

PO BOX 194

Phoenix, Arizona 85001-0194 (602) 444-7315 FAX (602) 444-5901

PNI-Arizona Business Gazette

JOHNS 17110 GUNN HWY ODESSA, FL 33556

Order # 0004021698

of Affidavits 1

P.O # RFP

Published Date(s):

01/30/20, 02/06/20

STATE OF WISCONSIN COUNTY OF BROWN

SS.

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.

Sworn to before me this

6 TH day of FEBRUARY 2020

Notary Public

My Commission expires:

NOTARL

AFFIDAVIT OF PUBLICATION

Region 10 Education Service Center (ESC), Richardson, TX is requesting proposals for the following categories: Technology Software, Equipment, Services and Related Solutions; Print, Scan and Copy Equipment, Managed Print Solutions, and related products and services

Proposals are due 03/13/2020before 2:00 PM CST: In order to be considered respondents must submit a proposal to Region 10 ESC in accordance with solicitation documentation available at https://www.region10.org/about-us/request-for-proposals-bids/. The bid opening will take place at 2:00 P.M. Central Time in the Region 10 Offices located at 400 E Spring Valley Rd, Richardson, TX 75081 Pub. Jan 30; Feb 6, 2020

Record Searchlight

RUSSELL JOHNS **17110 GUNN HWY**

ODESSA, FL 33556-1909

STATE OF WISCONSIN, COUNTY OF BROWN:

I hereby certify that the Record Searchlight is a newspaper of general circulation within the provisions of the Government Code of the State of California, printed and published in the city of Redding, County of Shasta, State of California; that I am the principal clerk of the printer of said newspaper; that the notice of which the annexed clipping is a true printed copy was published in said newspaper on the following dates, to wit:

January 31, 2020

such newspaper was regularly disributed to its subscribers during all of said period

Legal Clerk

I certify under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct.

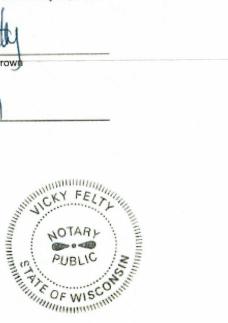
Subscribed and sworn to before on January 31, 2020:

Notary, State of Wi, County of Brown

My commission expires

Ad No: 0004021737 Customer No: 1448339 PO#: 4021737

This is not an invoice



Education Region Service Richardson, Center (ESC). requesting proposals for the following categories: Software, Technology Services and Equipment, Related Solutions; Scan and Copy Equipment, Managed Print Solutions, Managed and related products services proposals are due 03/13/2020 before 2:00 PM CST: In order to be considered respondents must submit a proposal to Region 10 ESC in acco accordance with documentation available at https://www.region10.org/ab https://www.regioniu.org/ab out-us/request-for-proposals-bids/. The bid opening will take place at 2:00 P.M. Central Time in the Region 10 Offices located at 400 E Spring Valley Rd, Richardson, TX 75081 Published: Jan. 31, 2020 Ad No. 4021737

Ad No.: 4021737

Center (ESC), TX is Region Service Richardson, requesting proposals for the following categories: Technology Software, Related Solutions; Print, Scan and Copy Equipment, Managed Print Solutions, and related products and services Proposals are due 03/13/2020 before 2:00 PM CST: In order to be considered respondents must submit a proposal to Region 10 ESC accordance solicitation and available at available at https://www.region10.org/ab out-us/request-for-proposals-bids/. The bid opening will take place at 2:00 P.M. Central Time in the Region 10 Offices located at 400 E Spring Valley Rd, solicitation documentation Richardson, TX 75081 Published: Jan. 31, 2020 Ad No.: 4021737



KNOWLES DOUG 17110 GUNN HWY

ODESSA, FL 33556

Published Daily-Pensacola, Escambia County, FL

PROOF OF PUBLICATION

State of Florida County of Escambia:

Before the undersigned authority personally appeared said legal clerk, who on calh says that he or she is a Legal Advertising Representative of the Pensacola News Journal, a daily newspaper published in Escambia County, Florida that the attached copy of advertisement, being a Legal Ad in the matter of

Region 10 Education Servi

as published in said newspaper in the issue(s) of:

01/31/20

Affiant further says that the said Pensacola News Journal is a newspaper in said Escambia County, Florida and that the said newspaper has heretofore been continuously published in said Escambia County, Florida, and has been entered as second class: matter at the Post Office in said Escambia County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he or she has neither paid nor promised any person, firm or coporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper."

Sworn to and Subscribed before me this 31th of January 2020, by legal clerk who is personally known to me

Afflant

sin: County of Brown

My commission expires

Ad No: 0004022231

Customer No: 7724619637KNOW

This is not an invoice

SHELLY HORA Notary Public State of Wisconsin

Region 19 Escusion Service Carter ISSO Richardson, TX is respecting properties for the lathering colorines. Technology Sathanie, Equipment, Services and Rebierd Services, Print Stanland Copy Equipment, Managori Paul Solutions, and veloted products national and an advanced process and services and services and see \$313.00% before 100 PM CST in code to be considered appropriate mask include a process in Region 10 1000% accordance with unicipion decementarios problem a Mineri menergiosi (unicipiosi in equal to proposition. The lot specing will also share it 200 P.M. Cented fame in the Region to Offices located at 400 E Spring Valver Rd, Hi chardson, TX 15091

Legalith 482973

Jan 35, 2020

CAPITAL CITY PRESS

Publisher of THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/
THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana, or published daily in THE ACADIANA ADVOCATE in

01/31/2020

Kristi Bunch, Public Notices Representative

Sworn and subscribed before me by the person whose signature appears above

1/31/2020

M. Monic McChristian, Notary Public ID# 88293 State of Louisiana

My Commission Expires: Indefinite



RUSSELL JOHNS

415043-01

DOUG KNOWLES JR 17110 GUNN HWY ODESSA, FL 33556

PUBLIC NOTICE

Region 10 Education Service Center (ESC), Richardson, TX is requesting proposals for the following categories: Technology Software, Equipment, Services and Related Solutions; Print, Scan and Copy Equipment, Managed Print Solutions, and related products and services

Proposals are due 03/13/2020 before 2:00 PM CST: In order to be considered respondents must submit a proposal to Region 10 ESC in accordance with solicitation documentation available at

https://www.region10. org/about-us/requestfor-proposals-bids/

The bid opening will take place at 2:00 P.M. Central Time in the Region 10 Offices located at 400 E Spring Valley Rd, Richardson, TX 75081

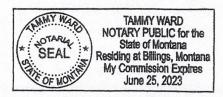
415043-jan 31-1t

AFFIDAVIT OF PUBLICATION THE BILLINGS GAZETTE

401 N 28th St Billings, MT 59101

Phone: (406) 657-1212 Fax: (406) 657-1345

Ad	Number: 30913013	Jessica Bledsoe, being first duly sworn, deposes and says. That she is the principal clerk of The Billings Gazette, a newspaper of general circulation published daily in the City of Billings, in the County of Yellowstone, State of Montana, and has charge of the Advertisements thereof.
	Region 10 Education Service Center (ESC), Richardson, TX is requesting proposals for the following categories: Technology Software, Equipment, Services and Related Solutions: Print, Scan and Copy Equipment, Managed Print Solutions, and related products and services	That the: legal regarding: a true copy of which is hereto annexed, was published in said newspaper on the following dates: via:
	Proposals are due 03/13/2020 before 2:00 PM CST: In order to be considered respondents must submit a proposal to Region 10 ESC in accordance with solicitation documentation available at https://www.region10.org/about-us/request-for-proposals-bids/. The bid opening will take place at 2:00 P.M. Central Time in the Region 10 Offices located at 400 E Spring Valley Rd, Richardson, TX 75081 Published January 31, 2020	Making all publication(s) Mark below if certification for the State of Montana I hereby certify that I have read sec. 18-7-204 and 18-7-205, MCA, and subsequent revisions, and declare that the price or rate charged the State of Montana for the publication for which claim is made in the attached papers in the amount of \$ is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same number of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been received STATE OF MONTANA County of Yellowstone On this day of Jessica Bledsoe known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed same. IN WITNESS WHERFOF, I have hereunto set my hand and affited my notarial seal the day and year first above written NOTARY PUBLIC for the State of Montana Residing at Billings, MT
		My commission expires: June 25, 2023



My commission expires:

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

RUSSELL JOHNS 17110 GUNN HWY ODESSA FL 33556 Account #

182392

Ad Number

0001089599

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 01/31/2020 to 01/31/2020, on the following days:

01/31/20

REQUEST FOR PROPOSALS

Region 10 Education Service Center (ESC), Richardson, TX is requesting proposals for the following categories: Technology Software, Equipment, Services and Related Solutions; Print, Scan and Copy Equipment, Managed Print Solutions, and related products and services

Proposals are due 03/13/2020
before 2:00 PM CST: In order
to be considered respondents
must submit a proposal to
Region 10 ESC in accordance
with solicitation
documentation available at
https://www.region10.org/ab
out-us/request-for-proposalsbids/. The bid opening will
take place at 2:00 P.M. Central
Time in the Region 10 Offices
located at 400 E Spring Valley
Rd, Richardson, TX 75081

PUB: Jan. 31, 2020 LV Review-Journal

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 31st day of January, 2020

Notary

MARY A. LEE Notary Public, State of Nevada Appointment No. 09-8941-1 My Appt. Expires Dec 15, 2020

AFFIDAVIT OF PUBLICATION

Brown County		
Personally appeared _	Joe Kleysen	at County of Brown, State of Wisconsin.
in State of New Jersey who being duly sworn,	and County of Middlesex, and	Freehold, New Jersey and published in East Brunswick, dof general circulation in Middlesex County, divertisement of which the annexed is a true copy, has been the issue as follows:
01/31/2020 A.D 2	020	
	4	

SHELLY HORA Notary Public State of Wisconsin



AFFIDAVIT OF PUBLICATION FROM

State of Wisconsin County of Brown, ss.:

On the 31 day of January in the year 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed, the instrument.				
Joe Hayner	being duly sworn says that he/she is	s the principal clerk of THE JOURNAL NEWS, a		
newspaper published in the County of Westel	hester and the State of New York, an	nd the notice of which the annexed is a printed copy,		
was published in the newspaper area(s) on the	e date (s) below:			
Zone: Westchester	Run Dates: 01/31/20			
Signature	gar der der er verber i			
Sworn to before me, this 31 day of Janua	rry, 2020			
Notary Public. State of Wisconsin. Count	ty of Brown			
8-25-23	., 3. 3.3	SHELLY HORA Notary Public		
My commission expires		State of Wisconsin		
Legend:				

WESTCHESTER:

Amawalk, Ardsley, Ardsley on Hudson, Armonk, Baldwin Place, Bedford, Bedford Hills, Brewster, Briarcliff Manor, Bronxville, Buchanan, Carmel, Chappaqua, Cold Spring, Crompond, Cross River, Croton Falls, Croton on Hudson, Dobbs Ferry, Eastchester, Elmsford, Garrison, Goldens Bridge, Granite Springs, Greenburg, Harrison, Hartsdale, Hastings on Hudson, Hawthorne, Irvington, Jefferson Valley, Katonah, Lake Peekskill, Larchmont, Lincolndale, Mahopac, Mahopac Falls, Mamaroneck, Millwood, Mohegan Lake, Montrose, Mount Kisco, Mount Vernon, New Rochelle, North Salem, Ossining, Patterson, Peekskill, Pelham, Pleasantville, Port Chester, Pound Ridge, Purchase, Purdys, Putnam Valley, Rye, Scarsdale, Shenorock, Shrub Oak, Somers, South Salem, Tarrytown, Thornwood, Tuckahoe, Valhalla, Verplanck, Waccabuc, White Plains, Yorktown Heights, Yonkers

ROCKLAND

Blauvelt, Congers, Garnerville, Haverstraw, Hillburn, Monsey, Nanuet, New City, Nyack, Orangeburg, Palisades, Pearl River, Piermont, Pomona, Sloatsburg, Sparkill, Spring Valley, Stony Point, Suffern, Tallman, Tappan, Thiells, Tomkins Cove, Valley Cottage, West Haverstraw, West Nyack

Ad Number: 0004021520



Proof of Publication

I, Josh Park, do herby attest that the Equalis Group Legal Notice did appear in the following newspaper as ordered:

The Plain Dealer, Cleveland The Plain Dealer, Cleveland

2/1/2020 2/7/2020

State of Ohio County of Franklin

On this day, the _____ day of February, 2020 before me, Patricia A. Conkle, the undersigned Notary Public, personally appeared Josh Park, proved to me on the basis of satisfactory evidence to be the person whose name was subscribed to the within instrument and acknowledged that he executed it.

Witness my hand and official seal.

PATRICIA A. CONKLE Notary Public, State of Ohio

My Commission Expires 06-17-24

1335 Dublin Rd., Suite 216-B, Columbus, OH 43215 614.486.6677 • www.adohio.net

Marketplace

To place your ad, go to plaindealer.com/placead, or call 216-999-5555 Mon.-Fri. 8:00 a.m.-5:00 p.m.

Merchandise

WANTED. DIABETIC TEST STRIPS.

Paying Cash. Unopened, UNEXPIRED & undamaged. 216-220-1506

WANTED FREDN R12. R500 R11. Pay Ca\$h. Cert. professionals 312-291-9169. refrigerantfinders.com/ ad

WANTED - INSTANT Cash Paid for

ques, old toys, autographs, military items, trains, estates, lots of oth-ers. We pick up. Scott 513-295-5634

Wanted: WW I & II, Vietnam, U.S., Japan, German helmets, patches, toys, etc. All antiques 330-926-0751.

WE BUY HOUSES FOR CASH

ANY CONDITION

216-799-4803

REQUEST FOR PROPOSALS

Business Information

Sports Cards, coins, gold, silver, jeweiry, diamonds, watches, NASCAR diecast, comic books, anti-

Your ad in The Plain Dealer and on cleveland com reaches 1.2 million readers in a week. Like us on facebook com/cleveland.com

Job Listings - A to Z Job Listings - A to Z Job Listings - A to Z Earn up to 00 per month No Collections

Early morning newspaper delivery drivers wanted!

We need motivated self-starters to deliver The Plain Dealer and Sun News, Local pick up points and routes near your home are available.

Requirements:

- Have a reliable vehicle
- and proof of insurance

Have valid drivers license

Routes are limited and are available on a first-come, first-served basis

Overnight hours starting between 1-2 am

- 3-4 hours daily
- 4 days per week (4, 5 and 7 day delivery routes available)
- \$300 Sign-On Bonus
- Delivery experience not required!

Visit: plaindealer.com/circulation/independent-contractors

or call to leave a voicemail at 216-999-6493 and let us know your: name, mobile and home number and what city or area you would like to deliver.

We will contact you as soon as possible.

30482

THE PLAIN DEALER

Domestic Help Needed Live-in 2-3 Days. Exp. is a plus with challenged adults But will train for the position. 216-276-3126 • 216-319-0891

SnowFighters Wanted Plow trucks \$50-\$75 per hour
 Shovelers \$15-\$25 per hour
 Exp'd loader operators \$18-\$25
 Snow foreman's / must be experienced \$20-\$60
Call 330-908-8080 or click
www.sno wfighterswanted.com

[216-999-5555 TO PLACE AN AD] Monday thru Friday - 8:00 am to 5:00 pm

Automobiles

Cash 4 Junk cars Cash 4 Junk cars Top Dollar Paid For All Junk Cars Cash In Hand 216-804-4319

2003 Chevy Corvette, near mint cond., auto, 53k mi., removable top + ext. top, \$17,400 216-410-8794

Corvette Stingray Convertible-2018 241 mi.-blue-always garaged \$56,000-call 440-331-3618

Lexus 2008 ES 350- 4 dr sedan, drk blue, 6 cyl. A-1 condition! leather seats, 440-225-7111

Trucks

Dodge 1997 Ram SST, regular. cab., black, loaded, leather, w/cap 150K good condition \$2500 216-299-0501

Vans

GMC 2007 Savana 2500, 8 pass, 70K mi satellite/TV privacy window, Clean. \$21,499 OBO 216-640-4767

Honda 2007 Odyssey 125 kmi Good condition, leather, GPS, \$1850. obo. 440-233-9768

Antique Autos Chevy 1976 Malibu. 305 engine. 2-dr hard top. Runs well. Needs body work. \$2800 orig. miles 216-378-9081

CORVETTES WANTED! Any Condition 440-821-5106

Motorcycles

looking to buy looking to buy older motorcycle or 2 stroke atc 3 wheelers, running or not. call 330-328-9642

> 2007 Road King Classic For Sale call 216-287-4833

Wanted To Buy Vehicles

A0000000000000 A0-Buying Cars/Trucks Up To \$10,000. Free Tow. (216)-319-5901

Wanted To Buy Vehicles

A 0000000000 JUNK/UNWANTED AUTOS WANTED Top \$\$ paid. Free Tow 216-372-2000

CLASSIFIEDS

[216-999-5555 TO PLACE AN AD] Monday thru Friday - 8:00 am to 5:00 pm

Dogs

8 Australian Shepherd pups. Blue meries & black tris. 4 males, 4 fe-males. Call: 724-678-6971 John. Blue meries \$1000, \$650 black tris

AKC GERMAN SHEPHERDS GERMAN SHEPHERD PUPPIES. 12 wks. Located in Lafayette Twp. Call 330-722-6484

AKC Golden Retriever Pups, 2 males, born 1/05/20, \$400 each, 216-409-1448 Mark.

AKC Golden Retriever Pups - family

raised, \$500.00, (not a puppy mill) 419-896-2668, No Sunday Calls.

AKC Greater Swiff Pups, must go! vet checked shots dewormed & declawed \$1250 330-397-5936

Akc yellow labs Akc yellow labs born Nov 21 they had 1st shots, vet checked and wormed. 440 293 5883

BASSETT PUPS, AKC, ready 2/6,

Lemon & whites, mahogany & whites, \$800. Call: 419-564-1727

Beautiful Goldendoodle F1 Pupples F1 goldendoodle pupples. \$1000 Health guaranteed. (440) 413-6302

Bichon/Poos and Schnoodles pups-8 wks, shots, family raised, \$800. 330-617-6789.

www.cavachonscavapoos.com Cavashons, Mini Golden doodles. \$700. Morkles \$475. Non Shedding, Shots. Cash Only 440-522-0731

Chihuahua puppies- blacks, 1 male 1 female, \$350/\$400. 330-399-7370

Doberman Pinscher- AKC: Red & Tan Male, \$400. tall docked, 1st shots, Call 216-372-1245.

ENGLISH BULLDOG PUPPIES- male, female, 1-year old, serious inq. only, AKC, \$1000 each. 330-261-5303

GERMAN SHEPHERD WHITE PUPPIES- shots & wormed, vet ... OFA, excellent, \$750. 440-570-7544

Golden Retrievers, Eng. Cream Colored, Pups 10 wks, \$995. each, ready to adopt. T or C 234-249-8969.

LABRADOODLES- MINIS, will be 8-16 lb's, no shed, \$1,500-\$2,000. Cash Only. 419-250-3160

LABRADOR RETRIEVER PUPS. AKC 2-M & 1-F. Home raised, Vet >

GUARANTEED ROOFING AND CHIMNEYS TUCKPOINTING • ROOF LEAK REPAIRS • TEAR-OFFS • RE-ROOF SHINGLES • SLATE • TILES • FLAT ROOFS • GUTTERS STORM DAMAGE WORK • GUTTERS CLEANED • PIPES UNSTOPPED

Service Directory

216-799-4803 LICENSED - BONDED - INSURED SAME DAY SERVICE





 HANDYMAN SERVICES . POINT OF SALE . VIOLATIONS Licensed, Insured, & Bonded. Since 1981 Cell 216-983-9255 440-884-2755

To advertise your business in this directory, call Racquel Powell at 216-553-4907 or rpowell@advance-ohio.com MAKE SURE YOU MENTION TO YOUR SERVICE PROVIDER YOU SAW THEM HERE

Mini F1B Golden Doodles- Born Oct. 2nd, UTD on shots & dewormer, dad 7 lbs, mom 25lbs, \$500. 330-231-8619

PEMBROKE WELSH CORGI PUPPIES-Family raised, 2-males left Tri-color 14 weeks old \$400, 440-571-0820

PEMBROKE WELSH CORGIS- AKC, UTD on shots & dewormed, vet \$800, 1-yr guarantee, 330-600-8721

Pure Bred Jack Russell Pups, 7 wks, shots, docked and wormed, M-\$250,

F- \$275 440-548-5692 Rottweiler German Beautiful pups- some trained. Ready now, 2 shots & tails done, \$400.216-417-1525

Schnauzers mini, blk & silver, pure bred, 8 wks, m & f, vet , shots, wormed, guaranteed, 330-858-3386

shih-tzu pups-2M, 4F, ready 3/1, 1st shots/dewormed \$1000 mom and dad on site, 216-244-6833 SIBERIAN HUSKY GERMAN SHEP-

HERD MIX-1st shots & vet checked, 4 Whites/ 1 black, \$350 440-412-2417 Yorkie Poo-M \$500, Yorkie- M, \$500, Multi-Poo F, tiny, \$600 Toy poodle female \$600 440-478-0434

Animals/Pets



PERSIAN & Himalayan Kittens Shots, Extra nice! \$350-\$600. Cash Only. 419-250-3160

Merchandise

000000000 ALWAYS BUYING China, Glass, Jewelry, Toys, Clocks, Dolls, Silverware & coll., etc. 440-382-0921

1 LONG BLACK MINK (Weiss), 1

DARK BROWN MINK w/ fox sleeves, collar. \$1500 ea. o bo. 440-359-6705

A BUYER FOR R12 FREON

Antique man buying Old Toys, Hot Wheels, slotcars, diecast, models, trains, antiques, sports-cards & memorabilia, comics, collectibles. 440-463-3353

ANY OLD ORIENTAL RUGS WANTED! Any size. Any cond. Please call 440-752-6012

Attn. Doctors for sale- 1-Phillips envisor ultrasound w/ cardiac & OB capabilites. 1- GE bone density lunar for sale. 330-771-3001

Boston Baby Grand Plano Made by Steinway, Mahogany, Excellent condition 440-265-7263

BROWNS - Buy/Sell PSLs &Tickets! BROWNS - Buy/Sell PSLs & Tickets! PSLsource.com or 800-252-8055No Buyers Fees! BBB A+

Buying CD's, Musical instruments, Trains, Toys, Tool, Die Cast, Barbies, Old Comics. 440-250-0574

BUYING OLD COMICS Small/Large Collections. Call me before you sell! 216-226-1727 **BUYING WORKS**

by Warhol, Stanczak, Avery Katz, Albers, Anuszkiewicz & other contemporary artists, 917-566-9269 Corningware, Dishware, Sets come

with 16 pcs of each, silverware, new, nvr usd \$250 440-225-7111. Razor 900 \$8100.00, New Holland 1220 \$6900., Chevy Scottsdale 2500 \$5100. 440-452-9903

Selling a Small operating H.O. Train Layout plus accessories. Please call for details & pricing 216-261-6322 SMALL LOWREY ORGAN

CALL TODAY! 216-295-0100

Sole E95 Elliptical 5 years old Great condition! Works very well. \$500.00 216-661-5194 Leave Message

Tools and Equipment for Sale Con-tents of storage unit for sale. Ladders, equipment, tires, wheels, oil for sale. Phone: (216) 609-6975. Top cash for contents of your barn.

Tools, tractors, wood, toys, cars, implements, skid-steer440-258-2615 WANTED- Collector paying top dollar for old toys, bikes, tools, coins, comics & records. 440-258-2615

Personal &

Public Notices

Region 10 Education Service Center (ESC), Riregion to Education service center (ESC), Ho-chardeon, TX is requesting proposale for the following categories: Technology Software, Equipment, Services and Related Solutions; Print, Soan and Copy Equipment, Managed Print Solutions, and related products and serv-ices. Proposale are due (3/13/2020 before 2:00 P.M. CST: In order to be considered reepondente muet eutimit a proposal to Region 10 EBC in accordiance with solicitation docu-mentation available at https://www.region10. org/about-ue/requeet-for-proposale-bide/ The bid opening will take place at 2:00 P.M. Central Time in the Region 10 Officee located at 400 E Spring Valley Rd., Richardson, TX 75081 p.d.feb1,2020-9498698

PUBLIC NOTICE/LEGAL NOTICE CEDAR LEE SPECIAL IMPROVEMENT DISTRICT, SEPT 2019 FINANCIAL REPORT In accordance with ORC Section 117.38, the fnancial etatemente of the Cedar Lee Special Improvement District are available for public in-epection at the Treasurer's office at 2140 Lee Rd., #201, Cleveland Hts., OH 44118. Office hours are Monday, Tuesday, and Thursday from 10:00 a.m. - 4:00 p.m. p.d.feb1.2020-9499917

[216-999-5555 TO PLACE AN AD] Monday thru Friday - 8:00 am to 5:00 pm

Real Estate for Sale West Cuyahoga County

North Ridgeville- FSBO very desired Ploneer Ridge, 55+ comm. 2Br 2Ba ranch, \$240k call 440-323-0402

Everything and the kitchen sink.

Read Real Estate in The Plain Dealer and cleveland.com



BEAUTIFUL MODEL! 20 Park Ledge Lane,

Modern Rustic elegance delivers the unexpected in this new concept incorporating freshideas with out uncompromising attention to detail. Creatively designed space highlighted by hand hewn celling beams, barn door accent, brick walled kitchen and exciting cher's pantry/prep center. Lower level w/kid zone, built in bunks, and walkout to multi-level pasts. and walkout to multi-level patio, deck and pond w/fountain. Nestled on 3.25 acres, this home offers a unique blend of space for gathering entertaining and quiet times together.

OPEN DÄILY 12-5, Closed Fridays www.prestigehomesohio.com PRESTIGE HOMES 330-650-4333



8178 Canyon Ridge, Chagrin Falls Our newest neighborhood located in Canyon Lakes. Canyon Ridge blends the best of historic architecture and design with floor-plans that reflect today's modern lifestyle. The homes are built to provide decreased utility costs, better indoor air quality, lower maintenance and less envi ronmental impact. Homes from the \$440's. First floor master plans, low maintenance living, tennis court and hiking trails, easy highway access.

Open Thursday-Sun 12-5

Pavne&Pavne 440-670-4180



37175 Broadstone Drive Signature of Solon II

New Price. NEWLY DECORATED 7690 total sq. ft. of gracious living space. Open floor plan with beautifully finished ower level with walk-up. First floor master with 3 additional bdrms. 4 car garage. Gourmet kitchen, guartz countertops, solid nickory floors. Exterior landscaping complete. Gated golf communi ty with health club, pool, tennis courts. Ready to become your dream home!

PRESTIGE HOMES 330-650-4333 To advertise, call (216) 999-3600

www.prestigehomesohio.com

"Owner Financing Available" All mineral rights reserved. CARROLL CO: Rose Twp., 48.5 acres, \$189,900. Clay Rd, 12 miles from Carroliton.

Sale Farms and Acreage

BRUNER LAND COMPANY, INC. (330) 289-7639

www.brunerland.com

ASHTABULA CO: Monroe Twp., 18 acre hunting tracts, \$43,900. 9 lots to choose from @ this price!

Morgan Twp., 22 wooded acres, \$57,900

Plymouth Twp., 10 wooded acres, \$24,900 - 3 lots to choose from

Williamsfield Twp., 2+ acres perfect building lot, along quiet paved road, \$12,900.

BRUNER LAND COMPANY, INC. (740)630-6724 or (740)685-8138 www.brunerland.com

HARRISON CO: Archer Twp., 6.8 acres, open & wooded, \$34,900. Hanover Ridge Rd.

MONROE CO: Perry Twp., 22 acres with nice building, pasture & woods, \$249,900. Free gas to home. Mechanicsburg Rd along the Little

TUSCARAWAS CO: Clay Twp., 73 acres, \$272,900. River Hill Rd. BRUNER LAND COMPANY, INC. (740)685-3003 or (740) 432-5095 www.brunerland.com "Owner Financing Available"

Land is an excellent investment! Something to fit every budget.

lots available. PERRY CO: 42 acres, partially wood-ed, rolling acres, \$199,900. Near

MORGAN CO: Union Twp., 23 acres, small cabin tucked in the woods, \$120,900 Near Portersville. Smaller

Commercial Property, Lease-Sale-Wanted

Brownville.

Brooklyn Offices & Warehouse Space- 4336 Ridge rd. 1500 sq. ft. Newly renovated, 8 ft. overhead door in back. Great for small serv ice company. \$1200 Call 216-704-4629

Office Space, Lease - Sale - Wanted

OFFICE SPACE- Downtown CLE., 55 Public Square, spacious offices corner office with views of Public Square. Close to Justice Center, Terminal Tower and Warehouse District. Perfect for 2-4 lawyer firm. Amenities and attorney referrals available. Call Julie Thomas at Friedman, Domiano & Smith, 216-621-0070

RENTALS

[216-999-5555 TO PLACE AN AD] Monday thru Friday - 8:00 am to 5:00 pm

Apartments for Rent East

GARFIELD HTS. Garfield Gardens
4611 E. 131 STREET
\$\$ CASH \$\$
\$\$ MOVE-IN SPECIAL \$\$
Above Average Units For Below Average Cost!
Brand New Carpet! New Paint, GE
Appls. 1 & 2 Bdrms. Start @ \$525
Heat & Hot Water Incl. Near I-480 &
Busline. On-site Renta //Mgmt. Ofc.

216-510-0359 Maple Heights 1BR apt \$569 Heat nc., 2BR Townhouse 1.5 BA, C/A ,100 sf \$794, 3BR \$829 216-581-

332 CUYAHOGA VALLEY MGMT

MAYFIELD HEIGHTS Spacious Studio Apts GREAT LOCATION! Active Senior Living Community for 62 Workout Equipment,
Walking Path
Renovated 2016! CALL TODAY!
Affordable Income
Based Housing

**
Villa Serena Apartments
6800 Mayfield Heights Road
Mayfield Heights, OH 44124
(440) 449-3977 ⊕

Superior (Cle Clin. Area), Rooms for rent, Util Incl. All size rooms. Clean! \$300 & up. Call 216-299-7385

Apartments for Rent

West Lakewood-Newly Rem. 1BD, APL's.

Laundry. A/C. Free Ht/Prkg \$625. Immaculate! 216-207-4365 House for Rent

East 2 BDR. 1 BA. \$660 - Living & Dining Rm. Appliances Extra Rm. (No Sec-

tion 8) 216-469-0158, 3423 E 125th st 2nd floor off Kinsman 3 bd, living & dining rm \$700+dep no sec 8 216-501-3781

44110 Lakeshore Area 2 BDR. 1 BA. \$600 NEW PAINT & CARPET. 216-288-

A1-TURNEY-Warner near Garfield Hts, 3br single, no drugs, no sect. 8, no pets, \$935 + dep. 216-702-1386.

ABSOLUTE BEST RMS E. Side, Furn home, cable, WI-FI, Laundry, tv, secure 216-202-5171 Cedar Ave.-Clev. Clinic Area, \$750 pay own utilities. No Section 8 216-469-0158

CLE - 13600 Eaglesmere E. 140th Collinwood, 2 fam, 2BR UP, \$575 + dep. Call: 216-210-0179

COLLINWOOD 2BR UP. New carpet & floors. LR/DR. Off st. parking. Close to RTA. \$530+dep. Call: 216-644-1827 COLLINWOOD. 3rd fir eff. and 1 xi br

w/den newly remod., fresh paint, sec8 ok. \$365-525 216-990-4644

COLLINWOOD AREA- 3BR single. NO Sec 8/Pets. \$700 + dep. 216-731-7246 COLLIN WOOD ARTS/ 152- SPACIOUS

remodeled & gulet. 216-331-9016 E.117 & St Clair 3BR UP \$595.00, Sec 8 & Eden OK, no pets. 216-536-7461

E. 117th - Off St. Clair, 2BR. DN new paint, carpet, no pets \$495/mo. + dep. 216-389-4279

large liv & din rm, ups. encl. front porch. \$625, 216-378-1281 E. 120TH 1 BR. Newly updated, carpet, NO Pets/Sec 8, near bus ready now. \$460 + dep 216-752-8719

E. 118th. (3229)- nice 2BR, new kit.,

E123rd/Union, 2bd, UP, remodied, fresh paint, \$550/mo+sec, NO SEC8, call Ms Marshal 216-346-8275 E. 140th & Bartlett- 3rd fir, 1BR, Kitch. & Appls., Spacious! Liv. & din ing room. \$435. +dep. 216-990-3210

E. 143/Bartlett, 3 bdrm. UP, Ige liv & din rms. updated kitchen & bath, \$650 mo. Parking. 330-760-0413

House for Rent

E. 91 St.Clair. 2 family home for rent. Sec. 8 ok 2 BR dwn \$728. fully remodl. Nice Beautiful wooded firs

SUPER DEAL

East. CLEVELAND. 2 BR Townhouse. Stove, refrigerator, washer, dryer. From \$699. Sec. 8 ok. 216-554-1063

Eastside, house for rent, 3725 E.118 2 bedrooms, Up, \$450 +dep, no sec 8, call Jessica 216-647-4996 lv msg.

E. Cleveland. -(Eddy Rd) 3br single, no pets, \$650 + dep. 216-371-0288 Garfield Hts- 132000 Silver rd., 4 bdrm, 2 ba dining & lving rm. Large garage \$1000. 440-342-4888

GLENVILLE 11604 Hopkins. Dn unit, oversize 3br, nw crpt, pnt, tile, irg porch, indry Sec 8 Preferred \$799. mo. 216-402-3240

GLENVILLE AREA, 4BR, 1 BA. Very nice. Newly remod. NO pets/Sec. 8. \$800/mo + dep. 216-513-0165

MAPLE HTS: 21104 Franklin, Open Sun. 4p-6p. 3BR Single, 1.5BA, A/C no sec 8. \$900/mo. 216-332-9904

MAPLE HTS. 3 BR. Newly remodeled. A/C \$950 + dep. 440-786-1443

Shaker Area: 3 BR (UP), Spacious,

parking, MUST SEE, No pets no Sec8. \$750/mo + \$750 dep. 216-287-3044 Condominiums for Rent

BEDFORD: 2 BR remodeled Condo,

central air, granite, very nice, \$700 no sec. 8. 216-332-9904 CHAGRIN FALLS-Nob Hill, 2BR, 1st fl, appls, heat, gas, water, cable, gar., pool, \$975+dep, 216-210-3804

BEREA, OH- 2BR UP, appls. & utils. incl. No Pets. \$675/mo. + dep. 440-785-2006 leave message Home For Rent - 1369 Cove Ave, Lakewood: 4 BDR 1.5 Baths, 1818 sq

ft, \$1,200 per month - Call for info 216-228-5532. Madison- 2066 W. 103rd. 2BR UP. very clean, fresh carp. & paint, garage, all appls., pets ck, \$650/mo.

+ dep. 216-832-8497

Ohio City-Loft style, modern 2br.

1ba, all new, appliances incl. \$900 negotable, 216-215-0863

House for Rent

West

Share Housing/ Rent Rooms CLEVE. East Fully Furn. Rooms. Near RTA & shopping, all utils. & cable incl. \$450/mo 216-650-8400,333-3997

CLEVELAND - Beautiful Furnished Rooms, Includes Cable, Utils. \$75/Wk. 216-744-9485 E. 55th Area- Large rooms for rent. Safe and Clean. 216-334-3063

Lakeshore Blvd & E. 140th- A1, nice private room for rent, incl. WD & appls., \$100 wk+ dep. 216-543-3881 PARMELEE AVE- betw. E. 93 & E. 102, unfurnished rm., \$265/mo + deposit All utils. included, 347-413-8663

Rooms For Rent Euclid Ave. & E. 69/ Dwntwn & Univ. Cir. Nwly Decor. Crpt, frg. \$375 NO Dep. 216-240-6558 Vacation Places — Resorts, House,

Apartment, Cottage and

FLORIDA: MARCO ISLAND, PENT-

Timeshares — for Rent

HOUSE. 2BR, 2BA. Private deck. On beach. Gorgeous. Call: 216-849-5418 Condos, Apartments, and Houses.

Oh my! Search

Real Estate in The Plain Dealer and cleveland.com

Notice to

Advertisers employers of four or more persons to advertise a preference for male female applicants unless sex is a bona fide occupational qualification. If in doubt, the advertiser should consult the Ohio Civil Rights Commission, West Superior Avenue, Cleveland, Ohio

44113. Phone 787-3150.



All real estate advertising this newspaper

is subject to

the Federal Fair Housing Amendments Act, the Ohio Fair Housing Law, and the City of Cleveland Fair Housing Ordinance, which make it illegal to advertise "any preference, limitations or discrimination based on race, color, religion, sex, ancestry, national origin, handicap, familial status, sexual orientation, age, ethnic group, or Vietnamera or disabled veteran status, or an intention to make such preference, limitation or discrimination.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the

Don't trust your insurance company, call us! Eagle View roof estimates available upon request. Licensed Bonded Insured.

•Storm •Fire
•Water/flood damage
•Roofing •Painting
•24hr Emergency Service

440-974-4962

Public Notices

NOTICE TO BIDDERS Sealed Bide will be received no later than 1:00 P.M. local time on the 20th day of February, 2020, and be opened publicly by the Treasurer or Superintendent, located at the Solon City School Board Offices at 33500 Inwood Road Solon, OH 44139 for furnishing the necessary llabor and materials, tools, machinery and ap-

Solon City Schoole Orchard Middle School 5th Grade Wing Door Replacement Project

Bide for the above-described work must be eubmitted on forme (or copies thereof) furnish-ed with the bid documents and in accordance with the plane and epecifications, dated Janu-ary 2020, authored by Makarich Structural Engineering and Construction Resources, Inc., 33900 Station Street, Solon, OH 44139, Tele-phone (440) 248-9800. Copies of said plans and specifications for the project may be ob-tained by bidders for a \$150,00 non-refundable fee per project document set, payable to Con-struction Resources, Inc. They may be reeerved for pick-up at the pre-bid meeting or picked up at the office of Construction Resourcea, Inc. after the probid. The probid meeting will be at the Solon Board of Education Officea located at 33800 Inwood Road, Solon, Ohio 44139, on 6th day of February, 2020, at 11:00 a.m. local time. All bidders should attend the pre-bid meeting in order to submit a proper bid that will be considered by the Owner.

Bids must be addressed to Fred Bolden, Superintendent, and identify on the outside of the scaled envelope "Bid Documents for the "So-Ion City Schoole 2020 Orchard Middle School 5th Grade Wing Door Replacement Project".

Bide must be delivered to the following loca-

Solon City Schoole 33800 Inwood Road

It is understood and agreed that work embod-ied in this Contract for the Base Bids and Alter natee as awarded shall start on or about June 8, 2020, and be completed no later than Auguet 7, 2020, unless an extension of time is granted by the Owner. A fee of \$1,000.00 pe day may be charged for work not complete by August 7, 2020. In addition, The Contractor can be billed \$110.00/hr. for all Consulting hours that result as a result of work not completed by August 7, 2020. These Consulting hours may be deducted from the Prime Contractor's contract balance.

Each bid must contain the full name of every person or company interested in the same, shall state the price for labor and materials. and must be accompanied by a BID GUARAN TEE meeting the requirements of Section 153.571 and 153.54 of the Ohio Revised Code.

Each bidder must insure that all employees and applicante for employment are not discri-minated against because of their race, creed color, eex or national origin.

No bidder may withdraw hie bid within exty (80) days after the actual date of the opening

If in the opinion of the Owner, the acceptance of the lowest responsible bid is not in the best interest of all concerned, the Owner may accept another proposal so opened or reject all proposals and advertise for other bids. The Owner reserves the right to waive any informal-ity or to reject any or all bids. p.d,01/31,02/07/2020-9497886

NOTICE TO BIDDERS Sealed Bide will be received no later than 12:00 noon local time on 19th day of February, 20:20, for the High School East Roof Project and no later than 12:00 noon local time on the 20th day of February, 2020 for the High School South Roof Project and will be opened publicly by the Treasurer or Superintendent, located at the Solon City School Board Offices at 33800 Inwood Rd., Solon, OH 44139 for furnishing the necessary labor and materials, tools, machiappliances for:

SOLON CITY SCHOOLS 2020 SOLON HIGH SCHOOL EAST ROOFS REPLACEMENT PROJECT

SOLON CITY SCHOOLS

2020 SOLON HIGH SCHOOL SOUTH ROOF REPLACEMENT PROJECT Bids for the above-described work must be aubmitted on forms (or copies thereof) fumished with the bid documents and in accordance with the plane and epecifications, dated January 2020, authored by Makarich Structural Engineering, Karpineki Engineering, and Con-etruction Resources, Inc., 33900 Station St., Solon, OH 44139, Telephone (440) 248-9800. Copies of said plane and specifications for each of the projects (three projects ests) may be obtained by bidders for a \$150.00 nonrefundable fee per project document est, payable to Construction Resources, Inc. They may be reserved for pick-up at the pre-bid meeting or picked up at the office of Construction Reeources, Inc. after the prebid. The prebid meet-ing will be at the Solon Board of Education Of-fices, located at 33800 Inwood Rd., Solon, OH 44139, on 6th day of February, 2020, at 9:00 a.m. local time. All bidders should attend the pre-bid meeting in order to submit a proper bid that will be considered by the Owner. Bide must be addressed to Fred Bolden, Superintendent, and identify on the outside of the sealed envelope "Bid Documents for the "Solion City Schools 2020 Solon City Schools in-sert the project name Project Roof Replace-ment Project". Bids must be delivered to the

following location: Solon City Schoole 33800 Inwood Rd., Solon, OH 44139 It is understood and agreed that work embod-ied in this Contract for the Base Bids and Alter natee as awarded shall start on or about June 8, 2020, and be completed no later than Aug. 7, 2020, unless an extension of time is granted by the Owner. A fee of \$1,000.00 per day may be charged for work not complete by Aug. 7, 2020. In addition, The Contractor can be billed \$110.00/hr. for all Consulting hours that result as a result of work not completed by Aug. 7. 2020. These Consulting hours may be deducted from the Prime Contractor's contract bal-ance. Each bid must contain the full name of every person or company interested in the same, shall state the price for labor and materiale, and must be accompanied by a BID GUARANTEE meeting the requirements of Section 153.571 and 153.54 of the Ohio Revised Code. Each bidder must insure that all employees and applicants for employment are not discriminated against because of their race, creed, color, eex or national origin. No bidder may withdraw hie bid within exty (80) days after the actual date of the opening thereof. If in the opinion of the Owner, the accept ance of the lowest responsible bid is not in the best interest of all concerned, the Owner may accept another proposal so opened or reject all proposals and advertise for other bids. The Owner reserves the right to waive any informal-ity or to reject any or all bids. p.d.jan31,reb7,2020-9496768

ADVERTISEMENT FOR BIDS

LEGAL NOTICE Sealed bids will be received by the Clerk of Council, City of Middleburg Heights, OH in the Council Office, 15700 Bagley Rd., Third Floor, Middleburg Heights, OH 44130 until 11:00 A.M. on Feb. 18, 2020 for the General Payement Services for 2020 within the City of Middleburg Heights. Copies of the specifications, bidding forms and any addends must be obtained at the office of Mackay Engineering, 7017 Pearl Rd., Middleburg Heights, OH 44130. Bidders shall deposit a non-refundable deposit of \$75.00. Checks to be made payable to Mackay Engineering. Bids will be publicly opened and read by the Director of Finance immediately six. read by the Director of Finance immediately af-ter 11:00 A.M. on Feb. 18, 2020. Each BID must contain the full name or names of the interested parties, and in the case of a corpora-tion not chartered in Ohio, with a proper certifcate that such corporation is authorized to do business in Chio, and be accompanied by bid guaranty in the form of either a certified or cashier's check drawn on a solvent bank in the State of Ohio, together with a consent of surety, in the amount of 10% of the total bid, made payable to the City of Middleburg Heighte or a bond in an amount equal to one hundred percent of the total bid drawn in favor of the City of Middleburg Heighte, as prescribed in O.R.C. 153.54, and as a guarantee that, if the bid is accepted, a contract will be entered into with the City, and in default, thereof, eaid check or bond will be forfeited to the City of Middleburg Heighte as liquidated damages. Bidders must use the printed forms of proposal available as aforeeaid, as none other will be accepted. Contractors shall be required to pay prevailing wagee on this contract in accordance with Chapter 4115 of the Ohio Revised Code. The Contractor shall make the necessary adjustment in the prevailing wage rate and pay any wage increase during the term of the contract. Information on wages may be obtained through the Ohio Department of Commerce, Labor and Workers Safety, Wage and Hour. The Council of the City of Middleburg Heights, OH reserves the right to reject any and all bids, to waive any informalities in the bids received, and to accept any bid which it deems most fa-vorable to the City. The City of Middleburg Heights is an Equal Opportunity Employer. By order of Council: Many Ann Meola

Clerk of Council City of Middleburg Heighte p.d.jan31.feb7,2020-9487896

LEGAL NOTICE

Sealed bids will be received by the Director of Public Safety-Service of the City of Rocky River at his office at 21012 Hilliard Blvd. in ead City until noon local time on Friday, Feb. 14, 2020 for the 2020 STORY ROAD WATER MAIN RE-PLACEMENT AND PAVEMENT RESURFACING IN THE CITY OF ROCKY RIVER, OH.

Engineer's Estimate: \$1,290,000.00
Copies of the specifications, form of proposal and other contract documents are on file at the office of the Director of Public Safety-Service during regular business hours, or they may be purchased by payment of a non-refundable payment of \$125.00 to the City of Rocky River. Contractors shall be required to pay prevailing wages on this contract in accordance with Sections 4115.03-4115.06 of the Ohio Revised Code. Each bid must be accompanied by a bid guaranty in the form of either a Bond in an Public Notices



Public Notices

NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

February 7, 2020 Robert Layoock City of Cleveland 601 Lakeside Avenue, Room 320 Cleveland OH 44114

On or about February 17, 2020 the City of Cleveland will submit a request to the U.S. Department of Housing and Urban Development (HUD) for the release of the Lead-Based Paint Hazard Control Grant Program (LBPHC) is authorized by Section 1011 of the Residential Lead-Based Paint Hazard Reduction Act of 1992 (Title X of the Housing and Community Development Act of 1992, 42 U.S.C. 4852) and funding is provided by the Consolidated Appropriations Act, 2018 (Public Law 115-141), approved March 23, 2018, and the Consolidated Appropriations Act 2019 approved February 15, 2019, (Public Law 116-16). The Healthy Homes Supplemental funding is authorized under Section 502 of the Housing and Urban Development Act of 1970 (12 U.S.C. 1701z-2), with funding approved by the same Appropriations Acts, for the following multi-year program/project: Cleveland Lead Hazard Reduction Program (Lead Hazard Reduction Grant), for the purpose of implementing lead hazard reduction strategies that are cost effective. The Program will receive EBL referrals from the Department of Public Health and prioritize LHRD assistance based upon the highest blood lead level of the applicants. The Program will receive referrals from the Department of Building and Housing's Rental Inspection Healthy Homes Initiative that will inspect rental properties for peeling paint, deferred maintenance and code violations. The Program will target properties in four census tracks in Glenville where at risk children under the age of 6 reside. The Program will provide educational outreach to at least 8,000 residents and train lead workers and contractors to expand the contractor base. By combining HUD lead hazard reduction funding with leverage funded housing rehabilitation, energy efficiency, and weatherization programs, property maintenance, the LHRD Program will leverage resources to create a greater stock of affordable lead safe homes and a more permanent transformation of deteriorated housing to sustainable, healthy and affordable housing. Over 493 units will be serviced from 01/02/2020 - 12/31/2024. The City of Cleveland is requesting the release of \$9,700,000.00.

The proposed hazard control activities to be funded under this/these program(s) is/ are categorically excluded from the National Environmental Policy Act requirements, but subject to compliance with some of the environmental laws and authorities listed at § 58.5 of 24 CFR Part 58. In accordance with §58.15, a tiered review process has been structured, whereby some environmental laws and authorities have been reviewed and studied for the intended target area(s) listed above. Other applicable environmental laws and authorities will be complied with, when individual projects are ripe for review. Specifically, the target area(s) has/have been studied and compliance with the following laws and authorities has been achieved in this Tier 1 review: Airport Hazards [Clear Zones and Accident Potential Zones; 24 CFR Part 51 Subpart DJ, Coastal Barrier Resources [Coastal Barrier Resources Act, as amended by the Coastal Barrier Improvement Act of 1990 [16 USC 3501]], Air Quality [Clean Air Act, as amended, particularly section 178(c) & (d); 40 CFR Parts 6. 51. 93], Coastal Zone Management [Coastal Zone Management Act, sections 307(c) & (d)], Endangered Species [Endangered Species Act of 1973, particularly section 7; 50 CFR Part 402], Explosive and Flammable Hazards (Above-Ground Tanks)(24 CFR Part 51 Subpart C), Farmlands Protection (Farmland Protection Policy Act of 1981, particularly sections 1504(b) & 1541; 7 CFR Part 658), Floodplain Management (Executive Order 11988, particularly section 2(a); 24 CFR Part 55), Sole Source Aquifers [Safe Drinking Water Act of 1974, as amended, particularly section 1424(e); 40 CFR Part 149], Wetlands Protection [Executive Order 11990, particularly sections 2 & 5], Wild and Scenic Rivers (Wild and Scenic Rivers Act of 1968, particularly section 7(b) & (c)] and Environmental Justice [Executive Order 12898]. Site-specific environmental reviews will include compliance with the following environmental laws and authorities for proposed projects funded under the program(s) listed above: Flood Insurance, [Flood Disaster Protection Act of 1973 and National Flood Insurance Reform Act of 1994 [42 USC 4001-4128 and 42 USC 5154a]], Contamination and Toxic Substances [24 CFR 50.3(i) & 58.5(i)(2)] (HUD Standard), Historio Preservation (National Historic Preservation Act of 1966, particularly sections 106 & 110; 36 CFR Part 800] and the Noise Abatement and Control [Noise Control Act of 1972, as amended by the Quiet Communities Act of 1978; 24 CFR Part 51 Subpart Bj. Should individual aggregate projects exceed the threshold for categorical exclusion detailed at §58.35(a), an Environmental Assessment will be completed and a separate Finding of No Significant Impact and Request for Release of Funds published. Copies of the compliance documentation worksheets are available at the address below.

An Environmental Review Record (ERR) that documents the environmental determinations for this project, and more fully describes the tiered review process cited above, is on file at 601 Lakeside Avenue, Room 320, Cleveland OH 44114 and may be examined or copied weekdays 9 a.m. to 4 p.m.

PUBLIC COMMENTS

Any individual, group, or agency may submit written comments on the ERR to the City of Cleveland Community Development Department. All comments received by February 14, 2020 will be considered by City of Cleveland prior to authorizing submission of a Request for Release of Funds and Environmental Certification

RELEASE OF FUNDS

The City of Cleveland certifies to HUD that Robert Layoock in his official capacity as Compliance Manager of Community Development, consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities, and allows the City of Cleveland to utilize federal funds and implement the Program.

OBJECTIONS TO RELEASE OF FUNDS

HUD will consider objections to its release of funds and the City of Cleveland certification for a period of fifteen days following either the anticipated submission date (cited above) or HUD's actual receipt of the request (whichever is later) only if the objections are on one of the following bases: (a) that the Certification was not executed by the Certifying Officer of the City of Cleveland; (b) the City of Cleveland has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR Part 58; (a) the City of Cleveland has committed funds or incurred costs not authorized by 24 CFR Part 58 before approval of a release of funds by HUD; (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58), and may be addressed to HUD as follows: Karen M. Griego, Office of Lead Hazard Control and Healthy Homes, Program Environmental Clearance Officer, U.S. Department of Housing and Urban Development, 500 Gold Ave SW, 7th Floor, Suite 7301, P.O. Box 906, Albuquerque, NM 87103-0906. Potential objectors may contact HUD directly to verify the actual last day of the objection/comment period.

Robert C. Laycock City of Cleveland

Compliance Manager | Department of Community Development | City of Cleveland 601 Lakeside Avenue, Room 320, Cleveland OH 44114

p.d;feb7,2020-C9502103-01 C993103-01

amount equal to one-hundred percent (100%) of the total bid drawn in favor of the City of Rocky River, or a consent of surety together with a certified or cashier's check or letter of credit on a solvent bank in Cuyahoga County made payable to the City of Rocky River in an amount not less than ten percent (10%) of the total amount of the bid as prescribed in Ohio Revised Code Section 153.54. Each proposal must contain the full name of party or parties submitting the proposal and all persons inter-ested therein. Each bidder must submit evidence of its experiences on projects of similar size and complexity. Each bidder must ensure that all employees and applicants for employ-ment are not discriminated against because of their race, creed, color, sex or national origin. The City of Rocky River reserves the right to reect any and all bide, to waive any informalities in the bide received, and to accept any bid which is deemed in the best interest of the City. Envelope containing bid should be marked: 2020 STORY ROAD WATER MAIN RE-PLACEMENT AND PAVEMENT RESURFAC-ING. Equal Opportunity Employer.

Richard Snyder, Director of Public Safety-Service p.d.jan/31,feb7,2020-9494987

CUYAHOGA METROPOLITAN HOUSING AUTHORITY INVITATION FOR BID (IFB) FOR LAKEVIEW TERRACE ROOF REPLACEMENTS AND REPAIRS, BUILDINGS -C19, C20 AND C21 SOLICITATION NO. 20-01-001 BID DUE DATE AND TIME: WEDNESDAY, MARCH 4, 2020, AT 1 P.M.

The Cuyahoga Metropolitan Housing Authority (CMHA) shall receive bide for Lakeview Terrace Roof Replacements and Repairs, Buildinge - C19, C20 and C21. All bide shall be sealed and delivered to: CMHA Purchasing Department, Attn: Ann Svoboda, 8120 Kineman Rd., Cleveland, OH, 44104, and arrive before the date and time shown above. Bide received after this date and time shall be returned unopened to the offeror. Specifications can be downloaded from CMHA's website at www. omha.net/business. A Pre-Bid Conference will be held at the CMHA Administrative Campus located at 8120 Kineman Rd., Cleveland, OH 44104 on Friday, Feb. 14, 2020 at 10:00 a.m. Each bid must be accompanied by a properly executed Bid Bond, Certified Check, or Cashier'e Check on a solvent bank, made payable to the Cuyahoga Metropolitan Housing Authority in an amount which shall not be less than 10% of the total amount of the bid. The work to be performed under this contract is subject to mente of Section 3 of the HUD Act of 1968, as amended, CMHA reserves the right to reject any and all bide received and wave any informality in bide received whenever such rejection or waiver is in the best interest of CMHA. Bids shall be firm and cannot be withdrawn for a period of 120 calendar days, subsequent to the opening of bids, without the consent of CMHA. CMHA is a Political Subdivision of the State of Chio and is exempt from all

JEFFERY K. PATTERSON CHIEF EXECUTIVE OFFICER p.d.feb7,10,2020-9507236

CUYAHOGA METROPOLITAN HOUSING AUTHORITY INVITATION FOR BID (IFB) FOR APTHORP TOWER FIRE ALARM REPLACEMENT SOLICITATION NO. 20-01-002 BID DUE DATE AND TIME: WEDNESDAY,

MARCH 4, 2020, AT 11 A.M. The Cuyahoga Metropolitan Housing Authority (CMHA) shall receive bids for Apthorp Tower Fire Alarm Replacement. All bids shall be sealed and delivered to: CMHA Purchasing Department Are Ass. Ass. Ass. Ass. Ass. Ass. Ass. ment, Attn: Ann Svoboda, 8120 Kineman Rd., Cleveland, OH, 44104, and arrive before the date and time shown above. Bide received after this date and time shall be returned unop-ened to the offeror. Specifications can be downloaded from CMHA's website at www. omha.net/business. A Pre-Bid Conference will be held at the CMHA Administrative Campus

located at 8120 Kineman Rd., Cleveland, OH

44104 on Thureday, Feb. 13, 2020 at 10:00 a.m. Each bid must be accompanied by a properly executed Bid Bond, Certified Check, or Cashier's Check on a solvent bank, made pay-able to the Cuyahoga Metropolitan Housing Authority in an amount which shall not be less than 10% of the total amount of the bid. The work to be performed under this contract is subject to the requirements of Section 3 of the HUD Act of 1968, as amended, CMHA reserves the right to reject any and all bide received and waive any informality in bide received whenevor such rejection or waiver is in the best interest of CMHA. Bide shall be frm and cannot be withdrawn for a period of 120 calendar days, eubequent to the opening of bide, without the consent of CMHA. CMHA is a Political Subdivi-sion of the State of Chio and is exempt from all

JEFFERY K. PATTERSON CHIEF EXECUTIVE OFFICER p.d.feb7,10,2020-9507259

CLEVELAND METROPARKS LEGAL NOTICE REQUEST FOR PROPOSAL Proposal may be obtained by vieting Cleve-land Metroparks website at www.clevelandmetr oparks.com/main/openbids.aspx, or www.publi opurchase.com. Proposals must be received and entered into Public Purchase, http://www. publicpurchase.com on or before 2 p.m. (EST).

Tueeday, March 31, 2020, at which time pro-posal will be publicly recorded. RFP #8499: COMPREHENSIVE BANKING SERVICES Proposers must comply with all applicable fed-eral and state laws and regulations pertaining to Equal Employment Opportunities. Cleveland Metroparks is a governmental agency exempt from all local, etate and federal taxes. Propos ere shall be responsible for the collection of and payment of all sales and other taxes that may be applicable. Proposale must be received and entered into Public Purchase, http:// www.publicpurchase.com. Any person who submits, or attempts to submit, a proposal is eolely responsible for the method of submiseion and assumes the risk that the proposal may be delayed or not received by Cleveland roparks, whether by reason of equipment mafunction, human error or any other cause whateoever. LATE PROPOSALS WILL NOT BE CONSIDERED. No proposal may be withdrawn for at least sixty (60) days after the scheduled closing time for receipt of proposal. Cleveland Metroparke reserves the right, in its sole disproposale and parts of any and all proposale and waive all technicalities.
BY THE ORDER OF THE BOARD OF PARK

COMMISSIONERS OF THE CLEVELAND METROPOLITAN PARK DISTRICT

Charlie Rosol, Procurement Manager p.d.feb7,2020-9504269

NOTICE TO BIDDERS Lorain Metropolitan Housing Authority (LMHA) is soliciting bids for the Standpipe Replacement at Lakeview Plaza 310 Seventh St., Lorain, OH 44052. Bid documente and epecificatione will be available from LMHA Dropbox begirning Monday, Feb. 3, 2020, until and includ-ing Monday, March 2, 2020. There will be zero cost for access to the LMHA Dropbox. Contractore planning to bid the project must obtain a bid package from LMHA for your bid to be considered for award. Specifications may be examined at the LMHA Contract/Procurement Office, 1604 Kanese Ave., Lorain, OH; Buildere Exchange, 9555 Rockeide Rd., Suite 300, Valleyview, OH. A Pre-bild and walk-through ie echeduled for Tuesday, Feb. 11, 2020, 2:00 p.m. at Lakeview Plaza 310 Seventh St., Lorain, OH 44052. Individual sealed bids will be received at the office of the LMHA Director, 1600 Kaneae Ave., Lorain, OH 44052, until 2:00 p.m., Monday, March 2, 2020. Bide will be publicly opened and read at that time. Last day for questions is Feb. 20, 2020 and Final Adden-

Public Notices

dum will be issued on Feb. 24, 2020. The Director of LMHA reserves the right to cancel any edicitation and to accept or reject in whole or in part any bid/proposal for good cause when in the best interest of the Housing Authority. EQUAL OPPORTUNITY AUTHORITY

NOTICE TO BIDDERS Lorain Metropolitan Housing Authority (LMHA) is soliciting bids for the Startup and Maintenance of the Gae Fueled Boilers at the follow ing high-riees: Riverview Plaza, Elyria, OH; Lakeview Plaza and John F. Kennedy Plaza, Lorain, OH and John Frederick Oberlin Highries, Oberlin, OH. This will result in a one (1) rise, Oberlin, OH. This will result in a one (1) year contract with four (4) one (1) year renewal options. Bid documents and specifications will be available via LMHA's Dropbox. There is no fee for the bid package. Companies interested in obtaining a bid package must email their request for access to ecliver@imha.org or joilver.@imha.org Individual sealed bids will be received at the office of the LMHA Director, 1600. Kanese Ave., Lorain, OH until 2:00 p.m. Tues-day, March 10, 2020. Bids will be publicly opened and read at this time. Last day for questions will be Feb. 26, 2020 and Final addendum will be issued Feb. 28, 2020. The Director of LMHA reserves the right to cancel any eolicitation and to accept or reject in whole or in part any bid/proposal for good cause when in the best interest of the Housing Authority. p.d.feb7,14,2020-9506696

THE METROHEALTH SYSTEM 4229 Pearl Road Rm# SM-250 Cleveland, OH 44109 NOTICE TO BIDDERS Sealed bide will be received via the Supplier Portal for The Metro Health System until 1:00 P.M. EST on Feb. 21, 2020 for

CSP COURIER SERVICES Bid forms & specifications may be viewed at the Supplier Portal: https://metrohealthprod-im 01.doud.infor.com:1442/Imeom/SourcingSuppl ier/html/SourcingSupplier?cek.SupplierGroup =MHS&cek.CHP=LMPROC The right is reeerved to reject any or all bide and waive all technicalities. BY ORDER OF THE METROHEALTH SYSTEM

BOARD OF TRUSTEES DIRECTOR, SUPPLY CHAIN MANAGEMENT

p.d.feb7,2020-9504178 REQUEST FOR PROPOSALS legion 10 Education Service Center (ESC), Richardeon, TX is requesting proposals for the following categories: Technology Software, Equipment, Services and Related Solutions: Print, Scan and Copy Equipment, Managed Print Solutions, and related products and services ices. Proposale are due 03/13/2020 before 2:00 P.M. CST: In order to be considered reepondente must submit a proposal to Region 10 ESC in accordiance with edicitation documentation available at https://www.region10. org/about-ue/requeet-for-proposale-bide/ The bid opening will take place at 2:00 P.M. Central Time in the Region 10 Officee located at 400 E Spring Valley Rd., Richardson, TX 75081 p.d.feb7,2020-9507894

LEGAL NOTICE NOTICE OF INITIATION OF THE SECTION 106 PROCESS: PUBLIC PARTICIPATION Sprint proposes the upgrade of two rooftop tel-ecommunications facilities at 13900 Shaker

Blvd., Cleveland, Cuyahoga County, OH and 2470 Miramar Blvd., University Heighte, Cuya-hoga County, OH. Members of the public interested in submitting comments on the possible effects on historic properties included in or eligible for inclusion in the National Register of Historic Places may send their comments to Andrew Smith, RESCOM Environmental Corp., P.O. Box 361 Petoekey, MI 49770 or call 260-385-6999. p.d.feb7,2020-95036941

CLASSIFIEDS

[216-999-5555 TO PLACE AN AD]

Dogs

2 Female pupples, Boston Terrier mixed, 12 wks, utd on shots and wormer, \$400 440-313-8979 8 Australian Shepherd pups. Blue meries & black tris. 4 males, 4 females. Call: 724-678-6971 John. Blue meries \$1000, \$650 black tris AKC, German Shepherd Pups, born 11/11/19 asking \$400 330-275-8879

AKC GERMAN SHEPHERDS GERMAN SHEPHERD PUPPIES. 12 wks. Locat-ed in Lafayette Twp. Call 330-722-

AKC Golden Retriever Pups, 2 males, born 1/05/20, \$400 each, 216-409-1448 Mark. AKC Golden Retriever Pups - family raised, \$428.00. (not a puppy mill) 419-896-2668, No Sunday Calls. AKC Greater Swiss Pups, must go! vet checked shots dewormed & declawed \$900 330-397-5936 Akc yellow labs Akc yellow labs born Nov 21 they had 1st shots, vet checked and wormed. 440 293 5883 BASSETT PUPS, AKC, ready 2/6, Lemon & whites, mahogany &

whites, \$800. Call: 419-554-1727 Beautiful Goldendoodle F1 Pupples F1 goldendoodle pupples. \$100 Health guaranteed. (440) 413-6302 Bichon/Poos and Schnoodles pups-8 wks, shots, family raised, \$650-700. 330-617-6789.

www.cavachonscavapoos.com Cain Corso, Pups, 3 months, 8 wks, for sale, \$700 and \$800 with papers call Lennis216-414-0740 Cavashons, Mini Golden doodles. \$700. Morkies \$475. Non Shedding, Shots. Cash Only 440-522-0731

Doberman Pinscher- AKC: Red & Tan Male, \$400. tall docked, 1st shots, Call 216-372-1245. German Shepherd Pupples German Shepherd Pups All White AKC Reg-istered Call JIM (330)929-3519 \$700 German Shepherd Pups, AKC, East

German bloodline, 1st shots, wormed, Vet 🛩 \$600 330-339-3006 Golden Retriever Pups, 8 wks old, vet chkd, utd shots and wormer, cute, playful, \$595 419-895-0020 Golden Retrievers, Eng. Cream

Colored, Pups 10 wks, \$995, each, ready to adopt. T or C 234-249-8969. Hypoallergenic no shed purebred and designer pups teddy bears. Yorkies Maltese maltepoos www.n ortheastpup.com www.Northeastp up.com Purebred & Designer 330-883-9797 Teddybear Maltepoo Morky \$599/up

LABRADOODLES- MINIS, will be 8-16 lb's, no shed, \$1,300-\$2,000. Cash Only. 419-250-3160 LABRADOR RETRIEVER PUPS. AKC 2-M & 1-F. Home raised, Vet Parents on site. \$800. 216-645-1397 Yorkie Poo-M \$500, Yorkie- M, \$500, Multi-Poo F, tiny, \$600 Toy poo die female \$600 440-478-0434

Animals/Pets



Shots, Extra nice! \$350-\$600. Cash Only. 419-250-3160

Merchandise

BUYING RECORDS * 216-570-2407 * * * *

000000000 ALWAYS BUYING China, Glass, Jeweiry, Toys, Clocks, Dolls, Sliverware & coll., etc. 440-382-0921 1 LONG BLACK MINK (Weiss), 1 DARK BROWN MINK w/ fox sleeves collar. \$1500 ea. obo. 440-359-6705 A BUYER FOR R12 FREON

Antique man buying Old Toys, Hot Wheels, slotcars, diecast, mo dels, trains, antiques, sports-cards & memorabilia, comics, collectibles. 440-463-3353

Attn. Doctors for sale- 1-Phillips envisor ultrasound w/ cardiac & OB capabilites. 1- GE bone density lunar for sale. 330-771-3001 Boston Baby Grand Plano Made by Steinway, Mahogany, Excellent condition 440-265-7263 BROWNS - Buy/Sell PSLs &Tickets! BROWNS - Buy/Sell PSLs & Tickets! PSLsource.com or 800-252-8055No

Buyers Fees! BBB A+ Buying CD's, Musical instruments, Trains, Toys, Tool, Die Cast, Barbies, Old Comics. 440-250-0574 **BUYING OLD COMICS**

Small/Large Collections, Call me

before you sell! 216-226-1727 **BUYING WORKS** by Warhol, Stanczak, Avery Katz, Albers, Anuszkiewicz & other contemporary artists. 917-566-9269

Merchandise

Corningware, Dishware, Sets come with 16 pcs of each, silverware, new, nvr usd \$250 440-225-7111. MR. BASEBALL, COMING TO CLEVELAND- Buying sports cards & Memorabilia, 203-767-2407 Seeking Full and Sealed Bottles of Vintage Bourbon and Rye. (Pre-1990) Seeking Full/Sealed Bottles of Vintage Bourbon and Rye. (Pre-

1990) Call or Text Alex 443-223-7669. SMALL LOWREY ORGAN ONLY \$100

CALL TODAY! 216-295-0100 Tools and Equipment for Sale Con-tents of storage unit for sale. Lad-ders, equipment, tires, wheels, oil for sale. Phone: (216) 609-6975. Top cash for contents of your barn. Tools, tractors, wood, toys, cars, implements, skid-steer440-258-2615 WANTED- Collector paying top dollar for old toys, bikes, tools, coli comics & records. 440-258-2615 WANTED. DIABETIC TEST STRIPS. Paying Cash. Unopened, UNEXPIRED & undamaged. 216-220-1506 WANTED FREON R12. R500 R11. Pay Ca\$h. Cert. professionals 312-291-9169, refrigerantfinders.com/ad WANTED - INSTANT Cash Paid for Sports Cards, coins, gold, silver, lewelry, diamonds, watches, NASCAR diecast, comic books, anti-

Personal & Business Information

WE BUY HOUSES FOR CASH ANY CONDITION 216-799-4803

gues, old toys, autographs, military

items, trains, estates, lots of oth ers. We pick up. Scott 513-295-5634

EMPLOYMENT

[216-999-3600 TO PLACE AN AD]

Monday thru Friday - 8:00 am to 5:00 pm

Job Listings – A to Z

Domestic Help Needed Live-in 2-3 Days. Exp. is a plus with challenged adults But will train for the position. 216-276-3126 • 216-319-0891

SnowFighters Wanted Plow trucks \$50-\$75 per hour Shovelers \$15-\$25 per hour Exp'd loader operators \$18-\$25 Snow foreman's / must be Call 330-908-8080 or click www.snowfighterswanted.com

REAL ESTATE

[216-999-5555 TO PLACE AN AD] Monday thru Friday - 8:00 am to 5:00 pm

Real Estate for Sale West Cuyahoga County

Inth Ridgeville- FSRO very desired Pioneer Ridge, 55+ comm. 2Br 2Ba ranch, \$240k call 440-323-0402

Commercial Property, Lease-Sale-Wanted

Brooklyn Offices & Warehouse Space- 4336 Ridge rd. 1500 sq. ft. Newly renovated, 8 ft. overhead door in back. Great for small serv ice company. \$1200 Call 216-704-4629

RENTALS

[216-999-5555 TO PLACE AN AD] Monday thru Friday - 8:00 am to 5:00 pm

Apartments for Rent

GARFIELD HTS. Garfield Gardens 4611 E. 131 STREET

SS CASH SS

SS MOVE-IN SPECIAL SS

Above Average Units

For Below Average Cost! Brand New Carpet! New Paint, GE Appls. 1 & 2 Bdrms. Start @ \$525 Heat & Hot Water Incl. Near I-480 &

Busline. On-site Rental/Mgmt. Ofc. 216-510-0359 Maple Heights 1BR apt \$569 Heat nc., 2BR Townhouse 1.5 BA, C/A

,100 sf \$794, 3BR \$829 216-581-332 CUYAHOGA VALLEY MGMT

MAYFIELD HEIGHTS

GREAT LOCATION! Active Senior Living Community for 62 Workout Equipment, Walking Path Renovated 2016! CALL TODAY! Affordable Income Based Housing

Villa Serena Apartments 6800 Mayfield Heights Road Mayfield Heights, OH 44124 (440) 449-3977 ⊕

Apartments for Rent West

Rocky River- 2BR, garage, laundry, near bus, water & sewage incl., \$650/mo. + dep. 440-331-2711

House for Rent East

3423 E 125th st 2nd floor off Kinsman 3 bd, living & dining rm \$700+dep no sec 8 216-501-3781 3579 E142ST- 3rd floor, living/dining rm, and kitchen, stove and fridge, carpet, \$425+dep 216-288-3199 A1-TURNEY-Warner near Garfield Hts, 3br single, no drugs, no sect. 8, no pets, \$935 + dep. 216-702-1386. ABSOLUTE BEST RMS

E. Side, Furn home, cable, WI-FI, Laundry, tv, secure 216-202-5171 Cedar Ave.-Clev. Clinic Area, \$750 pay own utilities. No Section 8 216-CLEVE. CLINIC area- newly

decorated 2 BR Up \$450 /mo. + dep. No pets. 614-301-9237 Cleveland Hts, \$800 mo. 2br, single, stove, fridge, no sec. 8, E. Cle schools, call 10a-4p 216-212-7948. COLLINWOOD. 3rd flr eff. and 1 xl br w/den newly remod., fresh paint, sec8 ok. \$365-525 216-990-4644 COLLINWOOD AREA- 3BR single. NO Sec 8/Pets. \$700 + dep. 216-731-7246

House for Rent East

E. 117/KINSMAN-1, 2 & 3BR Newly Remod. Must have verifiable income. No pets/Sec 8. 216-701-7946 E. 118th. (3229)- nice 2BR, new kit., large liv & din rm, ups. encl. front porch. \$600, 216-378-1281

E. 120TH 1 BR. Newly updated, carpet. NO Pets/Sec 8, near bus. ready now. \$460 + dep 216-752-8719 E. 143/Bartlett, 3 bdrm. UP, Ige Ilv & din rms, updated kitchen & bath, \$650 mo. Parking. 330-760-0413 E. 143 ST. CLAIR AREA 2 BR DN. Nice. 5 rms. Newly decorated, car-pet. No pets. \$500+dep 216-322-9634 E.45th and Payne Ave. 3 Bedrm,1 Duplex \$595/Mo.+Deposit. Call 440-278-

EAST 154th St. 3BR DWN, 1BA. Newly painted, carpet, porch. NO Sec. 8/Pets. \$800. 216-374-6851

SUPER DEAL

East. CLEVELAND. 2 BR Townhouse. Stove, refrigerator, washer, dryer From \$699. Sec. 8 ok. 216-554-1063

Fleet (6632): 2 BR DN, \$650. parking no eviction/ Sec 8, small dog ok 216-315-0226

LAKESHORE BLVD. Near E. 185th-1 BR (DWN). Appls. & parking included. \$550+ dep. 216-253-0993 Shaker Area: 3 BR (UP), Spacious, parking, MUST SEE. No pets no Sec8. \$750/mo + \$750 dep. 216-287-3044 SHAKER SQ / Buckeye Area, 1-3 BR Apt. Updated & Clean. Quiet St. Call btwn. 10am-8pm. 216-392-2007 ST, CLAIR/WHEELOCK, 3BR UP.

Condominiums for Rent

EUCLID/Georgetown: Open House: Sat. 12p-2p Lovely 2BR, 1.5 BA avail., \$800/mo. + dep. Incl. water. No sec

House for Rent West

Lakeshore Blvd & E. 140th- A1, nice private room for rent, incl. WD & appls., \$100 wk+ dep. 216-543-3881

Vacation Places — Resorts, House, Apartment, Cottage and Timeshares — for Rent

ARUBA-MARIOTT ARUBA OCEAN CLUB. Ocean front, 1BR, weeks of March 21-28, March 28-April 4th 2020. These are consecutive weeks, can rent 1 or both at \$2800/wk. Call or text Linda 330-819-8885

FLORIDA: MARCO ISLAND, PENT-

HOUSE. 2BR, 2BA. Private deck. On

beach. Gorgeous. Call: 216-849-5418

Monday thru Friday - 8:00 am to 5:00 pm

Automobiles

Cash for unwanted vehicles. running or not. Classics and Rv's 440-315-0541

Cash 4 Junk cars Cash 4 Junk cars Top Dollar Paid For All Junk Cars Cash In Hand 216-804-4319

Corvette Stingray Convertible-2018 241 mi.-blue-always garaged \$53,000-call 440-331-3618



2017 BMW X5 xDrive35i 2017 BMW X5 xDrive35i 2017 BMW X5 xDrive35i , luxury package, 26k miles, 1 own-er, \$22800 sale price. Call or Text

Dodge 1997 Ram SST, regular, cab., black, loaded, leather, w/cap 150K good condition \$2500 216-299-0501

Antique Autos

Chevy 1976 Malibu. 305 engine. 2-dr hard top. Runs well. Needs body work. \$2800 orig. miles 216-378-9081 CORVETTES WANTED! Any Condition 440-821-5106

Motorcycles

2007 Road King Classic For Sale call 216-287-4833

Wanted To Buy Vehicles \$ \$ \$ A 0000000000 JUNK/UNWANTED **AUTOS WANTED** Top \$\$ paid. Free Tow

216-372-2000 A0000000000000 A0-Buying Cars/Trucks Up To \$10,000. Free Tow. (216)-319-5901

> Take us for a spin. Read the

Marketplace Automotive Classifieds.

Service Directory

GUARANTEED ROOFING AND CHIMNEYS • TUCKPOINTING • ROOF LEAK REPAIRS • TEAR-OFFS • RE-ROOF · SHINGLES · SLATE · TILES · FLAT ROOFS · GUTTERS STORM DAMAGE WORK • GUTTERS CLEANED • PIPES UNSTOPPED FINANCING AVAILABLE . Covering Northeast Ohio

216-799-4803 LICENSED - BONDED - INSURED SAME DAY SERVICE

PORCH & ROOF **EXPERTS**

• Roof Tear Off • Garages Porch Rebuilt / Repairs • Gutters • Masonry • Tuckpoint • Siding Financing Available 216-381-2222

AEBI with Amish Builders •Storm •Fire
•Water/flood damage
•Roofing •Painting
•24hr Emergency Service

customeraftbuilderscompany.com

440-974-4962 Don't trust your insurance company, call us! Eagle View root estimates available upon request Licensed Bonded Insured. ANY AND ALL HOME IMPROVEMENTS HANDYMAN SERVICES POINT OF SALE . VIOLATIONS

Licensed, Insured, & Bonded. Since 1981

Cell 216-983-9255

440-884-2755

Place your ad in The Plain Dealer

Marketplace for

all your household items

Newly Updated . NO pets. \$600.00+ Dep 440-858-2313 or 440-310-6329

East

CLEVE. NEAR WEST - 1BR up, \$580, no evictions/Sec 8 small dog ok 216-315-0222 Madison- 2066 W. 103rd. 2BR UP, very clean, fresh carp. & paint, garage, all appls., pets ok, \$650/mo. + dep. 216-832-8497

Share Housing/ Rent Rooms

Rooms For Rent Euclid Ave. & E. 69/ Dwntwn & Univ. Cir. Nwly Decor. Crpt, frg. \$375 NO Dep. 216-240-6558

AUTOMOTIVE [216-999-5555 TO PLACE AN AD]

2003 Chevy Corvette, near mint cond., auto, 53k ml., removable top + ext. top, \$17,400 216-410-8794

Lexus 2008 ES 350- 4 dr sedan, drk blue, 6 cyl. A-1 condition! leather seats, 440-225-7111

Sport Utility Vehicles



GANNETT

3500 CHAD DRIVE, SUITE 600, EUGENE, OREGON 97408 PHONE (541) 485-1234

Legal Notice Advertising

Legal 0000177570

RUSSELL JOHNS 17110 GUNN HWY ODESSA, FL 33556

AFFIDAVIT OF PUBLICATION

STATE OF OREGON, COUNTY OF LANE.

SS.

I, Wendy Raz, being first duly affirmed, depose and say that I am the Advertising Manager, or the principal clerk, of The Register-Guard, a newspaper of general circulation as defined in ORS 193.010 and 193.020; published at Eugene in the aforsaid county and state; that the PUBLIC NOTICE printed copy of which is hereto annexed, is publishing in the entire issue of said newspaper in the following issues:

January 31, 2020

Ragion 10 Education Service Center (ESC), Richardson, TX is requesting propusals for the following categories: Technology Software, Equipment, Services and Related Solutions; Print, Scan and Copy Equipment, Managed, Print Solutions, and related products and services. Proposals are due 03/13/2020 before 2:00 PM CST: in order to be considered respondents must submit a proposal to Region 10 ESC in accordance with solicitation documentation available at https://www.region10.org/about-us/request-for-proposals-bids/. The bid opening will take place at 2:00 P.M. Central Time in the Region 10 Offices located at 4:00 E Spring Valley Rd, Richardson, TX 75:881.

No. 177570 - January 31, 2020

Subscribed and affirmed to before me this January 31, 2020

Notary Public of Oregon

Account #:

23793

INVOICE:

0000177570

Case:

ESC RFP

OFFICIAL SEAL
MICHELLE SUZETTE MYERS
NOTARY PUBLIC - OREGON
COMMISSION NO. 962722
MY COMMISSION EXPIRES MAY 21, 2021

The State Media Company
NEWSPAPER · DIGITAL · MAGAZINES · DIRECT MAIL

AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification
753787	0004541585	Request for Proposals Region 10 Education Service Center (ESC), Richard

Attention: Doug Knowles Jr

PRINT AND RADIO.COM 17110 GUNN HWY ODESSA, FL 33556

Request for Proposals

Region 10 Education Service Center (ESC), Richardson, TX is requesting proposals for the following categories: Technology Software, Equipment, Services and Related Solutions: Print, Scan and Copy Equipment, Managed Print Solutions, and related products and services

Proposals are due 03/13/2020 before 2:00 PM CST: In order to be considered respondents must submit a proposal to Region 10 ESC in accordance with solicitation documentation available at https://www.region10.org/about-us/request-for-proposals-bids/. The bid opening will take place at 2:00 P.M. Central Time in the Region 10 Offices located at 400 E Spring Valley Rd, Richardson, TX 75081

State of South Carolina

County of Richland

I, Michelle Long, makes oath that the advertisment, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 ___ Insertion(s)

Published On:

January 31, 2020

Michelle Long
Inside Classified Accounts

Representative

Subscribed and sworn to before me on this 6th day of February in the year of 2020

Amy L. Robbins

Notary Public for South Carolina

My Commission Expires:

November 27, 2022

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."



706 Main Street
Dallas, Texas 75202
214-741-6366

Customer	Date	Invoice Number	
EQUALIS GROUP - MERKLE ERIC MERKLE 2604 SANTA MONICA ST. FLOWER MOUND TX 75022	01/30/20	676677	

For Publication of			Payments	
Bid QUOTE REGION 10 EDUCATION SERVICE CENTER (ESC) - PROPOSALS; TECHNOLOGY SOFTWARE, EQUIPMENT, SERVICES AND RELATES SOLUTIONS; AND ETC.	Published 01/31/2020 02/07/2020	Date 01/28/2020	Check #43299d	Amount 78.00
		Total Payr Charges Balance D		\$78.00 \$78.00 \$0.00

<>>>> Please Identify Your Payment With The Above Invoice Number

Region 10 Education Service Center (ESC), Richardson, TX is requesting proposals for the following categories: Technology Software, Equipment, Services and Related Solutions; Print, Scan and Copy Equipment, Managed Print Solutions, and related products and services

Proposals are due 03/13/2020 before 2:00 PM CST: In order to be considered respondents must submit a proposal to Region 10 ESC in accordiance with solicitation documentation available at https://www.region10.org/about-us/requestfor-proposals-bids/. The bid opening will take place at 2:00 P.M. Central Time in the Region 10 Offices located at 400 E Spring Valley Rd, Richardson, TX 75081

1/31,2/7

Daily Commercial Record Publisher's Affidavit

The State of Texas COUNTY OF DALLAS

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC in DALLAS County, State of Texas, this day personally came and appeared, **E. Nuel Cates, Jr., Publisher**, Well known to me and who after being by me duly sworn, did depose and say:

That he is the publisher of **THE DAILY COMMERCIAL RECORD**, a daily newspaper published in Dallas, Dallas County, Texas and that the notice hereto attached was published in said newspaper on the following dates, to wit:



02/26/2020

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

Equalis Group's Public notice was published within the Public Notice section of the USA Today newspaper on the following dates:

January 31st, 2020 & February 7th, 2020

Doug Knowles Jr.

Account Executive

Canula Clour

On this 26 day of 16 day of 16 day, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.

CAMIKA C. WINTER Notary Public, State of Florida My Comm. Expires Apr. 16, 2022 No. GG 208003



801-204-6910

PROOF OF PUBLICATION

Media

CUSTOMER'S COPY

C	USTOMER NAME AND ADDI	RESS	ACCOUN	NT NUMBER	DATE
	RUSSELL JOHNS		9001	502160	2/25/2020
	17110 GUNN HWY ODESSA, FL 33556-19 ACCOU	09 NT NAME			
RUSSELL JOHNS					
TELE	PHONE	ORDER # / INVOICE NUMBER		REQUEST FOR PROPOSALS	
800-23	1280910 1280910		Region 10 Education Serv- los Center (ESC), Richard- son, TX is reguesting pro-		
	SCH	EDULE		4-5-5-1	categories: Technology
1/31/2020	START	2/7/20	20	END	Software, Equipment, Services and Related Solu- tions; Print, Scan and Copy Equipment, Managed Print Solutions, and related
	CUSTOMER REF	ERENCE NUMBER			products and services
W	REQUESTS FO	OR PROPOSALS		4	Proposals are due 03/13/2020 before 2:00 PM CST: In order to be considered respondents
	CAPTION CAP				
	Circle With				
	REQUESTS FOR PROPOSALS SIZE 1.00 COLUMN(S) REQUESTS FOR PROPOSALS PS://www.region10. org/about-us/request-for-proposals-bids/. The bid opening will take place at 2:00 P.M. Central Time in the Region 10 Offices to cotted at 4:00 E is a contract of the region 10 Offices to cotted at 4:00 E is a contract of the Region 10 Offices to cotted at 4:00 E is a contract of the Region 10 Offices to cotted at 4:00 E is a contract of the Region 10 Offices to cotted at 4:00 E is a contract of the Region 10 Offices to cotted at 4:00 E is a contract of the Region 10 Offices to cotted at 4:00 E is a contract of the Region 10 Offices to cotted at 4:00 E is a contract of the Region 10 Offices to cotted at 4:00 E is a contract of the Region 10 Offices to cotted at 4:00 E is a contract of the Region 10 Offices to cotted at 4:00 E is a contract of the Region 10 Offices to cotted at 4:00 E is a contract of the Region 10 Offices to cotted at 4:00 E is a contract of the Region 10 Offices to cotted at 4:00 E is a contract of the Region 10 Offices to cotted at 4:00 E is a contract of the Region 10 Offices to cotted at 4:00 E is a contract of the Region 10 Offices to cotted at 4:00 E is a contract of the Region 10 Offices to cotted at 4:00 E is a contract of the Region 10 Offices to cotted at 4:00 E is a contract of the Region 10 Offices to cotted at 4:00 E is a contract of the Region 10 Offices to contract of the Reg		opening will take place at 2:00 P.M. Central Time in		
32	LINES	1.00)	COLUMN(S)	Valley Rd. Richardson TV
TII	MES		TOTAL COST	ASIN SERVICE	75081 1280910 UPAXLP
	4				
NEWSPAPER AGENCY NEWSPAPERS PRINTED SALT LAKE COUNTY IN NEWSPAPER PUBLICAT	CY COMPANY, LLC dba UTICE FOR COMPANY, LLC dba UTAFD IN THE ENGLISH LANGUNTHE STATE OF UTAH. NOTION DATE AND REMAINST	I MEDIA GROUP, AC JAGE WITH GENERA OTICE IS ALSO PUBI S ON UTAHLEGALS.	LEGAL BOOKI RUSSELL JOHNS BENT FOR DESIAL CIRCULATION LISHED ON UT	ERET NEWS AND ON IN UTAH, ANI AHLEGALS.COM	AT THE ATTACHED ADVERTISEMENT OF WAS PUBLISHED BY THE THE SALT LAKE TRIBUNE, DAILY PUBLISHED IN SALT LAKE CITY, ON THE SAME DAY AS THE FIRST
PUBLISHED ON	1/31/2020 8	<u>k 2/7/2020</u>			
SIGNATURE	LAMM				
DATE	2/25/2	2020			

STATE OF UTAH
COUNTY OF SALT LAKE
SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 25th DAY OF FEBRUARY IN THE YEAR 2020
BY JAE LEVI

NOTARY PUBLIC SIGNATURE





Sold To: Russell Johns - CU80030545 17110 Gunn Hwy Odessa, FL 33556-1909

Bill To: Russell Johns - CU80030545 17110 Gunn Hwy Odessa, FL 33556-1909

Affidavit of Publication

State of Illinois County of Cook

Order Number: 6584880

Purchase Order: RFP due 03/13/2020 2:00 PM CST

This day, Blaine Rogers appeared before me and, after being duly sworn, made oath that:

- 1) He/she is affidavit clerk of Virginia Gazette, a newspaper published by Daily Press, LLC in the city of Williamsburg and the state of Virginia
- 2) That the advertisement hereto annexed has been published in said newspaper on the dates stated below
- 3) The advertisement has been produced on the websites classifieds.pilotonline.com and https://www.publicnoticevirginia.com

Published on: Feb 01, 2020.

Blaine Rogers

Subscribed and sworn to before me in my city and state on the day and year aforesaid this 2 day of 20, 20, 20, 20, ...

My commission expires 120/20/20

Elizabeth Bolin

Signature of Notary

ELIZABETH BOLIN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:12/20/22





AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification	PO
753858	0004541346	Region 10 Education Service Center (ESC), Rich	Legal Notice

Attention: Doug Knowles Jr

RUSSELL JOHNS, RUSSELL JOHNS 17110 GUNN HWY

ODESSA, FL 33556

Region 10 Education Service Center (ESC), Richardson, TX is requesting proposals for the following categories:

Technology Software, Equipment, Services and Related Solutions; Print, Scan and Copy Equipment, Managed Print Solutions, and related products and services Proposals are due 03/13/2020 before 2:00 PM CST: In order to be considered respondents must submit a proposal to Region 10 ESC in accordance with selicitation documentation available at https://www.region.1.org/about-us/request-for-proposals-fulty. The bid opening will take place at 2:00 PM. Central Time in the Region 10 Offices located at 400 E Spring Valley Rt. Richerdson, TX 75081

COUNTY OF BENTON)

.SS

STATE OF WASHINGTON)

Victoria Rodela, being duly sworn. deposes and says, I am the Legals Clerk of The Tri-City Herald, a daily newspaper. That said newspaper is a local newspaper and has approved as a legal newspaper by order of the superior court in the county in which it is published and it is now and has been for more than six months prior to the date of the publications hereinafter referred to, published continually as a daily newspaper in Benton County, Washington. That the attached is a true copy as it was printed in the regular and entire issue of the Tri-City Herald and not in a supplement thereof, ran 1 time(s) commencing on 01/31/2020, and ending on 01/31/2020, and that said newspaper was regularly distributed to its subscribers during all of this period.

SUBSCRIBED AND SWORN BEFORE ME THIS 31st DAY OF January, 2020

Notary Public in and for the State of Texas residing in Dallas County

A STATE OF THE PARTY OF THE PAR

Extra charge for lost or duplicate affidavits. Legal document please do not destroy!