

**PO BOX 194** 

Phoenix, Arizona 85001-0194

### (602) 444-7315 FAX (602) 444-5901

PNI-Arizona Business Gazette

## AFFIDAVIT OF PUBLICATION

JOHNS 17110 GUNN HWY ODESSA, FL 33556

Order # 0004208981 #

# of Affidavits 1

P.O #

### Published Date(s):

05/29/20, 06/04/20, 06/11/20

# STATE OF WISCONSIN COUNTY OF BROWN

ss.

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.

20

Sworn to before me this 11 TH day of JUNE 2020

Notary Public 919. M My Commission expires: \_\_\_\_\_

The Cooperative Council of Governments on behalf of Equalis Group/Sourcing Alliance members is now soliciting proposals in the following categories: Sports Surfacing and Related Solutions; Electric Fleet Pickup Truck & Electric Vehicle Charging Solutions; Playground Equipment & Related Solutions.

Bidders must register with Bonfire strategic sourcing platform through this link https://tinyurl.com/yakg6237 to download and complete the Request for Proposals package. Completed proposal are due at 4:00pm EDT on 07/09/2020.

are due at 4:00pm EDT on 07/09/2020. Region 10 Education Service Center (ESC), Richardson, TX is requesting proposals for the following categories: Furniture And Storage Related Products And Services; Translation Services; Assistive Technology And Related Products And Services; Indoor Water Dispensers.

Proposals are due 07/09/2020 before 2:00 PM CST: In order to be considered respondents must submit a proposal to Region 10 ESC in accordiance with solicitation documentation available at htt ps://www.region10.org/about-us/requestfor-proposals-bids/. The bid opening will take place at 2:00 P.M. Central Time in the Region 10 Offices located at 400 E Spring Valley Rd, Richardson, TX 75081

Pub: June 4, 11, 2020



# Record Searchlight

RUSSELL JOHNS 17110 GUNN HWY

ODESSA, FL 33556-1909

### STATE OF WISCONSIN, COUNTY OF BROWN:

I hereby certify that the Record Searchlight is a newspaper of general circulation within the provisions of the Government Code of the State of California, printed and published in the city of Redding, County of Shasta, State of California; that I am the principal clerk of the printer of said newspaper; that the notice of which the annexed clipping is a true printed copy was published in said newspaper on the following dates, to wit:

### 05/29/2020

such newspaper was regularly disributed to its subscribers during all of said period

lla

Legal Clerk/

I certify under penalty of parjury, under the laws of the State of California, that the foregoing is true and correct.

Subscribed and sworn to before on May 29, 2020:

Notary, State of WI, County of Brown

My commission expires

Ad No: 0004209094 Customer No: 1448339 PO #: # of Affidavits1 This is not an invoice



The Cooperative Council of Governments on behalf of Equalis Groue/Sourcing Alliance members is new solicitine processis in the failowing calegories: Sports Surfacing and Related Solptrans: Electric Field Pickup Truck & Electric Vielick Charsing Soutians: Playeround Equipment & Related Solutions. Bidders must register with Bontire stratesic sourcing platform through this link inflas://linyurl.com/yakg8237 to download and complete the Reausst for Proposals package. Completed proposal are due at 4:46pm EDT an 00000000. Region 10 Education Service Center (ESC), Richard-Son, TX is requesting proposals for the following catescrices: Fundance And Storage Related Products And Services: Translation Services: Assistive Technoldoy And Related Products And Services: Indoor Water Dispensers. Propesal to Region 10 ESC in accordiance with solicitation documentation actibe of https://www.region18. org/about-us/request/for-proposals for Region 18 ESC in accordiance with solicitation documentation actibe of https://www.region18. org/about-us/request/for-proposals/olds/. The bid opening will take place of 2:00 P.M. Centrol Time in the Region 10 Offices located at 400 E Spring Valley Rd, Richardeon, TX 75001 Mar 77, 2020 420004



KNOWLES DOUG 17110 GUNN HWY

ODESSA, FL 33556

Published Daily-Pensacola, Escambia County, FL

# PROOF OF PUBLICATION

State of Florida County of Escambia:

Before the undersigned authority personally appeared said legal clash, who on oath says that he or she is a Legal Advertising Representative of the <u>Pensacola News Journal</u>, a dely newspaper published in Escambia County, Florida that the attached copy of advertisement, being a Legal Ad in the matter of

### The Cooperative Council o

as published in said nanspaper in the issue(s) of

### 05/29(20

Affant further says that the said <u>Pensacola News Journal</u> is a newspaper in said Escambia County, Florida and that the said newspaper has heretofore been continuously published in said Escambia County, Florida, and has been entered as accord close matter at the Post Office in said Escambia County, Florida, for a period of one year next proceeding the first publication of the attached copy of advertisement; and affant further says that he or she has neither paid nor promised any person, firm or coporation any discount, rehate, commission or rokurd for the purpose of socuring this advertisement for publication in the said newspaper.

Sworn to and Subscribed before me this 29th of May 2020, by legal clerk who is personally known to me

Affart Notary Public County of Repair

My commission expires

# of Affidavits1

Ad No. 0004209135 Customer No: 7724619637KNOW

This is not an involce

SHELLY HORA Notary Public State of Wisconsin

The Coggraphie Count of Green-ment, on behalf of Speak Graphwing Allem method is while property in the below ng campoint bern larkeng set Read-Folding Gests for Rola Takk Edward Rock Chaptig Set And Rear of Salarys 114 nichtiers. Bider mai maise eith Leiles Horn F.L. report with sense Some: uniting photom through the first interactional angles, The interview and senses to se-cent for human patient, Earlier content in human patient, Earlier contents and an interview. tillenue Belle II Haatta lesés Cete RS], Wheten, II is sepader propul to the binate, streams mitten Auf Strap finant fro wit Auf Schen, Tandalon Sedan Ridlet Intacky the Here Yodath Ref Service, Johan Bate ALC: NO Presents are the DIDROCC before MARKING Installer to be considered supportents must admit a perpose to legise til EK in acceptance with alare transien ages interver increased and application in tracel or approached. The bet generic will also place a 200 kW, dontal line in the tegion is officing band at 400 places and all fraction. If 1600 Insite Office Key 3, 500

**CAPITAL CITY PRESS** 

Publisher of THE ADVOCATE

# PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/ THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana, or published daily in THE ACADIANA ADVOCATE in

05/29/2020 Joy Newman, Public Notices Representative

Sworn and subscribed before me by the person whose signature appears above

5/29/2020

N.M tian

M. Monic McChristian, Notary Public ID# 88293 State of Louisiana My Commission Expires: Indefinite



RUSSELL JOHNS

438139-01

DOUG KNOWLES JR 17110 GUNN HWY ODESSA, FL 33556 THE BILLINGS GAZETTE 401 N 28th St Billings, MT 59101 Ph: (406) 657-1212 Fax: (406) 657-1345

Russell Johns

17110 GUNN HWY

ODESSA FL 33556

ORDER NUMBER 5291

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The Billings Gazette, a newspaper of general circulation published daily in the City of Billings, in the County of Yellowstone, State of Montana, and has charge of the Advertisements thereof. Mark below if certification for the State of Montana I hereby certify that I have read sec. 18-7-204 and 18-7-205.

I hereby certify that I have read sec. 18-7-204 and 18-7-205, MCA, and subsequent revisions, and declare that the price or rate charged the State of Montana for the publication for which claim is made in printed copy in the amount of \$ is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same aumber of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been received.

0 STATE OF MONTANA

**Obunty of Yellowstone** 

9 8 May 202, Obefore me, the On this day of undersigned, a Notary Public for the State of Montana, personally appeared Jessica BLASOE

known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

Section: Legal Category: 0750 LEGAL NOTICES MNAXLP PUBLISHED ON: 05/29/2020

NOTARY PUBLIC for the State of Montana Residing & Billings, MT

My commission expires:

5 2023 9



The Cooperative Council of Gov-ernments on behalf of Equals Group/Sourcing Allience mem-bers is new soliciting propositis in the following categories: Soots Surfacing and Related Solu-fors; Electic Pleet Pictup Truck & Electric Vehicle Charging Solutions; Playtound Equipment & Related Solutions. Solutions. Bolders must register with Sonling strategic searcing platform through this link https://liny.utl.com /weig5227 to download and com-plete the Request for Proposate Control of the Request for Proposals participated in Proposals are due of 4:00pm EDT on 67/96/2020. Region 10 Education Service Center (ESC), Richardson, TX is requesting proposals for the following categories: Furniture And Storage Related Products And Barvess: Translation Services; As-sistile Technology And Related Products And Services; Indoor Proposals are due 07/96/2020 before 2:00 PM CST: In order to be considered respondents must sub-mit a proposal to Region 10 ESC in accordance will Solicitation door-mentation evaluation at Educations.

# **AFFIDAVIT OF PUBLICATION**

STATE OF NEVADA) COUNTY OF CLARK) SS:

RUSSELL JC	HNS
17110 GUNN	HWY
ODESSA FL	33556

Account # 182392 Ad Number 0001105618

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 05/29/2020 to 05/29/2020, on the following days:

05 / 29 / 20

IS LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 29th day of May, 2020

Notary LINDA ESPINOZA Notary Public, State of Nevada

Appointment No. 00-64106-1 My Appt. Expires Jul 17, 2020

The Cooperative Council of Governments on behalf of Equalis Group/Sourcing 
 Equalis
 Group/Sourcing

 Alliance
 members
 is now

 soliciting
 proposals
 in the

 following
 categories:
 Sports

 Surfacing
 and
 Related

 Solutions;
 Electric
 Fleet

 Pickup
 Truck
 & Electric

 Vehicle
 Charging
 Solutions;

 Playground
 Equipment
 &

 Related
 Solutions.

 Bidders must register with

**REQUEST FOR PROPOSALS** 

Bonfire strategic sourcing platform through this link https://tinyurl.com/yakg6237 to download and complete the Request for Proposals package. Completed proposal are due at 4:00pm EDT on 07/09/2020.

Region 10 Education Service Center (ESC), Richardson, TX Is requesting proposals for the following categories: Furniture And Storage Related Products And Services; Translation Services; Assistive Technology And Related Products And Services; Indoor Water Dispensers.

Proposals are due 07/09/2020 before 2:00 PM CST: In order to be considered respondents must submit a proposal to Region 10 ESC in accordiance with solicitation documentation available at https://www.region10.org/ab out-us/request-for-proposalsbids/. The bid opening will take place at 2:00 P.M. Central Time in the Region 10 Offices located at 400 E Spring Valley Rd, Richardson, TX 75081

PUB: May 29, 2020 LV Review-Journal

# AFFIDAVIT OF PUBLICATION

STATE OF WISCONSIN Brown County

Personally appeared

Nicholas Renstrom

at County of Brown, State of Wisconsin.

Of the **Home News Tribune**, newspaper printed in Freehold, New Jersey and published in East Brunswick, in State of New Jersey and County of Middlesex, and of general circulation in Middlesex County, who being duly sworn, deposeth and saith that the advertisement of which the annexed is a true copy, has been published in the said newspaper 1 times, once in each issue as follows:

05/29/2020 A.D 2020

Notary Public ster est isconsin County of Brown

My commission expires

SHELLY HORA Notary Public State of Wisconsin



# **AFFIDAVIT OF PUBLICATION** FROM

# State of Wisconsin County of Brown, ss.:

On the 29 day of May in the year 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared Nicholas fension, personally known to me or proved to me on the basis of satisfactory evide , personally known to me or proved to me on the basis of satisfactory evidence to

be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed, the instrument.

Nicholas Renstrom

being duly sworn says that he/she is the principal clerk of THE JOURNAL NEWS, a

newspaper published in the County of Westchester and the State of New York, and the notice of which the annexed is a printed copy,

was published in the newspaper area(s) on the date (s) below:

Zone: Westchester

**Run Dates:** 05/29/2020

Signature

Sworn to before me, this 29 day of May, 2020

Notary Public State of Wisconsin. County of Brown

My commission expires Legend:

WESTCHESTER:

Amawalk, Ardsley, Ardsley on Hudson, Armonk, Baldwin Place, Bedford, Bedford Hills, Brewster, Briarcliff Manor, Bronxville, Buchanan, Carmel, Chappaqua, Cold Spring, Crompond, Cross River, Croton Falls, Croton on Hudson, Dobbs Ferry, Eastchester, Elmsford, Garrison, Goldens Bridge, Granite Springs, Greenburg, Harrison, Hartsdale, Hastings, Hastings on Hudson, Hawthorne, Irvington, Jefferson Valley, Katonah, Lake Peekskill, Larchmont, Lincolndale, Mahopac, Mahopac Falls, Mamaroneck, Millwood, Mohegan Lake, Montrose, Mount Kisco, Mount Vernon, New Rochelle, North Salem, Ossining, Patterson, Peekskill, Pelham, Pleasantville, Port Chester, Pound Ridge, Purchase, Purdys, Putnam Valley, Rye, Scarsdale, Shenorock, Shrub Oak, Somers, South Salem, Tarrytown, Thornwood, Tuckahoe, Valhalla, Verplanck, Waccabuc, White Plains, Yorktown Heights, Yonkers

### ROCKLAND:

Blauvelt, Congers, Garnerville, Haverstraw, Hillburn, Monsey, Nanuet, New City, Nyack, Orangeburg, Palisades, Pearl River, Piermont, Pomona, Sloatsburg, Sparkill, Spring Valley, Stony Point, Suffern, Tallman, Tappan, Thiells, Tomkins Cove, Valley Cottage, West Haverstraw, West Nyack

# Ad Number: 0004208928

NANCY HEYRMAN Notary Public State of Wisconsin





# **Proof of Publication**

I, Josh Park, do herby attest that the Equalis Group Legal Notice (The Cooperative Council of Governments), did appear in the following newspaper as ordered:

> The Plain Dealer, Cleveland The Plain Dealer, Cleveland

5/29/20 6/5/20

Josh Park

<u>'30/2</u>0 Date

State of Ohio **County of Franklin** 

On this day, the <u>SO</u> day of June, 2020 before me, Patricia A. Conkle, the undersigned Notary Public, personally appeared Josh Park, proved to me on the basis of satisfactory evidence to be the person whose name was subscribed to the within instrument and acknowledged that he executed it.

Witness my hand and official seal.

Notary Public



PATRICIA A. CONKLE Notary Public, State of Ohio My Commission Expires 08-17-24

> 1335 Dublin Rd., Suite 216-B, Columbus, OH 43215 614.486.6677 • www.adohio.net





# Proof of Publication

I, Josh Park, do herby attest that the Equalis Group Legal Notice (Region 10 Education Service Center), did appear in the following newspaper as ordered:

The Plain Dealer, Cleveland The Plain Dealer, Cleveland 5/29/20 6/5/20

Josh Park

State of Ohio County of Franklin

On this day, the 300% day of June, 2020 before me, Patricia A. Conkle, the undersigned Notary Public, personally appeared Josh Park, proved to me on the basis of satisfactory evidence to be the person whose name was subscribed to the within instrument and acknowledged that he executed it.

Witness my hand and official seal.

Conkle Notary Public



PATRICIA A. CONKLE Notary Public, State of Ohio My Commission Expires 06-17-24

1335 Dublin Rd., Suite 216-B, Columbus, OH 43215 614.486.6677 • www.adohio.net

# GANNETT

3500 CHAD DRIVE, SUITE 600, EUGENE, OREGON 97408 PHONE (541) 485-1234

# Legal Notice Advertising

Legal 0000192909 Notice

# RUSSELL JOHNS 17110 GUNN HWY **ODESSA, FL 33556**

# AFFIDAVIT OF PUBLICATION

88.

STATE OF OREGON. COUNTY OF LANE

I, Nancy Guardino, being first duly affirmed, depose and say that I am the Advertising Manager, or the principal clerk, of The Register-Guard, a newspaper of general circulation as defined in ORS 193,010 and 193,020; published at Eugene in the aforsaid county and state; that the REQUEST FOR PROPOSALS printed copy of which is hereto annexed, is publishing in the entire issue of said newspaper in the following issues:

May 29, 2020

The Cooperative Council of Generating Alli-time members is note solid fing proposals in the following categories: Sports Sar-lacing and Related Solarison; Electric Fleet Pickes Truck & Electric Vehicle Charging Solations: Responsed Equip-ment & Instated Solarison. Bidders must register with Banfire strate-dit searcher platform through this tak her

gic sourcing platform through this link htt ptc//timyarl.com/yakg6237 to download

personality particular brough the ball the pix/bitypic convying/2011 to developed and complete the Emperat for Proposals package. Completed proposal are due at exision 10 Education Service Cauter (ESC), Richardson, TX is requestleg pro-posals for the failwook guateporter. Resi-ture and Sconge Balaind Products and Services; Translation Service: Analytic Technology and Related Products and Services; Insulation Service: Analytic Technology and Related Products and Services; indoor Water Dispensers. Proposals are due ET/05/2010 before tool PM CST is order to be considered respondents meet satewit a proposal to helpine 10 ESC is accordiance with satic-tation documentation any inhibite at Utges. /www.stgionil.com/about-ex/request-fur -proposal-biol./ The bid opening will the Beging 10 Offices located at 400 E the Region 10 Offices incated at 400 Spring Valley Rd, Bichardson, TX 75881

No. 192909 - May 29, 2020

Subscribed and affirmed to before me this May 29, 2020

duio

Notary Public of Oregon

Account #: 23793 INVOICE: 0000192909 Case: Equalis Group







EWSPAPER + DIGITAL + MAGAZINES + DIRECT MAI

# **AFFIDAVIT OF PUBLICATION**

Account #	Ad Number	Identification
753787	0004656578	Request for Proposals The Cooperative Council of Governments on beha

# Attention: Doug Knowles Jr

PRINT AND RADIO.COM 17110 GUNN HWY ODESSA, FL 33556

### Request for Proposals

The Cooperative Council of Governments on behalf of Equalis Group/Sourcing Alllance members is now soliciting proposals in the following categories: Sports Surfacing and Related Solutions; Electric Pieel Pickup Truck & Electric Vehicle Charging Sotutions; Playground Equipment & Related Solutions.

Bidders must register with Bonfire strategic sourcing platform through this link https://tinyuri.com/yakg623 7 to download and complete the Request for Proposals package. Completed proposal are due at 4:00pm EDT on 07/09/2020.

Region 10 Education Service Center (ESC), Richardson, TX is requesting proposals for the following categories: Furniture And Storage Related Products And Services; Translation Services; Assistive Technology And Related Products And Services; indoor Water Dispensers.

Proposals are due 07/09/2020 before 2:00 PM CST: In order to be considered respondents must submit a proposal to Region 10 ESC in accordiance with solicitation documentation available at https://www.r egion10.org/about-us/request-for-pr oposals-bids/. The bid opening will take place at 2:00 P.M. Central Time in the Region 10 Offices located at 400 E Spring Valley Rd, Richardson, TX 75081 4656578 State of South Carolina

**County of Richland** 

I, Michelle Long, makes oath that the advertisment, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 Insertions

Published On:

May 29, 2020

Michelle Long Inside Classified Accounts Representative

Subscribed and sworn to before me on this 6th day of July in the year of 2020

Ø NI

Amy L. Robbins Notary Public My Commission Expires: 11/27/2022

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."



Daily Commercial Record 706 Main Street Dallas, Texas 75202 (214) 741-6366 www.dailycommercialrecord.com

Customer	Date Printed/Reprinted	Invoice Number
EQUALIS GROUP - MERKLE Attn: ERIC MERKLE 2604 SANTA MONICA ST. FLOWER MOUND, TX 75022	05/28/20	678775

For Publication of			Payments	
Bid QUOTE COOPERATIVE COUNCIL OF GOVERNMENTS - PROPOSALS; Sports Surfacing and Related Solutions; Electric Fleet Pickup Truck & Electric Vehicle Charging Solutions; Playground Equipment & Related Solutions	Publication Date(s) 05/29/2020 06/05/2020	Date Total Pay		Amount
		Amount D Balance		\$75.00 <b>\$75.00</b>

Visit www.dailycommercialrecord.com to pay your invoice online

# TARBANT COUNTY TARBANT COUNTY COLLIN COUNTY COMMERCIAL RECORD Www.tarrantcountycommercialrecord.com

# Newspaper Clipping

### BID NOTICE

The Cooperative Council of Governments on behalf of Equalis Group/Sourcing Alliance members is now soliciting proposals in the following categories: Sports Surfacing and Related Solutions; Electric Fleet Pickup Truck & Electric Vehicle Charging Solutions; Playground Equipment & Related Solutions.

Bidders must register with Bonfire strategic sourcing platform through this link https://tinyurl.com/yakg6237 to download and complete the Request for Proposals package. Completed proposal are due at 4:00pm EDT on 07/09/2020.

5/29,6/5

# Daily Commercial Record Publisher's Affidavit

# The State of Texas COUNTY OF DALLAS

**BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC** in DALLAS County, State of Texas, this day personally came and appeared, **E. Nuel Cates, Jr., Publisher**, Well known to me and who after being by me duly sworn, did depose and say:

That he is the publisher of **THE DAILY COMMERCIAL RECORD**, a daily newspaper published in the City of Dallas, Dallas County, Texas and that the notice hereto attached was published in said newspaper on the following dates, to wit:

29,2020 E. Nuel Cates Jr., Publisher sworn to and subscribed before me this \_29\_day of \_\_\_\_\_\_\_ CHASITY JOHNSON /s/ ( Notary Public, State of Texas Comm. Expires 09-14-2021 Notary Public, Dallas County, Texas Notary ID 11207614



Daily Commercial Record 706 Main Street Dallas, Texas 75202 (214) 741-6366 www.dailycommercialrecord.com



INVOICE

Customer	Date Printed/Reprinted	Invoice Number
EQUALIS GROUP - MERKLE Attn: ERIC MERKLE 2604 SANTA MONICA ST. FLOWER MOUND, TX 75022	05/28/20	678774

For Publication of			Payments	
Bid QUOTE REGION 10 EDUCATION SERVICE CENTER (ESC) - PROPOSALS; Furniture and Storage Related Products and Services; Translation Services; Assistive Technology and Related Products and Services; Indoor Water Dispensers	Publication Date(s) 05/29/2020 06/05/2020	Date Total Pay Amount D Balance	)ue:	Amount \$93.75 <b>\$93.75</b>
	ent With The Above	Invoice Nu	umber >>>>>	>>
Visit <u>www.dailycommercia</u>	<u>lrecord.com</u> to pay ye	our invoice d	online	

# Don't forget our sister facilities......



# Newspaper Clipping

# **BID NOTICE**

Region 10 Education Service Center (ESC), Richardson, TX is requesting proposals for the following categories: Furniture And Storage Related Products And Services; Translation Services; Assistive Technology And Related Products And Services; Indoor Water Dispensers.

Proposals are due 07/09/2020 before 2:00 PM CST: In order to be considered respondents must submit a proposal to Region 10 ESC in accordance with solicitation documentation available at https://www.region10.org/about-us/requestfor-proposals-bids/. The bid opening will take place at 2:00 P.M. Central Time in the Region 10 Offices located at 400 E Spring Valley Rd, Richardson, TX 75081

5/29,6/5

# Daily Commercial Record Publisher's Affidavit

# The State of Texas **COUNTY OF DALLAS**

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC in DALLAS County, State of Texas, this day personally came and appeared, E. Nuel Cates, Jr., Publisher, Well known to me and who after being by me duly sworn, did depose and say:

That he is the publisher of THE DAILY COMMERCIAL RECORD, a daily newspaper published in the City of Dallas, Dallas County, Texas and that the notice hereto attached was published in said newspaper on the following dates, to wit:

E. Nuel Cates Jr., Publisher 5 day of June 2020 Sworn to and subscribed before me this CHASITY JOHNSON Isl Chasitu Notary Public, State of Texas Comm. Expires 09-14-2021 Notary ID 11207614

# Notary Public, Dallas County, Texas



06/19/2020

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

Equalis Group's public notice was published within the Public Notice section of the USA Today newspaper on the following dates:

May 29th, 2020 & June 5th 2020

Doug Knowles Jr.

On this 19 day of Jure, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.

Camita C Dunt

CAMIKA C. WINTER Notary Public, State of Florida My Comm. Expires Apr. 16, 2022 No. GG 208003

Russell Johns Associates 17110 Gunn Hwy, Odessa Florida 33556

# **MARKETPLACE TODAY**

For advertising Information: 1.800.397.0070 www.russelljohns.com/usat



meeting Thursday morning that was regarded as positive by FSU athletic director David Coburn. A number of Seminoles took to Twitter to share their support for Norvell and the FSU staff.

After the meeting, Wilson tweeted he has moved on from any ill will toward Norvell:

"Took A stand we got what we wanted & we are moving forward!!! I appreciate @Coach\_Norvell for encouraging me growing up.

"Coming back around full circle, yesterday I took a stand that was not only for me and FSU football, not even for athletes in general. It was for Big George Floyd, black people in general, for the oppression that we've been going through for over 400 years.

"I want to say shout out to Colin Kaepernick for being the first athlete I ever ing Thursday morning.

First off, Wilson explained that every member of the FSU football team is going to be registered to vote for the upcoming election, saying, "We're going to have our say so on this next election."

Secondly, Wilson said FSU is going to do more fundraising as a program that will donate money to organizations that send black children to colleges, adding,

US/ To res

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# **MARKETPLACE TODAY**

For advertising information: 1.800.397.0070 www.russelljohns.com/usat



4770 S. 5600 W.	
WEST VALLEY CITY, UTAH \$4118	
FED.TAX 1.D.# \$7-0217663 801-204-6910	

Descret News



PROOF OF PUBLICATION CUSTOMER'S	COPY
CUSTOMER NAME AND ADDRESS	ACCOUNT NUMBER
RUSSELL JOHNS, ACCOUNTS PAYABLE	9001502160
17110 GUNN HWY	DATE
ODESSA FL 33556	6/8/2020
ACCOUNT NAME	
RUSSELL JOHNS,	
TELEPHONE	ORDER # / INVOICE NUMBER
8002379851	0001290712 / 101290712-05292020
PUBLICATION SCHEDULE	
START 05/29/2020 END 06/05/2020	
CUSTOMER REFERENCE NUMBER	
LEGAL NOTICE	
CAPTION	
PUBLIC NOTICE The Cooperative Council of Ge	overnments on behalf of Equais Group/S-
SIZE	
53 LINES 1 COLUMN(S)	
TIMES	
4	

### AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER. I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF PUBLIC NOTICE. The Congreative Council of Governments on behalf of Equalis Group/Searcing Alliance members is new soliding proposals in the following categori FOR RUSSELL\_JOHNS, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERT NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH, NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY, COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON Start 05/29/2020 End 06/05/2020 DATE	SIGNATURE	
STATE OF UTAH ) COUNTY OF <u>SALT LAKE</u> )		
SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 8TH	DAY OF JUNE IN THE YEAR 2020	
	SUDRUNDSON STOTE OF DOM NA 699 563 03-19-2024	



Sold To: Russell Johns - CU80030545 17110 Gunn Hwy Odessa, FL 33556-1909

Bill To: Russell Johns - CU80030545 17110 Gunn Hwy Odessa, FL 33556-1909

# **Affidavit of Publication**

State of Illinois County of Cook

Order Number: 6683938 Purchase Order:

This day, Charlie Welenc appeared before me and, after being duly sworn, made oath that:

He/she is affidavit clerk of Virginia Gazette, a newspaper published by Daily Press, LLC in the city of Williamsburg and the state of Virginia
 That the advertisement hereto annexed has been published in said newspaper on the dates stated below
 The advertisement has been produced on the websites classifieds pilotopling com and

3) The advertisement has been produced on the websites classifieds.pilotonline.com and https://www.publicnoticevirginia.com

Published on: May 30, 2020.

Charlie Welenc

Subscribed and sworn to before me in my city and state on the day and year aforesaid this 9 day of July, 2020

My commission expires November 23, 2020

Notary Signature



Notary Stamp



# NOTICE

The Cooperative Council of Governments on behalf of Equalis Group/Sourcing Alliance members is now soliciting proposals in the following categories: Sports Surfacing and Related Solutions; Electric Fleet Pickup Truck & Electric Vehicle Charging Solutions; Playground Equipment & Related Solutions.

Bidders must register with Bonfire strategic sourcing platform through this link https://tinyurl. com/yakg6237 to download and complete the Request for Proposals package. Completed proposal are due at 4:00pm EDT on 07/09/2020.

Region 10 Education Service Center (ESC), Richardson, TX is requesting proposals for the following categories: Furniture And Storage Related Products And Services; Translation Services; Assistive Technology And Related Products And Services; Indoor Water Dispensers.

Proposals are due 07/09/2020 before 2:00 PM CST: In order to be considered respondents must submit a proposal to Region 10 ESC in accordiance with solicitation documentation available at https://www.region10.org/aboutus/request-for-proposals-bids/. The bid opening will take place at 2:00 PM. Central Time in the Region 10 Offices located at 400 E Spring Valley Rd, Richardson, TX 75081

5/30/20 6683938





# AFFIDAVIT OF PUBLICATION

Accounts	AS Norther	U STOLEN IN	80
753858	0004856466	The Cooperative Council of Governments on being	Legal Notice

Attention: Doug Knowles Jr

RUSSELL JOHNS, RUSSELL JOHNS 17110 GUNN HWY ODESSA, FL 33556

The Gooperative Council of Govern-meets on behalf of Equals Grag, Yosening Alliance meethers is now soliciting proposals in the following categories: Sports Surtu-ing and Holderd Solutions, Electric Part Robust Physics, Surtu-ing and Holderd Solutions, Electric Part Robust Physics, Surtu-ing and Holderd Solutions, Electric Part Robust Physics, Surtu-ing Solutions, Physics, Surtu-ing Solutions, Physics, Surtu-ing Solutions, Physics, Surtu-ing Solutions, Solutions, Electric Solutions, Solutions, Solutions, Solutions, Solutions, Solution, Solutions, Solutions, Solutions, Solution, Solutions, Solutions, Formetane Services, Francisco, Formetane Services, Translation Services, Assistive Technology and Pestate Proto-son Solutions, Solution Services, Assistive Technology and Pestate Proto-son Solutions, Solutions, Services, Assistive Technology and Pestate Prot-perasis, are due 63/08/2020 Property R

pensors, Properties are due 07/08/2020 before 2:50 PM 05T: In order to be contriduced respondents must submit a proposal to Region 10 85C in accordance with tobicitation documen-tation evaluation at https://www.weigort1. 0.org/about-us/veguest-for-propensite/ bit/. The bit coversion with these propensites. KS/. The bid opening will take place at 2:00 P.M. Centrel Time in the Region 10 Offices incuted at 400 E Spring Kai-ky Rd. Richardsen, TX T9081.

COUNTY OF BENTON)

STATE OF WASHINGTON)

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Victoria Rodela, being duly sworn, deposes and says, I am the Legals Clerk of The Tri-City Herald, a daily newspaper. That said newspaper is a local newspaper and has been approved as a legal newspaper by order of the superior court in the county in which it is published and it is now and has been for more than six months prior to the date of the publications hereinafter referred to, published continually as a daily newspaper in Benton County, Washington. That the attached is a true copy as it was printed in the regular and entire issue of the Tri-City Herald and not in a supplement thereof, ran 1 time(s) commancing on 05/29/2020, and ending on 05/29/2020, and that said newspaper was regularly distributed to its subscribers during all of this period.

dela

(Signature of Legals Clark)

SUBSCRIBED AND SWORN BEFORE ME THIS 29th DAY OF May, 2020

Notary Public in and for the State of Texas Tesiding in Dalas County



LIZBETH AILEEN CORDERO My Notary ID # 131868068 Expires January 28, 2023