 PM CST: In order to be considered respondents must submit a proposal to Region 10 ESC in accordance with solicitation documentation available at https://www.region10.org/about-us/requestfor-proposals-bids/. The bid opening will take place at 2:00 P.M. Central Time in the Region 10 Offices located at 400 E Spring Valley Rd, Richardson, TX 75081.

11/15,11/22

# Daily Commercial Record Publisher's Affidavit

# The State of Texas COUNTY OF DALLAS

**BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC** in DALLAS County, State of Texas, this day personally came and appeared, **E. Nuel Cates, Jr., Publisher**, Well known to me and who after being by me duly sworn, did depose and say:

That he is the publisher of **THE DAILY COMMERCIAL RECORD**, a daily newspaper published in Dallas, Dallas County, Texas and that the notice hereto attached was published in said newspaper on the following dates, to wit:

E. Nuel Cates Jr., Publisher Sworn to and subscribed before me this <u>22</u> day of <u>November</u>, 2019 <u>BARBRA ANNE DECAPUA</u> Notery Public, State of Texas Comm. Expires 05-26-2020

Notary ID 11200032

Notary Public, Dallas County, Texas



01/03/2020

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

Equalis Group's Public notices were published within the Public Notice section of the USA Today newspaper on the following dates:

November 15th, 2019 & November 22nd, 2019

Doug Knowles Jr

Account Executive

On this <u>3</u> day of <u>January</u>, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.

amika C 1stin

CAMIKA C. WINTER Notary Public, State of Florida My Comm. Expires Apr. 16, 2022 No. GG 208003

Russell Johns Associates 17110 Gunn Hwy, Odessa Florida 33556



3

visit: www.classifieds.usatoday.com

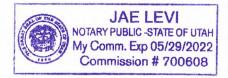
4770 S. 5600 W.
WEST VALLEY CITY, UTAH 84118
FED.TAX I.D.# 87-0217663
801-204-6910

**Deservet News** 



CUSTOMER NAME AND ADDRESS	ACCOUNT NUMBER	REQUEST FOR PROPOSALS
RUSSELL JOHNS,	9001502160	Region 10 Education Serv- ice Center (ESC), Richard-
ACCOUNTS PAYABLE		son, TX is requesting pro- posals for the following
17110 GUNN HWY	DATE	Workplace Supplies, Prod- ucts, and Related Products
ODESSA FL 33556	11/25/2019	Region 10 Education Serv- ice Center (ESC), Richard- son, TX is requesting pro- posals for the following categories: Office & Workplace Supplies, Prod- ucts, and Related Products & Services; Grounds Main- tenance Equipment, Acces- sories, and Related Parts and Services; Elevator, Es- calator and Moving Walk- way Equipment, Installa- tion, Service and Repair; Building and School Secur- ity Products and Services;
ACCOUNT NAME		way Equipment, Installa- tion, Service and Repair; Ruilding and School Secur-
RUSSELL JOHNS,		ity Products and Services; Performance Based Solu- tions & Entertainment Sys-
TELEPHONE	ORDER # / INVOICE NUMBER	Performance Based Solu- tions & Entertainment Sys- tems; Educational Data, Analytics and Consultative Solutions
8002379851	0001273272 / 101273272-11152019	Proposals are due 01/17/2020 before 2:00
PUBLICATION SCHEDULE	00012/32/2 /	PM CST: In order to be
START 11/15/2019 END 11/22/2019		must submit a proposal to Region 10 ESC in accordiance with solicita- tion documentation availa- ble at https://www.
CUSTOMER REFERENCE NUMBER		region 10. org/about- us/request-for-proposals- bids/ The bid opening
REQUEST FOR PROPOSALS		ble at https://www. region10.org/about- us/request-for-proposals- bids/. The bid opening will take place at 2:00 P. M. Central Time in the Re- gion 10 Offices located at 400 E Spring Valley Rd, Ridhardson, TX 75081. 1273272 UPAXLP
CAPTION		400 E Spring Valley Rd, Richardson, TX 75081.
REQUEST FOR PROPOSALS Region 10 Educat	ion Service Center (ESC), Richardson, <sup>-</sup>	
SIZE		이 방송 가격하는 것을 사람을 물고
42 LINES 1 COLUMN(S)		
42   LINES   1   COLUMN(S)     TIMES   TOTAL COST		
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TIMES       TOTAL COST         4       AF         S NEWSPAPER AGENCY COMPANY, LLC dba UT         DVERTISEMENT OF REQUEST FOR PROPOSALS Reference	AH MEDIA GROUP LEGAL BOOKER, I gion 10 Education Service Center (ESC), Richa	ardson, TX is requesting propo
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TIMES TOTAL COST 4 AF S NEWSPAPER AGENCY COMPANY, LLC dba UT DVERTISEMENT OF <u>REQUEST FOR PROPOSALS Re</u> <u>e following categories: Office &amp; Workplace Supplie</u> OMPANY, LLC dba UTAH MEDIA GROUP, AGENT F RINTED IN THE ENGLISH LANGUAGE WITH GENERA	AH MEDIA GROUP LEGAL BOOKER, I gion 10 Education Service Center (ESC), Richa FOR <u>RUSSELL JOHNS</u> , WAS PUBLISHED OR DESERET NEWS AND THE SALT LAK L CIRCULATION IN UTAH AND PUBLISHED	ardson, TX is requesting propo D BY THE NEWSPAPER AC E TRIBUNE, DAILY NEWSP D IN SALT LAKE CITY, SALT
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BY LORAINE GUDMUNDSON.



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NOTARY PUBLIC SIGNATURE



Sold To: Russell Johns - CU80030545 17110 Gunn Hwy Odessa, FL 33556-1909

Bill To: Russell Johns - CU80030545 17110 Gunn Hwy Odessa, FL 33556-1909

#### **Affidavit of Publication**

State of Illinois County of Cook

Order Number: 6508041 Purchase Order: Office supplies bid notice

This day, John Farina appeared before me and, after being duly sworn, made oath that:

1) He/she is affidavit clerk of Virginia Gazette, a newspaper published by Daily Press, LLC in the city of Williamsburg and the state of Virginia

2) That the advertisement hereto annexed has been published in said newspaper on the dates stated below

3) The advertisement has been produced on the websites classifieds.pilotonline.com and https://www.publicnoticevirginia.com

Published on: Nov 16, 2019.

4

John Farina

Subscribed and sworn to before me in my city and state on the day and year aforesaid this  $18^{+1}$  day of  $N_{VV}$ , 20\_19\_.

My commission expires 12/20/22

Elizabeth Bolin

Signature of Notary

winny A AA OFFICIAL SEAL ELIZABETH BOLIN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 12/20/22

Tri-City Herald **VOICE OF THE MID-COLUMBIA** WINE PRESS



## AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification	PO
753858	0004455494	Region 10 Education Service Center (ESC), Rich	Proposal to Region 10 ESC i

#### Attention: Doug Knowles Jr

RUSSELL JOHNS, RUSSELL JOHNS 17110 GUNN HWY ODESSA, FL 33556

Region 10 Education Service Center (ESC), Richardson, TX is re-questing proposals for the following categories:

Office & Workplace Supplies, Products, and Related Products & Services; Grounds Maintenance Equipment, Ac-cessories, and Related Parts and Serv-ices; Elevator, Escalator and Moving

classifies, and indeted Parts and Serv-ices; Elevator, Escalator and Moving Wolkway Equipment, Installation, Serv-ice and Repair, Building and School Sa-curity Products and Services; Perform-ance Based Solutions & Entertainment Systems; Educational Data, Analytics and Donsultative Solutions Proposals are due 01/17/2020 before 2:00 PM CST: In order to be considered respondents must submit a proposal to Region 10 ESC in accordiance with solicitation documen-tation aveilable at https://www.region1 0.ong/about.us/request-for proposals-15/00 PM. Centrol Time in the Region 10 Offices located at 400 E Spring Val-ley Rd, Richardson, IX 75081.

COUNTY OF BENTON)

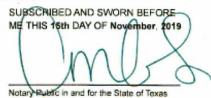
STATE OF WASHINGTON)

Victoria Rodela, being duly swom. deposes and says, I am the Legals Clerk of The Tri-City Herald, a daily newspaper. That said newspaper is a local newspaper and has been approved as a legal newspaper by order of the superior court in the county in which it is published and it is now and has been for more than six months prior to the date of the publications hereinafter referred to, published continually as a daily newspaper in Benton County, Washington. That the attached is a true copy as it was printed in the regular and entire issue of the Tri-City Herald and not in a supplement thereof, ran 1 time(s) commencing on 11/15/2019, and ending on 11/15/2019, and that said newspaper was regularly distributed to its subscribers during all of this period.

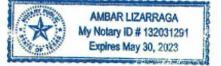
SS

dola

(Signature of Legals Clerk)



residing in Dallas County



Extra charge for lost or duplicate affidavits, Legal document please do not destroy!