

**REQUEST FOR PROPOSAL #R10-1175 FOR:  
Utility, Golf Cart, and Transportation Vehicles,  
Parts and Services**

November 8, 2024

**Section Two:**  
Proposal Submission, Questionnaire and  
Required Forms

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## **PROPOSAL FORM 1: ATTACHMENT B – PRICING**

Pricing should be entered in the attachment B Excel form provided in this RFP packet. Please reference Section 1, Part B, Instructions to Proposers, for more information on how to complete pricing.

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## PROPOSAL FORM 2: QUESTIONNAIRE & EVALUATION CRITERIA

### Instructions:

Respondents should incorporate their questionnaire responses directly into the green cells below. Failure to provide responses in this format may result in the proposal being deemed as non-responsive at the sole discretion of Region 10.

Respondents may incorporate additional documents as part of their response which may be utilized by Region 10 as part of the evaluation. Additional documents must be consolidated as part of this Section 2 at the end of your response. **Vendor responses are strictly limited to 100 total pages (not including Attachment B – Pricing Excel pricesheet).** Vendors who submit more than 30 additional pages may result in the proposal being deemed non-responsive at the sole discretion of Region 10.

Region 10 has associated the evaluation criteria with the question that most closely aligns with that respective evaluation criteria. Region 10 reserves the right at its sole discretion to base its evaluation and specific evaluation criteria on any part of the respondent's proposal.

| Evaluation Criteria                                  | Question                                                                                                                                                                                | Answer                                                                                                                                  |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <b>Basic Information</b>                             |                                                                                                                                                                                         |                                                                                                                                         |
| Required information for notification of RFP results | <i>What is your company's official registered name?</i>                                                                                                                                 | GATORMOTO UTILITY VEHICLES AND MORE LLC dba MOTO ELECTRIC VEHICLES                                                                      |
|                                                      | <i>What is the mailing address of your company's headquarters?</i>                                                                                                                      | 58 WEST 9 <sup>TH</sup> STREET   ATLANTIC BEACH FL 32233                                                                                |
|                                                      | <i>Who is the main contact for any questions and notifications concerning this RFP response, including notification of award? Provide name, title, email address, and phone number.</i> | BRTET JACKREL, PRESIDENT   <a href="mailto:BJACKREL@MOTOELECTRICVEHICLES.COM">BJACKREL@MOTOELECTRICVEHICLES.COM</a>   904-247-1818 X231 |
| <b>Products/Pricing (30 Points)</b>                  |                                                                                                                                                                                         |                                                                                                                                         |
| Coverage of products and services                    | No answer is required. Region 10 will utilize your overall response and the products/services provided in Attachment B to make this determination                                       |                                                                                                                                         |
| Ability of offered products and                      | No answer is required. Region 10 will utilize your overall response and the products/services provided in Attachment B to make this determination                                       |                                                                                                                                         |



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| services to meet the needs requested in the scope                                               |                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Competitive pricing for all available products and services, including warranties if applicable | <i>Does pricing submitted include the required administrative fee?</i>                                                                                                                                                            | YES IT DOES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                 | <i>Do you offer any other promotions or incentives for customers? If yes, please describe.</i>                                                                                                                                    | VOLUME DISCOUNTS AS FOLLOWS:<br><br>1-4 VEHICLES ARE THE 4% DISCOUNT OFFERED PER OUR PRICING SHEET<br>5 OR MORE VEHICLES GET 2% ADDITIONAL PER UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Ability of Customers to verify that they received contract pricing                              | <i>Were all products/lines/services and pricing being made available under this contract provided in the attachment B and/or Appendix B, pricing sections, including shipping, installation, and other peripheral costs/fees?</i> | PRICING IN THE PRICING DOCUMENT ARE FOR THE VEHICLES AND OPTIONS OF THE VEHICLE. THE ONLY OTHER CHARGE WE CHARGE IS FOR SHIPPING. WE DO \$2.00/MILE. WE WILL TAKE THE CUSTOMERS ZIP CODE AND RUN THE MILES FROM OUR LOCATION AT 32233 TO THEIR LOCATION AND MULTIPLE IT BY 2.00 A MILE TO GIVE THEM THEIR SHIPPING RATE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Payment methods                                                                                 | <i>Define your invoicing process and methods of payments you will accept. Please include the overall process for agencies to make payments</i>                                                                                    | AGENCIES CAN SEND A CHECK OR DO A WIRE/ACH TO OUR BANK ACCOUNT. WE WILL INVOCIE THE AGENCY AT THE TIME OF DELIVERY AND WE ACCEPT NET 30 PURCHASE ORDERS. THE END USER WILL OWE US WITHIN 30 DAYS OF DELIVERING THEIR PRODUCT TO THEM/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Other factors relevant to this section as submitted by the Respondent                           | No answer is required. Region 10 will utilize your overall response and the products/services provided in Attachment B to make this determination                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Performance Capability (25 Points)                                                              |                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Product and service features and capabilities                                                   | <i>Please provide a high-level overview of the products and services being offered and how they address the scope being requested herein.</i>                                                                                     | WE ARE OFFERING 2 PASSENGER – 46 PASSENGER TRANSPORT OPTIONS. WE HAVE EVERYTHING FROM A 2-SEATER GOLF CART TO A 46 PASSENGER ELECTRIC TRAM. OUR GOLF CARTS HAVE 2 PASSENGER, 4 PASSENGER, 6 PASSENGER, AND 8 PASSENGER OPTIONS. OUR TRANSIT SHUTTLE LINE HAS 9 PASSENGER, 12 PASSENGER, 15 PASSENGER, 23 PASSENGER, 31 PASSENGER, 40 PASSENGER, AND 46 PASSENGER OPTIONS. WE ALSO CARRY WHEELCHAIR SHUTTLES THAT ALLOW A WHEELCHAIR RIDER TO RIDE THE SHUTTLE AS WELL. WE HAVE ALSO ADDED OUR UTILITY OPTIONS WHICH INCLUDE 2 PASSENGER, 4 PASSENGER, AND 6 PASSENGER OPTIONS WITH SMALL UTILITY BEDS, MEDIUM UTILITY BEDS, AND LARGE UTILITY BEDS. WE ALSO INCLUDED OUR ENCLOSED BOX UNITS THAT CAN BE INSTALLED ON ANY UTILITY CART WE SELL! WE ALSO INCLUDED AN OPTION LIST OF FREQUENTLY BOUGHT ACCESSORY OPTIONS THAT THE END USER CAN ADD TO THE CART PURCHASE. |



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| <i>Outline how your products and services compare to those of your competitors.</i>                                                     | <p>WE ARE VERY ACCESSABLE TO THE END USER. THE END USER MOST OF THE TIME HAS A MECHANIC ON STAFF IN THIS FIELD. THE CUSTOMER CAN CALL OUR OFFICES TO TALK TO A LEAD TECHNICIAN ON OUR TEAM FOR ANY SERVICE-RELATED NEEDS. THE CUSTOMER CAN ALSO PURCHASE THE PARTS FROM US DIRECTLY SINCE WE ARE A FACTORY DIRECT SUPPLIER.</p> <p>IF THE CUSTOMER DOES NOT HAVE A MECHANIC ON STAFF, WE WILL PROVIDE THEM WITH A LOCAL SERVICE CENTER WITHIN 30 MILES OF THEIR LOCATION TO HELP WITH ANY SERVICE-RELATED ITEMS THAT CAN COME UP DURING THE LIFE OF THE VEHICLE.</p> <p>WE ALSO HAVE A MOBILE SERVICE OPTION THROUGH A THIRD-PARTY COMPANY CALLED TRIAD. THEY WILL COME TO THE CUSTOMER'S LOCATION PER THE CUSTOMER'S REQUEST FOR AN ADDED FEE AND PERFORM DIAGNOSTICS AND REPAIRS ON SITE.</p> |
| <i>Outline applicable quality control testing measures that ensure durability of your products.</i>                                     | WE NOT ONLY HAVE OUR PRODUCTS TESTED BY NHTSA AND DOT, BUT WE ALSO PERFORM QUALITY CHECKS THROUGH THE WHOLE BUILD OF EVERY PRODUCT. WHEN A PRODUCT IS DEEMED READY TO BE DELIVERED, OUR QUALITY CONTROL DEPARTMENT WILL DRIVE THE CART 10 MILES AND PERFORM TESTS ON THE MECHANICAL AND ELECTRICAL OPERATIONS OF THE VEHICLE TO ENSURE QUALITY IS 100% BEFORE THE CART IS DELIVERED TO THE CUSTOMER.                                                                                                                                                                                                                                                                                                                                                                                            |
| <i>Describe performance capabilities of electric power options compared to gasoline/diesel counterparts including run/charge times.</i> | ALL OF OUR 2 PASSENGER TO 8 PASSENGER BUBBLE CARTS AND STREET LEGAL GOLF CARTS HAVE A HIGH POWERED AC MOTOR INSTALLED (5KW). THIS LETS THE VEHICLE PERFORM OVER HILLS WITH EASE 20% GRADES OR LESS. OUR ELECTRIC TRANSIT SHUTTLES HAVE 7.5KW TO 15KW MOTORS INSTALLED TO ENSURE QUALITY AS WELL. OUR PRODUCTS WORK WELL OVER HILLS AND FLAT GROUNDS AND ARE VERY COMPARABLE TO GAS UNITS BUT WITH LESS MAINTENANCE. WE HAVE STANDARD RANGES OF UP TO 50 MILES AND WE HAVE EXTENDED BATTERY OPTIONS THAT CAN GET THE VEHICLES TO 100 MILES.                                                                                                                                                                                                                                                      |
| <i>Outline how your offerings meet industry regulations such as ADA accessibility.</i>                                                  | <p>WE HAVE WHEELCHAIR SHUTTLES AVAILABLE IN THE FOLLOWING FORMATS:</p> <p>4 PASSENGER WHEELCHAIR GOLF CART<br/>         6 PASSENGER WHEELCHAIR GOLF CART<br/>         11 PASSENGER WHEELCHAIR ELECTRIC SHUTTLE<br/>         15 PASSENGER WHEELCHAIR ELECTRIC SHUTTLE<br/>         30 PASSENGER + 1 WHEELCHAIR ELECTRIC SHUTTLE<br/>         40 PASSENGER + 1 WHEELCHAIR ELECTRIC SHUTTLE</p>                                                                                                                                                                                                                                                                                                                                                                                                    |
| <i>Outline applicable rental/leasing programs offered.</i>                                                                              | WE DO NOT RENT OR LEASE OUR VEHICLES; WE ONLY SELL THEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <i>Outline your fleet management solutions including real time tracking and diagnostics features.</i>                                   | <p>ALL OF OUR VEHICLE ARE EQUIPPED WITH AMERICAN MADE CURTIS CONTROLLERS. WE DO THIS SO THE END USER CAN BUY QTY 1 HANDHELD PROGRAMMER WHICH WILL ALLOW THE END USER TO READ FAULT CODES OF ANY OF OUR VEHICLES. THIS SAME HANDHELD WILL LET THE END USER PROGRAM THE GOLF CARTS TO THEIR APPLICATION AND LIKING. THEY ONLY NEED TO PURCHASE X1 OF THESE IF THEY CHOOSE TOO, THIS WILL WORK ON ALL OF OUR VEHICLES.</p> <p>WE ALSO INCLUDE BLUETOOTH TECHNOLOGY IN ALL OF OUR LITHIUM BATTERIES AND CHARGERS WE USE. THIS ALLOWS THE END USER TO TRACK REAL TIME DATA AND ALSO SEND US ANY REPORTS NEEDED FOR SERVICING.</p>                                                                                                                                                                    |
| <i>Describe your capabilities for vehicle upfitting and customization including timeline for completion.</i>                            | <p>WE HAVE OVER 80 DIFFERENT OPTIONS THAT WE CAN INCLUDE ON OUR VEHICLES. WE LISTED ON OUR PRICING LIST THE MOST FREQUENTLY BOUGHT ITEMS BUT THE CUSTOMER CAN ADD ANY OF THE OPTIONS LISTED HERE:</p> <p><a href="https://www.motoelectricvehicles.com/vehicles/vehicles_detail/motoev_electro_transit_buddy_9_passenger_hard_door_shuttle/#motoelectric-accessories">https://www.motoelectricvehicles.com/vehicles/vehicles_detail/motoev_electro_transit_buddy_9_passenger_hard_door_shuttle/#motoelectric-accessories</a></p>                                                                                                                                                                                                                                                                |



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|                                              |                                                                                                                                                                                                                                                                                           | IF THE OPTION IS NOT ON CONTRACT, WE CAN ADD IT AS AN OPEN MARKET ITEM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                              | <i>List the number and location of offices or service centers for all states being proposed in solicitation. Additionally, if your company does not offer all products and services in all 50 states, please describe any geographical limitations on any product or service offered.</i> | ALL PRODUCTS LISTED IN OUR PRICING DOCUMENT ARE BEING OFFERED TO ALL 50 STATES<br><br>WE OPERATE OUR OF OUR MAIN FACTORY LOCATED AT 58 WEST 9 <sup>TH</sup> STREET   ATLANTIC BEACH FL, 32233. WE HAVE SERVICE CENTERS LOCATED ALL OVER THE NATION TO HELP WITH SERVICE. WE GUARENTEE A SERVICE CENTER IF NEEDED WITHIN 30 MILES OF THE END USER'S LOCATION. PLEASE FIND THE SERVICE CENTER LIST UPLOADED WITH OUR DOCUMENTS. IF A CUSTOMER IS NOT WITHIN 30 MILES OF ANY OF THESE SERVICE CENTERS, OUR TEAM WILL LOCATED A SERVICE CENTER FOR THE CUSTOMER BEFORE THE PURCHASE.                                                                                                                                                                                 |
| Lifecycle costs and value retention          | <i>Outline any value-added capabilities not already addressed.</i>                                                                                                                                                                                                                        | WE HAVE BEEN IN BUSINESS SELLING THE SAME PRODUCTS SINCE 2006. WE HAVE OVER 18 YEARS OF EXPERIENCE WITHIN THE PASSENGER VEHICLE AND UTILTY VEHICLE SPACE. WE KNOW THE PRODUCTS REALLY WELL AND CAN HELP DIAGNOSE ANY ISSUES THAT COME UP EASILY WITH THE CUSTOMER. WE STOCK OVER 300,000 PARTS IN STOCK AT ALL TIMES SO THE CUSTOMERS CAN GET THEIR VEHICLES BACK ON THE ROAD ASAP. OUR COMPETITORS ARE TERRIBLE WITH AFTER SALES SUPPORT AND PARTS, WE ARE VERY DIFFERENT IN THIS MANNER. WE ALSO USE MAJOR AMERICAN MADE COMPONENTS WHICH KEEPS THE QUALITY TOP NOTCH AND TO WHERE THE PRODUCT LASTS OVER 15 YEARS. WE STILL HAVE CUSTOMERS CALLING IN FOR PARTS FOR 2006 AND 2007 VEHICLES. MOST OTHER COMPETITORS WOULD STOP SUPPORTING A PRODUCT, WE DON'T. |
|                                              | <i>Describe how your organization stays relevant with product innovation.</i>                                                                                                                                                                                                             | WE ARE ALWAYS INNOVATING WHEN IT COMES TO THE CUSTOMER'S NEEDS. WE LISTEN TO THE CUSTOMER AND WHEN WE DON'T HAVE A PRODUCT THAT MEETS THE NEED, WE MAKE IT. FOR EXAMPLE, WE HAVE WHEELCHAIR TRAMS WHICH ALLOWS NOT ONLY AMBULATORY PASSENGERS TO RIDE, BUT ALSO ONES IN WHEELCHAIRS. WE HAVE EMS RESCUE VEHICLES THAT ALLOW A STRETCHER TO GO ONTO THE VEHICLE. WE HAVE ENCLOSED BOX UTILTY CARTS THAT ALLOW PASSENGERS TO KEEP ITEMS COLD, HOT, AND SAFE FROM THE WEATHER.<br><br>WE ALSO HAVE DONE A GREAT JOB INNOVATING WITH LITHIUM BATTERIES. THESE BATTERIES ALLOW THE VEHICLES TO FURTHER, CHARGE QUICKER, LAST LONGER AND THEY HAVE A VERY LARGE WARRANTY! ANYTIME WE CAN MAKE THE PRODUCT BETTER, WE TRY TO DO IT.                                     |
|                                              | <i>Describe how your vehicles retain residual value over its lifecycle.</i>                                                                                                                                                                                                               | OUR VEHICLES RETAIN THEIR VALUE DUE TO USING AMERICAN MADE COMPONENTS. WE ONLY SELL ABOUT A 30% REDUCTION WITHIN 5 YEARS AND 50% REDUCTION WITHIN 10 YEARS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Maintenance capabilities and operating costs | <i>Outline your preventative maintenance program for the offered products and services.</i>                                                                                                                                                                                               | WE HAVE A SECTION ON OUR WEBSITE WITH OWNER'S MANUALS FOR THE CART, PARTS MANUALS FOR THE CARTS, AS WELL AS DRIVER CHECK LISTS AND MECHANIC CHECK LISTS TO SERVICE THE VEHICLES:<br><br><a href="https://www.motoelectricvehicles.com/technical_documents/">https://www.motoelectricvehicles.com/technical_documents/</a><br><br>THE END USER CAN ALSO CALL US WITH ANY QUESTIONS ALONG THE WAY! ALL OF THE PREVENTATIVE MAINT SCHEDULES ARE WITHIN THE FLEET DOCUMENTS AND OWNER'S MANUALS.                                                                                                                                                                                                                                                                     |
|                                              | <i>Identify certifications and qualifications required by technical and maintenance staff.</i>                                                                                                                                                                                            | NONE ARE NEEDED. WE CAN TALK ANYONE THROUGH THESE VEHICLES IF THEY HAVE A SMALL AMOUNT OF MECHANICAL OR ELECTRICAL KNOWLEDGE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                              | <i>Outline any maintenance specialists</i>                                                                                                                                                                                                                                                | WE HAVE SEVERAL ON STAFF, THE END USER CAN CALL OUR OFFICES AND REQUEST A SERVICE TECH ON OUR TEAM TO CALL THEM AT ANY TIME.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |



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|                                     | <i>for different types of vehicles and applicable training the above technicians must undergo.</i>                                        | 904-247-1818 X233. NO SPECIAL CERTIFICATIONS ARE NEEDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                     | <i>Describe any mobile service truck and on site repair capabilities.</i>                                                                 | THRID PARTY COMPANY CALLED TRIAD CAN BE HIRED TO DO MOBILE SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                     | <i>Outline typical operating, fuel and maintenance costs including costs related to electric and alternative fuel models.</i>             | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Training and technical support      | <i>Outline any operator training, technical support, and resources provided for your products and services.</i>                           | AFTER DELIVERY OF EVERY PRODUCT, WE OFFER A 30MIN REVIEW OF THE VEHICLE WITH THE END USER AND AY MAINTEANCE STAFF. WE WILL REVIEW THE WHOLE VEHICLE WITH THEM AND ALSO MAKE SURE THEY UNDERSTAND THE MAKE UP OF THE CART SO THEY CAN SERVICE IT PROPERLY FOR YEARS TO COME.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Quality control and warranty        | <i>Outline your quality control process during manufacturing/assembly to ensure consistency across your vehicle line.</i>                 | ALL OF OUR VEHICLES ARE BUILT AND TESTED ALONG THE PROCESS OF THE BUILD. WE HAVE ELECTRICAL CHECKS AS WELL AS MECHANICAL CHECKS. ALL CONTROLLERS ARE PROGRAMMED AND CHECKED FOR FAULT CODES BEFORE THE FINAL CHECKS ARE MADE FROM THE QUALITY INSPECTORS. ALL MOTORS ARE CHECKED, ALL BOLTS ARE PROPERLY TORQUED DURING THE BUILD PROCESS. ONCE THE CART IS DEEMED COMPLETE, WE HAVE ONE SENIOR QUALITY INSPECTOR DRIVE THE CART FOR 10 MILES TO ENSURE THERE IS NOTHING LOOSE AND NO NOISES ARE PRESENT. THIS INSPECTOR WILL ALSO CHECK THE SAFETY FEATURES SUCH AS HEADLIGHTS, TAILLIGHTS, TURN SIGNALS, ETC TO ENSURE THE VEHICLE CAN BE RELEASED TO THE CUSTOMER IS 100% SAFE CONDITION.                                                                                                                            |
|                                     | <i>Describe your warranty coverages.</i>                                                                                                  | 4 YEARS ON LITHIUM BATTERIES<br>3 YEARS ON CHARGERS<br>2 YEARS ON CONTROLLERS<br>1 YEAR ON PARTS (MINUS WEAR AND TEAR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Customer service/problem resolution | <i>Describe your company's Customer Service Department (hours of operation, how you resolve issues, number of service centers, etc.).</i> | OUR CUSTOMER SERVICE DEPARTMENT CAN BE REACHED AT 904-247-1818 X233, THIS DEPARTMENT WILL MANAGE ANY TECHNICAL CALL REQUESTS AND ALSO HELP WITH ORGANIZING THE SERVICE FOR THE CUSTOMER. IF THE CUSTOMER HAS ANY PART NEEDS, THEY WILL CONTACT 904-247-1818 X227. THESE DEPARTMENTS ARE OPEN MONDAY THROUGH FIRDAY 8:30AM EST TO 5:00PM EST. WE ALSO HAVE AN EMAIL ADDRESS THE CUSTOMER'S CAN USE FOR ANY WEEKEND SUPPORT. THIS IS MONITORED AND RESPONDED TOO DURING THE WEEKENDS:<br><br><a href="mailto:customersupport@motoelectricvehicles.com">customersupport@motoelectricvehicles.com</a><br><br>ANY SERVCIE RELATED ITEMS THAT CAN NOT BE TAKEN CARE OF BY THE CUSTOMER WILL BE DONE THROUGH A LOCAL SERVICE CENTER WITHIN 30 MILES OF THE CUSTOMER'S LOCATION OR TRIAD WHO IS OUR THIRD-PARTY MOBILE SERVICE. |
| Financial condition of vendor       | <i>Demonstrate your financial strength and stability with meaningful data. This could include, but is not limited to,</i>                 | GATORMOTO UTILTIY VEHICLES AND MORE LLC dba MOTO ELECTRIC VEHICLES OPERATES FULLY IN CASH AND WE DON'T HAVE ANY DEBT OR LOANS I OUR NAME. WE OPERATE OUT OF 46,000 SQUARE FEET OF BUILDINGS THAT WE OWN AND WE DO NOT LEASE ANY SPACE (NO DEBIT). WE ARE A VERY HEALTHY COMPANY AND OWN EVERYTHING. I HAVE PROVIDED A LETTER FROM OUR BANK AS PROOF THAT WE ARE IN GOOD STANDING. FINANCIAL REPORTS CAN BE REQUESTED ON A CASE-BY-CASE BASISS BUT WE REALLY DON'T LIKE TO GIVE THIS OUT AS IT IS                                                                                                                                                                                                                                                                                                                        |



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|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                       | <i>such items as financial statements, SEC filings, credit &amp; bond ratings, letters of credit, and detailed reference letters</i>                                          | PRIVATE INFORMATION. IF YOU NEED SOMETHING MORE ON THIS QUESTION, PLEASE CONTACT BRETT JACKREL AT 904-247-1818 X231 OR <a href="mailto:BJACKREL@MOTOELECTRICVEHICLES.COM">BJACKREL@MOTOELECTRICVEHICLES.COM</a>                                                                                                                                                                                                      |
|                                                                       | <i>What was your annual sales volume over last three (3) years?</i>                                                                                                           | 12,000,000 TO 16,000,000                                                                                                                                                                                                                                                                                                                                                                                             |
| History of meeting products and services deadlines                    | <i>Outline the process timeline for product pickup, delivery and any other applicable capabilities not already addressed.</i>                                                 | OUR TIMELINE IS 60 DAYS FORM TIME OF ORDER TO DELIVERY FOR STANDARD PRODUCTS. IF A CUSTOMER GETS A HIGHLY CUSTOMIZED PRODUCT, IT CAN TAKE 120-150 DAYS DEPENDING ON THE BUILD. ALL QUOTES WILL INCLUDE DELIVERY TO THE CUSTOMER'S DOOR.                                                                                                                                                                              |
| Other factors relevant to this section as submitted by the Respondent | <i>Describe the capacity of your company to provide management reports, i.e. consolidated billing by location, time and attendance reports, etc. for each eligible agency</i> | WE CAN DO IT, WHICH WON'T BE AN ISSUE.                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                       | <i>Provide your safety record, safety rating, EMR and worker's compensation rate where available.</i>                                                                         | WE HAVE UPLOADED OUR INSURANCE CERT FOR YOUR REVIEW. WE HAVE WORKERS COMPENSATION, GARAGE AND PRODUCT LIABILITY ON ALL PRODUCTS. WE ALSO HAVE OUR MANUFACTURES LICENSE SHOWING THAT WE CAN BUILD LOW SPEED VEHICLES AND DO ALL THE NEEDED REGISTRATION AND VIN NUMBERS ON IT.                                                                                                                                        |
| <b>Qualification and Experience (25 Points)</b>                       |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Respondent reputation in the marketplace                              | <i>Provide a link to your company's website</i>                                                                                                                               | <a href="https://www.motoelectricvehicles.com/">https://www.motoelectricvehicles.com/</a>                                                                                                                                                                                                                                                                                                                            |
|                                                                       | <i>Please provide a brief history of your company, including the year it was established.</i>                                                                                 | ESTABLISHED IN 2006, WE STARTED OUR JUST SELLING STREET LEGAL GOLF CARTS. TODAY, WE SELL SIMILAR PRODICTS BUT WE HAVE INNOVATED AND LISTENDED TO THE CUSTOMER AND CRETED PRODUCTS THAT THEY NEED SUCH AS LARGER CAPACITY TRAMS, UTILTIY CARTS WITH LONG BEDS AND ENCLOSED BOXES, AND EMS/WHEELCHAIR CARTS TO HELP WITH NICHE NEEDS. THIS EXPANSION INTO INNOVATED PRODUCTS HAS HELPED US GROW EVERY YEAR SINCE 2006. |
| Past relationship with region 10 ESC and/or Region 10 ESC members     | <i>Have you worked with region 10 in the past? If so, provide the timeframe and main contact for that work?</i>                                                               | NO, WE HAVE NOT                                                                                                                                                                                                                                                                                                                                                                                                      |
| Experience and qualification of key employees                         | <i>Please provide contact information and resumes for the person(s) who will be responsible for the following areas. Region</i>                                               | BRETT JACKREL WILL BE THE MAIN REPRESENTIIVE FOR THIS CONTRACT. HE ALSO MANAGING ALL OF OUR STATE CONTRACTS AS WELL AS OUR FEDERAL CONTRACTS SUCH AS GSA<br><br>BRETT JACKREL, PRESIDENT<br><a href="mailto:BJACKREL@MOTOELECTRICVEHICLES.COM">BJACKREL@MOTOELECTRICVEHICLES.COM</a><br>904-247-1818 X2321                                                                                                           |



|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                               | <p>10 requests contacts to cover the following:</p> <ul style="list-style-type: none"> <li>* Executive Support</li> <li>* Account Manager</li> <li>* Contract Manager</li> <li>* Marketing</li> <li>* Billing, reporting &amp; Accounts Payable</li> </ul>                                                                                                                  | <p>LESLIE BLACKBURN WILL SUPPORT BRETT JACKREL WITH ANY ACCOUTNING NEEDS SUCH AS A/R AND A/P</p> <p>LESLIE BLACKBURN<br/> <a href="mailto:LBLACKBURN@GATORMOTOUV.COM">LBLACKBURN@GATORMOTOUV.COM</a><br/>           904-247-1818 X230</p> <p>RESUMES ARE NOT AVAILABLE AT THIS TIME. BRETT JACKREL HAS BEEN WITH THE COMPANY SINCE 2006 AND LESLIE BLACKBURN HAS BEEN WITH THE COMPANY SINCE 2022.</p>                                                                                                                                                        |
| Past experience working with the public sector                                                                | <p>What are your overall public sector sales, excluding Federal Government, for last three (3) years?</p> <p>What is your strategy to increase market share in the public sector?</p>                                                                                                                                                                                       | <p>9,000,000 TO 12,000.000</p> <p>WE ARE ADVERTISING ON GOOGLE PAY-PER-CLICK AND WE PLAN TO GROW OUR SECTION BY JOINION REGION 10 CONTRACT. WE ALSO MARKET TO ALL AVAILABLE BUYERS THAT ARE GIVEN TO US.</p>                                                                                                                                                                                                                                                                                                                                                  |
| Past litigation, bankruptcy, reorganization, state investigations of entity or current officers and directors | <p>Provide information regarding whether your firm, either presently or in the past, has been involved in any litigation, bankruptcy, or reorganization.</p>                                                                                                                                                                                                                | <p>NONE EVER SINCE 2006</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Minimum of 5 public sector customer references relating to the products and services within this RFP          | <p>Provide a minimum of five (5) customer references for products and/or services of similar scope dating within the past 3 years. Please try to provide references for K12, Higher Education, City/County and State entities. Provide the entity; contact name &amp; title; city &amp; state; phone number; years serviced; description of services; and annual volume</p> | <p>Michele Rush<br/>           Florida Polytechnic University<br/>           (863) 874-8651<br/>           4700 Research Way<br/>           Lakeland, FL 33805<br/>           United States<br/> <a href="mailto:procurement@floridapoly.edu">procurement@floridapoly.edu</a></p> <p>Milton Leggett<br/>           City of Stuart FL<br/>           (772) 260-1271<br/>           407 Martin Luther King Jr Blvd<br/>           Stuart, FL 34994<br/>           United States<br/> <a href="mailto:MLeggett@ci.stuart.fl.us">MLeggett@ci.stuart.fl.us</a></p> |



|                                  |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                  |                                                                                                                                                                                                                             | <p>Julia Gill Woodward<br/> Chief Executive Officer<br/> Florida State Parks Foundation<br/> (850) 559-8914<br/> 1700 North Monroe Street, Suite 11 #200<br/> Tallahassee Florida 32303-5535<br/> , FL 32303<br/> United States<br/> <a href="mailto:julia@floridastateparksfoundation.org">julia@floridastateparksfoundation.org</a></p> <p>Sean Scanlan<br/> Washington State Fair Events Center<br/> (253) 222-6444<br/> 110 9th Avenue SW Puyallup, WA 98371<br/> , WA 98371<br/> United States<br/> <a href="mailto:seans@thefair.com">seans@thefair.com</a></p> <p>Patrick Sypolt<br/> City of Havre De Grace<br/> (443) 807-0092<br/> 711 Pennington Avenue, Havre de Grace, MD 21078<br/> , MD 21078<br/> United States<br/> <a href="mailto:PatrickS@havredegraceMD.com">PatrickS@havredegraceMD.com</a></p> <p>LET US KNOW IF YOU NEED MORE</p> |
| Company profile and capabilities | <p><i>Do you plan to sell to customers directly, use resellers or subcontractors, or a combination of both? If you intend to use resellers and/or subcontractors, describe your process for ensuring that resellers</i></p> | <p>ALL PURCHASES WILL BE MADE THROUGH MOTO ELECTRIC VEHICLES TO ENSURE CUSTOMER CARE IS AT THE HIGHEST QUALITY. NO SUBCONTRACTORS WILL BE MADE ON THE PURCHASING SIDE. THE ONLY TIME ANOTHER ENTITIY WILL BE USED IS FOR SERVICE AFTER THE SALE.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |



|                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                     |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|                                                                                                                                                                                                                                                                                                                                                                              | <i>and subcontractors comply with the pricing and terms of the contract.</i>                                                                                                                                                                                        |                |
| Exhibited understanding of cooperative purchasing                                                                                                                                                                                                                                                                                                                            | No answer is required. Region 10 will utilize your overall response to this questionnaire to make this determination. Previous experience with cooperatives is not necessary to score well for this criterion.                                                      |                |
| Other factors relevant to this section as submitted by the Respondent                                                                                                                                                                                                                                                                                                        | <i>If your company is a privately held organization, please indicate if the company is owned or operated by anyone who has been convicted of a felony. If yes, a detailed explanation of the names and conviction is required.</i>                                  | NONE           |
| Provide a copy of all current licenses, registrations and certifications issued by federal, state and local agencies, and any other licenses, registrations or certifications from any other governmental entity with jurisdiction, allowing Respondent to perform the covered services. These will be provided in the space provided in Form 3. No answer is required here. |                                                                                                                                                                                                                                                                     |                |
| <b>MWBE Status and/or Program Capabilities (10 Points)</b>                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                     |                |
| MWBE status, subcontractor plan, and/or joint venture program                                                                                                                                                                                                                                                                                                                | <i>Please indicate whether you hold any diversity certifications, including, but not limited to MWBE, SBE, DBE, DVBE, HUB, or HUBZone</i>                                                                                                                           | SMALL BUSINESS |
|                                                                                                                                                                                                                                                                                                                                                                              | <i>Do you currently have a diversity program in place, such as a Mentor Protégé Program or subcontractor program? If you have a diversity program, please describe it and indicate whether you plan to offer your program or partnership through Equalis Group?</i> | NONE           |
| Please attach any certifications you have as part of your response to Form 3.                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                     |                |
| Good faith efforts to involve MWBE                                                                                                                                                                                                                                                                                                                                           | <i>Did your company contact MWBEs or</i>                                                                                                                                                                                                                            | NO             |



|                                                                |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| subcontractors in response                                     | <i>minority chambers of commerce by telephone, written correspondence, or trade associations at least one week before the due date of this RFP to provide information relevant to this opportunity and to determine whether any MWBEs were interested in subcontracting and/or joint ventures?</i> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Demonstrated ongoing MWBE program                              | <i>Outline your subcontractor strategy and efforts your organization takes to include MWBE subcontractors in future work, including but not limited to efforts to reach out to individual MWBE businesses, minority chambers of commerce, and other minority business and trade associations.</i>  | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Commitment to Service Equalis Group Members (10 Points)</b> |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Marketing plan, capability, and commitment                     | <i>Detail how your organization plans to market and promote this contract upon award, including how this contract will fit into your organization's current go-to-market strategy in the public sector.</i>                                                                                        | <p>ONCE AWARDED, WE WILL ADD THE CONTRACT TO OUR GOVERNMENT CONTRACTS PAGE:</p> <p><a href="https://www.motoelectricvehicles.com/gsa-golf-carts/">https://www.motoelectricvehicles.com/gsa-golf-carts/</a></p> <p>WE THEN WILL PROMOTE THE CONTRACT VIA EMAIL RESPONSE WHEN QUOTING CUSTOMERS AS WELL AS EMAIL MARKETING. ANYTIME AN ENTITIY CALLS IN FROM THE PUBLIC SECTOR, WE WILL MENTION THE CONTRACT IS AVAILABLE FOR EASE OF PURCHASE AT THE PRICING LIST'S DISCOUNTED RATE.</p> |
|                                                                | <i>Detail how your organization will train your sales force and customer service representatives on this contract to ensure that they can competently</i>                                                                                                                                          | <p>THE entire sales TEAM WILL BE TRAINED TO USE THIS CONTRACT FOR ANY PUBLIC SECTOR END USER. ANYTIME THE CUSTOMER CALLS IN, WE WILL LET THEM KNOW WE ARE A PART OF THE REGION 10 CONTRACT AND THEY WILL BE GIVEN THE INFORMATION TO ENSURE THYE CAN USE THE CONTRACT. ONCE THE CONTRACT IS CONFIRMED, WE WILL PROVIDE THEM WITH THE PRICING AND HOW TO PURCHASE OFF THE CONTRACT. THIS IS COMMON PRACTICE WITH OUR FEDERAL CONTRACTS WE ARE ON AS WELL.</p>                            |



|                                                           |                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                           | <p><i>and consistently present the contract to public agency customers and answer any questions they might have concerning it.</i></p> <p><i>Acknowledge that your organization agrees to provide its company logo(s) to Region 10 ESC and Equalis Group and agrees to provide permission for reproduction of such logo in marketing communications and promotions</i></p> | CONFIRMED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Ability to manage a cooperative contract                  | <p><i>Describe the capacity of your company to report monthly sales through this agreement to Equalis Group.</i></p> <p><i>Identify any contracts with other cooperative or government group purchasing organizations of which your company is currently a part of:</i></p>                                                                                                | <p>YES, WE CAN, WE DO THIS MONTHLY FOR OUR OTHER CONTRACTS ON THE FEDERAL GOVT SIDE AS WELL. THIS ISNT AN ISSUE</p> <p><b>State of Florida Motor Vehicle Contract- 25100000-23-STC</b></p> <p><b>Florida Sheriffs Association Cooperative Purchasing Program- FSA23-VEF17.0: Fire &amp; Rescue Vehicles, Boats, &amp; Equipment (Effective April 1, 2023 - March 31, 2025)</b></p> <p><b>TXMAS Contract- TXMAS22-07101 Motor Scooters and Trucksters   Including All Terrain Types, Golf Carts, Etc.</b></p> <p><b>GSA CONTRACT #   GS-03F-038CA</b></p> <p><b>BuyBoard: Low-Speed Electric Vehicles (LSV) 754-24 (Just Awarded 11.15.24)</b></p> |
| Commitment to supporting agencies to utilize the contract | <p><i>If awarded a contract, how would you approach agencies in regards to this contract? Please indicate how this would work for both new customers to your organization, as well as existing.</i></p>                                                                                                                                                                    | <p>Email Marketing for Old Customers</p> <p>Cold Calling for New Customers and training the sales staff to pitch the contract as they call in.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Other factors relevant to this section as                 | <p><i>Provide the number of sales representatives which will work on this</i></p>                                                                                                                                                                                                                                                                                          | 6 total and all are located at 58 West 9 <sup>th</sup> Street Atlantic Beach FL 32233                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |



| submitted by the Respondent | <i>contract and where the sales representatives are located.</i> |  |
|-----------------------------|------------------------------------------------------------------|--|
|                             |                                                                  |  |



### **PROPOSAL FORM 3: CERTIFICATIONS AND LICENSES**

Provide a copy of all current licenses, registrations and certifications issued by federal, state and local agencies, and any other licenses, registrations or certifications from any other governmental entity with jurisdiction, allowing Respondent to perform the covered services including, but not limited to licenses, registrations or certifications. M/WBE, HUB, DVBE, small and disadvantaged business certifications and other diverse business certifications, as well as manufacturer certifications for sales and service must be included if applicable.



# LICENSE CERTIFICATE

STATE OF FLORIDA  
DEPARTMENT OF HIGHWAY SAFETY AND  
MOTOR VEHICLES  
DIVISION OF MOTORIST SERVICES

GATOR MOTO UTILITY VEHICLES AND MORE, LLC  
58 W 9TH ST  
ATLANTIC BEACH, FL 32233-3465

## License

FOR A MANUFACTURER OF MOTOR  
VEHICLES

EFFECTIVE DATE

08/21/2024

LICENSE NUMBER

MV/1116042/1

PRIMARY LOT

EXPIRATION DATE

09/30/2026

THIS CERTIFIES, THAT

GATOR MOTO UTILITY VEHICLES AND MORE, LLC  
MOTO ELECTRIC VEHICLES

AT 58 W 9TH ST

ATLANTIC BEACH, FL 32233-3465

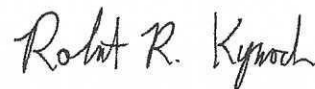
IS HEREBY LICENSED UNDER THE PROVISIONS OF SECTION

320.60-320.70, FLORIDA STATUTES TO CONDUCT AND CARRY ON  
BUSINESS AS A MANUFACTURER OF MOTOR VEHICLES IN THE STATE OF  
FLORIDA

GIVEN UNDER MY HAND AND SEAL THE ABOVE DATE WRITTEN.



BUREAU CHIEF



DIRECTOR

HSMV 84203 (REV. 2/11)S

STATE OF FLORIDA

VOID  
IF  
ALTERED

VOID  
IF  
ALTERED

# LICENSE CERTIFICATE

STATE OF FLORIDA  
DEPARTMENT OF HIGHWAY SAFETY AND  
MOTOR VEHICLES  
DIVISION OF MOTORIST SERVICES

GATORMOTO UTILITY VEHICLES AND MORE LLC  
58 W 9TH ST  
ATLANTIC BEACH, FL 32233-3465

## License

FOR A DEALER IN FRANCHISED  
MOTOR VEHICLES

LICENSE NUMBER  
VF/1055758/1

PRIMARY LOT

EFFECTIVE DATE

12/27/2022

EXPIRATION DATE

12/31/2024

THIS CERTIFIES, THAT

GATORMOTO UTILITY VEHICLES AND MORE LLC  
MOTO ELECTRIC VEHICLES

AT 58 W 9TH ST  
ATLANTIC BEACH, FL 32233

IS HEREBY LICENSED UNDER THE PROVISIONS OF SECTION

320.27, FLORIDA STATUTES TO CONDUCT AND CARRY ON BUSINESS AS  
A DEALER IN FRANCHISED MOTOR VEHICLES AT THE ABOVE DESCRIBED  
LOCATION

GIVEN UNDER MY HAND AND SEAL THE ABOVE DATE WRITTEN.



BUREAU CHIEF



DIRECTOR

HSMV 84103 (REV. 2/11)S

STATE OF FLORIDA

VOID  
IF  
ALTERED

VOID  
IF  
ALTERED





[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by FEI/EIN Number](#) /

## Detail by FEI/EIN Number

Florida Limited Liability Company

GATOR MOTO UTILITY VEHICLES AND MORE,LLC

### Filing Information

|                             |              |
|-----------------------------|--------------|
| <b>Document Number</b>      | L06000043742 |
| <b>FEI/EIN Number</b>       | 20-4768170   |
| <b>Date Filed</b>           | 04/27/2006   |
| <b>Effective Date</b>       | 04/26/2006   |
| <b>State</b>                | FL           |
| <b>Status</b>               | ACTIVE       |
| <b>Last Event</b>           | LC AMENDMENT |
| <b>Event Date Filed</b>     | 03/21/2019   |
| <b>Event Effective Date</b> | NONE         |

### Principal Address

58 WEST 9TH STREET  
ATLANTIC BEACH, FL 32233

Changed: 12/04/2014

### Mailing Address

58 WEST 9TH STREET  
ATLANTIC BEACH, FL 32233

Changed: 12/05/2014

### Registered Agent Name & Address

JACKREL, TED D  
14669 MARSHVIEW DRIVE  
JACKSONVILLE BEACH, FL 32250

Address Changed: 02/06/2019

### Authorized Person(s) Detail

#### **Name & Address**

Title MGR

Jackrel, Ted D  
58 WEST 9TH STREET  
ATLANTIC BEACH, FL 32233

## Title MGR

JACKREL, BRETT  
58 WEST 9TH STREET  
ATLANTIC BEACH, FL 32233

**Annual Reports**

| Report Year | Filed Date |
|-------------|------------|
| 2022        | 02/11/2022 |
| 2023        | 01/27/2023 |
| 2024        | 02/05/2024 |

**Document Images**

|                                                         |                                          |
|---------------------------------------------------------|------------------------------------------|
| <a href="#">02/05/2024 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">01/27/2023 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">02/11/2022 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">02/15/2021 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">02/03/2020 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">03/21/2019 -- LC Amendment</a>              | <a href="#">View image in PDF format</a> |
| <a href="#">02/06/2019 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">04/30/2018 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">02/13/2017 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">02/15/2016 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">03/23/2015 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">02/20/2014 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">02/04/2013 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">01/05/2012 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">03/01/2011 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">06/15/2010 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">04/14/2009 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">04/30/2008 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">07/08/2007 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">04/27/2006 -- Florida Limited Liability</a> | <a href="#">View image in PDF format</a> |





# CERTIFICATE OF GARAGE INSURANCE

DATE (MM/DD/YYYY)  
8/26/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER  
Acentria Insurance  
308 Elizabeth St  
Brandon FL 33511

CONTACT  
NAME: Kerri Stulce  
PHONE  
(A/C, No, Ext): 727-369-8111 FAX  
(A/C, No):  
E-MAIL  
ADDRESS: Kerri.Stulce@Acentria.com

License#: L100460

INSURED  
Gator Moto Utility Vehicles and More LLC  
dba Moto Electric Vehicles  
58 West 9th Street  
Atlantic Beach FL 32233

| INSURER(S) AFFORDING COVERAGE |                                   | NAIC # |
|-------------------------------|-----------------------------------|--------|
| INSURER A:                    | Southern-Owners Insurance Company | 10190  |
| INSURER B:                    | Zenith Insurance Company          | 13269  |
| INSURER C:                    | Century Surety Company            | 36951  |
| INSURER D:                    |                                   |        |
| INSURER E:                    |                                   |        |
| INSURER F:                    |                                   |        |

COVERAGES PROD / CUSTOMER ID: GATOMOT-01

CERTIFICATE #: 1683575071

REVISION #:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                | ADDL INSD                                                                                                                | SUBR WVD | POLICY NUMBER  | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                          |                                                                                                                        |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------|----------------|-------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| A        | <input type="checkbox"/> GARAGE LIABILITY<br><input type="checkbox"/> ANY AUTO<br><input checked="" type="checkbox"/> OWNED AUTOS ONLY<br><input checked="" type="checkbox"/> PIP \$10,000                                       | <input checked="" type="checkbox"/> HIRED AUTOS ONLY<br><input type="checkbox"/> NON-OWNED AUTOS USED IN GARAGE BUSINESS |          | 4825460801     | 1/1/2024                | 1/1/2025                | AUTO ONLY (Ea accident)                                                                                                                                                                                                                         | \$ 1,000,000                                                                                                           |
|          |                                                                                                                                                                                                                                  |                                                                                                                          |          |                |                         |                         | OTHER THAN AUTO ONLY                                                                                                                                                                                                                            | EA ACCIDENT \$ 1,000,000<br>AGGREGATE \$ 3,000,000                                                                     |
| C        | <input type="checkbox"/> GARAGE KEEPERS LIABILITY<br><input type="checkbox"/> LEGAL LIABILITY<br><input checked="" type="checkbox"/> DIRECT BASIS<br><input checked="" type="checkbox"/> PRIMARY <input type="checkbox"/> EXCESS |                                                                                                                          |          | REN-CCP1106881 | 1/1/2024                | 1/1/2025                | <input checked="" type="checkbox"/> COMP / OTC<br><input type="checkbox"/> SPECIFIED PERILS<br><input checked="" type="checkbox"/> COLLISION                                                                                                    | LOC \$ 70,000<br>LOC \$<br>LOC \$ 70,000<br>LOC \$                                                                     |
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR                                                                               |                                                                                                                          |          | 4825460601     | 1/1/2024                | 1/1/2025                | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000<br>MED EXP (Any one person) \$ 10,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 3,000,000<br>PRODUCTS - COMP/OP AGG \$ 3,000,000<br>\$ |                                                                                                                        |
|          | GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER:                                                                        |                                                                                                                          |          |                |                         |                         |                                                                                                                                                                                                                                                 |                                                                                                                        |
| A        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB<br><input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000                                        | <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> CLAIMS-MADE                                        |          | 4825460602     | 1/1/2024                | 1/1/2025                | EACH OCCURRENCE \$ 5,000,000<br>AGGREGATE \$ 5,000,000<br>\$                                                                                                                                                                                    |                                                                                                                        |
| B        | <input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under REMARKS below                         | <input type="checkbox"/> Y <input type="checkbox"/> N                                                                    | N/A      | Z133741708     | 9/30/2023               | 9/30/2024               | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER                                                                                                                                                                 | E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000 |

REMARKS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Garage Liability includes Personal Injury Protection (PIP) \$10,000  
Garage Liability includes Scheduled & Hired Autos  
Franchise Motor Vehicle Dealer - Med Pay \$5,000; UM \$1,000,000; Dealer Plates: 7

## CERTIFICATE HOLDER

Department of Highway Safety and Motor Vehicles  
Rm A312 MS#65 Neil Kirkman Building  
2900 Apalachee Parkway  
Tallahassee FL 32399

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Charles H. Lybick*



# Request for Taxpayer Identification Number and Certification

Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Give form to the  
requester. Do not  
send to the IRS.

**Before you begin.** For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

1 Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.)

**GATORMOTO UTILTY VEHICLES AND MORE LLC**

2 Business name/disregarded entity name, if different from above.

**MOTO ELECTRIC VEHICLES**

3a Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only one of the following seven boxes.

☐ Individual/sole proprietor ☐ C corporation ☐ S corporation ☐ Partnership ☐ Trust/estate  
☒ LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) **C**

Note: Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner.

☐ Other (see instructions)

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any)

Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any)

(Applies to accounts maintained outside the United States.)

3b If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions ☐

5 Address (number, street, and apt. or suite no.). See instructions.

**58 WEST 9TH STREET**

6 City, state, and ZIP code

**ATLANTIC BEACH FL 32233**

7 List account number(s) here (optional)

Requester's name and address (optional)

## Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

          -          -

or

Employer identification number

2 0 - 4 7 6 8 1 7 0

## Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign  
Here

Signature of  
U.S. person

Date **7-18-24**

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

## What's New

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

## Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they



## PROPOSAL FORM 4: CLEAN AIR WATER ACT

I, the Vendor, am in compliance with all applicable standards, orders or regulations issued pursuant to the Clean Air Act of 1970, as Amended (42 U.S. C. 1857 (h)), Section 508 of the Clean Water Act, as amended (33 U.S.C. 1368), Executive Order 117389 and Environmental Protection Agency Regulation, 40 CFR Part 15 as required under OMB Circular A-102, Attachment O, Paragraph 14 (1) regarding reporting violations to the grantor agency and to the United States Environment Protection Agency Assistant Administrator for the Enforcement.

Brett Jackrel | Sales Manager | Moto Electric Vehicles  
Phone: (904) 247-1618 Email: BJackrel@MotoElectricVehicles.com  
Address: 58 West 9th Street | Atlantic Beach FL 32233

Potential Vendor: \_\_\_\_\_

Title of Authorized Representative: \_\_\_\_\_

Brett Jackrel, President

Mailing Address: \_\_\_\_\_

58 West 9th Street Atlantic Beach FL 32233

Signature: \_\_\_\_\_

12.9.27

## PROPOSAL FORM 5: DEBARMENT NOTICE

I, the Vendor, certify that my company has not been debarred, suspended or otherwise ineligible for participation in Federal Assistance programs under Executive Order 12549, "Debarment and Suspension", as described in the Federal Register and Rules and Regulations.

Brett Jackrel | Sales Manager | Moto Electric Vehicles  
Phone: (904) 247-1618 Email: Bjackrel@MotoElectricVehicles.com  
Address: 58 West 9th Street | Atlantic Beach FL 32233

Potential Vendor: \_\_\_\_\_

Title of Authorized Representative: President

Mailing Address: 58 West 9th Street Atlantic Beach FL 32233

Signature: \_\_\_\_\_ 12/9/27

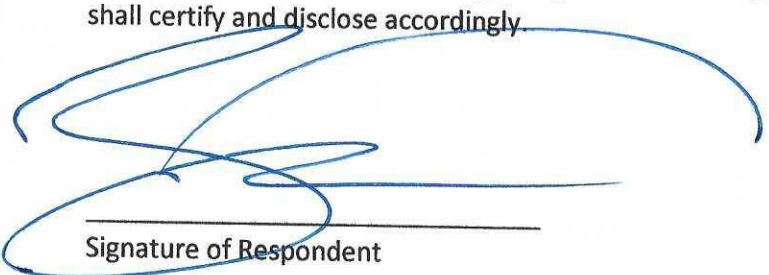


## PROPOSAL FORM 6: LOBBYING CERTIFICATION

Submission of this certification is a prerequisite for making or entering into this transaction and is imposed by Section 1352, Title 31, U.S. Code. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Any person who fails to file the required certification shall be subject to civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The undersigned certifies, to the best of his/her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of a Federal contract, the making of a Federal grant, the making of a Federal loan, the entering into a cooperative agreement, and the extension, continuation, renewal, amendment, or modification of a Federal contract, grant, loan, or cooperative agreement.
2. If any funds other than Federal appropriated funds have been or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract or cooperative agreement, the undersigned shall complete and submit Standard Form LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
3. The undersigned shall require that the language of this certification be included in the award documents for all covered sub-awards exceeding \$100,000 in Federal funds at all appropriate tiers and that all sub-recipients shall certify and disclose accordingly.



Signature of Respondent

Date

12/9/24

Brett Jackrel | Sales Manager | Moto Electric Vehicles  
Phone: (904) 247-1818 Email: BJackrel@MotoElectricVehicles.com  
Address: 58 West 9th Street | Atlantic Beach FL 32233

## PROPOSAL FORM 7: CONTRACTOR CERTIFICATION REQUIREMENTS

### Contractor's Employment Eligibility

By entering the contract, Contractor warrants compliance with the Federal Immigration and Nationality Act (FINA), and all other federal and state immigration laws and regulations. The Contractor further warrants that it is in compliance with the various state statutes of the states it will operate this contract in.

Participating Government Entities including School Districts may request verification of compliance from any Contractor or subcontractor performing work under this Contract. These Entities reserve the right to confirm compliance in accordance with applicable laws.

Should the Participating Entities suspect or find that the Contractor or any of its subcontractors are not in compliance, they may pursue any and all remedies allowed by law, including, but not limited to: suspension of work, termination of the Contract for default, and suspension and/or debarment of the Contractor. All costs necessary to verify compliance are the responsibility of the Contractor.

The Respondent complies and maintains compliance with the appropriate statutes which requires compliance with federal immigration laws by State employers, State contractors and State subcontractors in accordance with the E-Verify Employee Eligibility Verification Program.

Contractor shall comply with governing board policy of the Region 10 ESC Participating entities in which work is being performed.

---

### Fingerprint & Criminal Background Checks

If required to provide services on school district property at least five (5) times during a month, contractor shall submit a full set of fingerprints to the school district if requested of each person or employee who may provide such service. Alternately, the school district may fingerprint those persons or employees. An exception to this requirement may be made as authorized in Governing Board policy. The district shall conduct a fingerprint check in accordance with the appropriate state and federal laws of all contractors, subcontractors or vendors and their employees for which fingerprints are submitted to the district. Contractor, subcontractors, vendors and their employees shall not provide services on school district properties until authorized by the District.

The Respondent shall comply with fingerprinting requirements in accordance with appropriate statutes in the state in which the work is being performed unless otherwise exempted.

Contractor shall comply with governing board policy in the school district or Participating Entity in which work is being performed.

Signature of Respondent

Date

12/9/27



**PROPOSAL FORM 8: ANTITRUST CERTIFICATION STATEMENTS**  
(Tex. Government Code § 2155.005)

I affirm under penalty of perjury of the laws of the State of Texas that:

- (1) I am duly authorized to execute this contract on my own behalf or on behalf of the company, corporation, firm, partnership or individual (Company) listed below;
- (2) In connection with this proposal, neither I nor any representative of the Company has violated any provision of the Texas Free Enterprise and Antitrust Act, Tex. Bus. & Comm. Code Chapter 15;
- (3) In connection with this proposal, neither I nor any representative of the Company has violated any federal antitrust law; and
- (4) Neither I nor any representative of the Company has directly or indirectly communicated any of the contents of this proposal to a competitor of the Company or any other company, corporation, firm, partnership or individual engaged in the same line of business as the Company.

VENDOR Ganemto Utility Vehicles And More LLC

ADDRESS 58 West 9th Street  
Atlantic Beach FL 32233

PHONE 904. 247-1818 x231

FAX 904-247-2229

**RESPONDANT**

[Signature]  
Signature

Brett Jackrel  
Printed Name

President  
Position with Company

**AUTHORIZING OFFICIAL**

[Signature]  
Signature

Brett Jackrel  
Printed Name

President  
Position with Company

Brett Jackrel | Sales Manager | Moto Electric Vehicles  
Phone: 904. 247-1818 Email: BJackrel@MotoElectricVehicles.com  
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Brett Jackrel | Sales Manager | Moto Electric Vehicles  
Phone: 904. 247-1818 Email: BJackrel@MotoElectricVehicles.com  
Address: 58 West 9th Street | Atlantic Beach FL 32233

## **PROPOSAL FORM 9: IMPLEMENTATION OF HOUSE BILL 1295**

### **Certificate of Interested Parties (Form 1295):**

In 2015, the Texas Legislature adopted House Bill 1295, which added section 2252.908 of the Government Code. The law states that a governmental entity or state agency may not enter into certain contracts with a business entity unless the business entity submits a disclosure of interested parties to the governmental entity or state agency at the time the business entity submits the signed contract to the governmental entity or state agency. The law applies only to a contract of a governmental entity or state agency that either (1) requires an action or vote by the governing body of the entity or agency before the contract may be signed or (2) has a value of at least \$1 million. The disclosure requirement applies to a contract entered into on or after January 1, 2016.

The Texas Ethics Commission was required to adopt rules necessary to implement that law, prescribe the disclosure of interested parties form, and post a copy of the form on the commission's website. The commission adopted the Certificate of Interested Parties form (Form 1295) on October 5, 2015. The commission also adopted new rules (Chapter 46) on November 30, 2015, to implement the law. The commission does not have any additional authority to enforce or interpret House Bill 1295.

### **Filing Process:**

Starting on January 1, 2016, the commission will make available on its website a new filing application that must be used to file Form 1295. A business entity must use the application to enter the required information on Form 1295 and print a copy of the completed form, which will include a certification of filing that will contain a unique certification number. An authorized agent of the business entity must sign the printed copy of the form and have the form notarized. The completed Form 1295 with the certification of filing must be filed with the governmental body or state agency with which the business entity is entering into the contract.

The governmental entity or state agency must notify the commission, using the commission's filing application, of the receipt of the filed Form 1295 with the certification of filing not later than the 30th day after the date the contract binds all parties to the contract. The commission will post the completed Form 1295 to its website within seven business days after receiving notice from the governmental entity or state agency.

Information regarding how to use the filing application will be available on this site starting on January 1, 2016.

[https://www.ethics.state.tx.us/whatsnew/elf\\_info\\_form1295.htm](https://www.ethics.state.tx.us/whatsnew/elf_info_form1295.htm)



# CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.  
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

## OFFICE USE ONLY CERTIFICATION OF FILING

Certificate Number:  
2024-1246900

Date Filed:  
12/09/2024

Date Acknowledged:

1 Name of business entity filing form, and the city, state and country of the business entity's place of business.

Gatormoto Utility Vehicles and More LLC  
Atlantic Beach, FL United States

2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.

REGION 10 ESC

3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.

R10-1175

REQUEST FOR PROPOSAL #R10-1175 FOR: Utility, Golf Cart, and Transportation Vehicles, Parts and Services

| 4 | Name of Interested Party | City, State, Country (place of business) | Nature of interest<br>(check applicable) |              |
|---|--------------------------|------------------------------------------|------------------------------------------|--------------|
|   |                          |                                          | Controlling                              | Intermediary |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |

5 Check only if there is NO Interested Party.



### 6 UNSWORN DECLARATION

My name is Brett Jackson, and my date of birth is 3/6/85.

My address is 58 West 9<sup>th</sup> Street, Atlantic Beach, FL, 32233.  
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in Duval County, State of FL, on the 9<sup>th</sup> day of Dec, 20 24.  
(month) (year)

Signature of authorized agent of contracting business entity  
(Declarant)

12/9/24

**PROPOSAL FORM 10: BOYCOTT CERTIFICATION AND TERRORIST STATE CERTIFICATION**

**BOYCOTT CERTIFICATION**

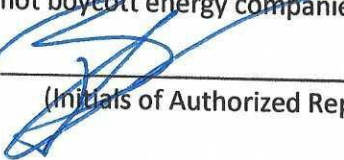
Respondent must certify that during the term of any Agreement, it does not boycott Israel and will not boycott Israel. "Boycott" means refusing to deal with, terminating business activities with, or otherwise taking any action that is intended to penalize, inflict economic harm on, or limit commercial relations specifically with Israel, or with a person or entity doing business in Israel or in an Israeli-controlled territory, but does not include an action made for ordinary business purposes.

Does vendor agree?

  
(Initials of Authorized Representative)

Respondent must certify that it does not have a practice, policy, guidance, or directive that discriminates against a firearm entity or firearm trade association; and will not discriminate during the term of the contract against a firearm entity or firearm trade association. Respondent must also certify that it does not boycott energy companies; and will not boycott energy companies during the term of the contract.

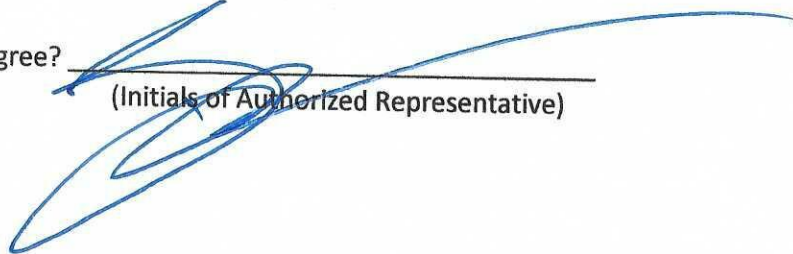
Does vendor agree?

  
(Initials of Authorized Representative)

**TERRORIST STATE CERTIFICATION**

In accordance with Texas Government Code, Chapter 2252, Subchapter F, REGION 10 ESC is prohibited from entering into a contract with a company that is identified on a list prepared and maintained by the Texas Comptroller or the State Pension Review Board under Texas Government Code Sections 806.051, 807.051, or 2252.153. By execution of any agreement, the respondent certifies to REGION 10 ESC that it is not a listed company under any of those Texas Government Code provisions. Responders must voluntarily and knowingly acknowledge and agree that any agreement shall be null and void should facts arise leading the REGION 10 ESC to believe that the respondent was a listed company at the time of this procurement.

Does vendor agree?

  
(Initials of Authorized Representative)



## PROPOSAL FORM 11: RESIDENT CERTIFICATION

This Certification Section must be completed and submitted before a proposal can be awarded to your company. This information may be placed in an envelope labeled "Proprietary" and is not subject to public view. In order for a proposal to be considered, the following information must be provided. Failure to complete may result in rejection of the proposal:

As defined by Texas House Bill 602, a "nonresident Bidder" means a Bidder whose principal place of business is not in Texas, but excludes a contractor whose ultimate parent company or majority owner has its principal place of business in Texas.

Texas or Non-Texas Resident

- ☐ I certify that my company is a "resident Bidder"
- ☒ I certify that my company qualifies as a "nonresident Bidder"

If you qualify as a "nonresident Bidder," you must furnish the following information:

What is your resident state? (The state your principal place of business is located.)

Brett Jackrel | Sales Manager | Moto Electric Vehicles  
Phone: (904) 247-1818 Email: BJackrel@MotoElectricVehicles.com  
Address: 53 West 9th Street | Atlantic Beach FL 32233

|       |     |              |
|-------|-----|--------------|
|       |     | Company Name |
|       |     | Address      |
|       |     | City         |
| State | Zip |              |

  
12/9/24

Brett Jackrel | Sales Manager | Moto Electric Vehicles  
Phone: (904) 247-1818 Email: BJackrel@MotoElectricVehicles.com  
Address: 53 West 9th Street | Atlantic Beach FL 32233

## PROPOSAL FORM 12: FEDERAL FUNDS CERTIFICATION FORM

When a participating agency seeks to procure goods and services using funds under a federal grant or contract, specific federal laws, regulations, and requirements may apply in addition to those under state law. This includes, but is not limited to, the procurement standards of the Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards, 2 CFR 200 (sometimes referred to as the "Uniform Guidance" or "EDGAR" requirements). All Vendors submitting proposals must complete this Federal Funds Certification Form regarding Vendor's willingness and ability to comply with certain requirements which may be applicable to specific participating agency purchases using federal grant funds. This completed form will be made available to participating agencies for their use while considering their purchasing options when using federal grant funds. Participating agencies may also require Vendors to enter into ancillary agreements, in addition to the contract's general terms and conditions, to address the member's specific contractual needs, including contract requirements for a procurement using federal grants or contracts.

**For each of the items below, Vendor should certify Vendor's agreement and ability to comply, where applicable, by having Vendor's authorized representative complete and initial the applicable lines after each section and sign the acknowledgment at the end of this form.** If a vendor fails to complete any item in this form, Region 10 ESC will consider the Vendor's response to be that they are unable or unwilling to comply. A negative response to any of the items may, if applicable, impact the ability of a participating agency to purchase from the Vendor using federal funds.

### 1. Vendor Violation or Breach of Contract Terms:

Contracts for more than the simplified acquisition threshold currently set at \$150,000, which is the inflation adjusted amount determined by the Civilian Agency Acquisition Council and the Defense Acquisition Regulations Council (Councils) as authorized by 41 USC 1908, must address administrative, contractual, or legal remedies in instances where contractors violate or breach contract terms, and provide for such sanctions and penalties as appropriate.

Any Contract award will be subject to Region 10 ESC General Terms and Conditions, as well as any additional terms and conditions in any Purchase Order, participating agency ancillary contract, or Member Construction Contract agreed upon by Vendor and the participating agency which must be consistent with and protect the participating agency at least to the same extent as the Region 10 ESC Terms and Conditions.

The remedies under the Contract are in addition to any other remedies that may be available under law or in equity. By submitting a Proposal, you agree to these Vendor violation and breach of contract terms.

Does vendor agree?   
(Initials of Authorized Representative)

### 2. Termination for Cause or Convenience:

When a participating agency expends federal funds, the participating agency reserves the right to immediately terminate any agreement in excess of \$10,000 resulting from this procurement process in the event of a breach or default of the agreement by Offeror in the event Offeror fails to: (1) meet schedules, deadlines, and/or delivery dates within the time specified in the procurement solicitation, contract, and/or a purchase order; (2) make any payments owed; or (3) otherwise perform in accordance with the contract and/or the procurement solicitation. participating agency also reserves the right to terminate the contract immediately, with written notice to offeror, for convenience, if participating agency believes, in its sole discretion that it is in the best



interest of participating agency to do so. Offeror will be compensated for work performed and accepted and goods accepted by participating agency as of the termination date if the contract is terminated for convenience of participating agency. Any award under this procurement process is not exclusive and participating agency reserves the right to purchase goods and services from other offerors when it is in participating agency's best interest.

Does vendor agree? \_\_\_\_\_

  
(Initials of Authorized Representative)

### 3. Equal Employment Opportunity:

Except as otherwise provided under 41 CFR Part 60, all participating agency purchases or contracts that meet the definition of "federally assisted construction contract" in 41 CFR Part 60-1.3 shall be deemed to include the equal opportunity clause provided under 41 CFR 60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 CFR Part, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 CFR Part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor."

The equal opportunity clause provided under 41 CFR 60-1.4(b) is hereby incorporated by reference. Vendor agrees that such provision applies to any participating agency purchase or contract that meets the definition of "federally assisted construction contract" in 41 CFR Part 60-1.3 and Vendor agrees that it shall comply with such provision.

Does vendor agree? \_\_\_\_\_

  
(Initials of Authorized Representative)

### 4. Davis-Bacon Act:

When required by Federal program legislation, Vendor agrees that, for all participating agency prime construction contracts/purchases in excess of \$2,000, Vendor shall comply with the Davis-Bacon Act (40 USC 3141-3144, and 3146-3148) as supplemented by Department of Labor regulations (29 CFR Part 5, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction"). In accordance with the statute, Vendor is required to pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determinate made by the Secretary of Labor. In addition, Vendor shall pay wages not less than once a week.

Current prevailing wage determinations issued by the Department of Labor are available at [www.wdol.gov](http://www.wdol.gov). Vendor agrees that, for any purchase to which this requirement applies, the award of the purchase to the Vendor is conditioned upon Vendor's acceptance of the wage determination.

Vendor further agrees that it shall also comply with the Copeland "Anti-Kickback" Act (40 USC 3145), as supplemented by Department of Labor regulations (29 CFR Part 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States"). The Act provides that each contractor or subrecipient must be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he or she is otherwise entitled.

Does vendor agree?   
(Initials of Authorized Representative)

**5. Contract Work Hours and Safety Standards Act:**

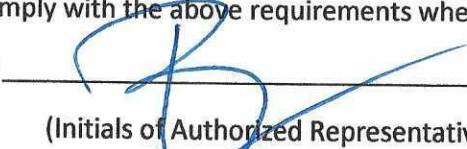
Where applicable, for all participating agency contracts or purchases in excess of \$100,000 that involve the employment of mechanics or laborers, Vendor agrees to comply with 40 USC 3702 and 3704, as supplemented by Department of Labor regulations (29 CFR Part 5). Under 40 USC 3702 of the Act, Vendor is required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The requirements of 40 USC 3704 are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence.

Does vendor agree?   
(Initials of Authorized Representative)

**6. Right to Inventions Made Under a Contract or Agreement:**

If the participating agency's Federal award meets the definition of "funding agreement" under 37 CFR 401.2(a) and the recipient or subrecipient wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance or experimental, developmental, or research work under that "funding agreement," the recipient or subrecipient must comply with the requirements of 37 CFR Part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency.

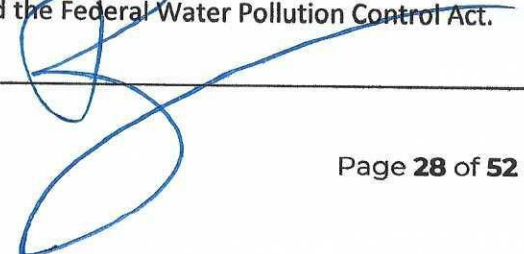
Vendor agrees to comply with the above requirements when applicable.

Does vendor agree?   
(Initials of Authorized Representative)

**7. Clean Air Act and Federal Water Pollution Control Act:**

Clean Air Act (42 USC 7401-7671q.) and the Federal Water Pollution Control Act (33 USC 1251-1387), as amended –Contracts and subgrants of amounts in excess of \$150,000 must contain a provision that requires the non-Federal award to agree to comply with all applicable standards, orders, or regulations issued pursuant to the Clean Air Act (42 USC 7401-7671q.) and the Federal Water Pollution Control Act, as amended (33 USC 1251-1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).

When required, Vendor agrees to comply with all applicable standards, orders, or regulations issued pursuant to the Clean Air Act and the Federal Water Pollution Control Act.

Does vendor agree? 

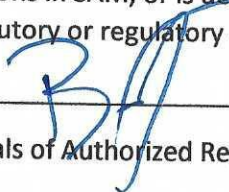


(Initials of Authorized Representative)

**8. Debarment and Suspension:**

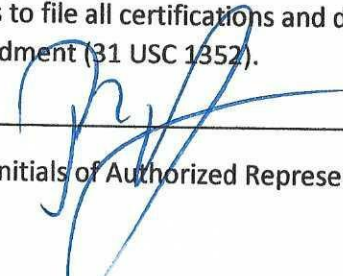
Debarment and Suspension (Executive Orders 12549 and 12689) – A contract award (see 2 CFR 180.220) must not be made to parties listed on the government-wide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR Part 1966 Comp. p. 189) and 12689 (3CFR Part 1989 Comp. p. 235), "Debarment and Suspension." SAM Exclusions contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549.

Vendor certifies that Vendor is not currently listed on the government-wide exclusions in SAM, is not debarred, suspended, or otherwise excluded by agencies or declared ineligible under statutory or regulatory authority other than Executive Order 12549. Vendor further agrees to immediately notify the Cooperative and all participating agencies with pending purchases or seeking to purchase from Vendor if Vendor is later listed on the government-wide exclusions in SAM, or is debarred, suspended, or otherwise excluded by agencies or declared ineligible under statutory or regulatory authority other than Executive Order 12549.

Does vendor agree?  \_\_\_\_\_  
(Initials of Authorized Representative)

**9. Byrd Anti-Lobbying Amendment:**

Byrd Anti-Lobbying Amendment (31 USC 1352) -- Vendors that apply or bid for an award exceeding \$100,000 must file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 USC 1352. Each tier must also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the non-Federal award. As applicable, Vendor agrees to file all certifications and disclosures required by, and otherwise comply with, the Byrd Anti-Lobbying Amendment (31 USC 1352).

Does vendor agree?  \_\_\_\_\_  
(Initials of Authorized Representative)

**10. Procurement of Recovered Materials:**

For participating agency purchases utilizing Federal funds, Vendor agrees to comply with Section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act where applicable and provide such information and certifications as a participating agency may require to confirm estimates and otherwise comply. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR Part 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired during the preceding fiscal year exceeded \$10,000; procuring solid waste management services in a manner that maximizes energy and resource recovery,

and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines.

Does vendor agree? BA  
(Initials of Authorized Representative)

**11. Profit as a Separate Element of Price:**

For purchases using federal funds in excess of \$150,000, a participating agency may be required to negotiate profit as a separate element of the price. See, 2 CFR 200.323(b). When required by a participating agency, Vendor agrees to provide information and negotiate with the participating agency regarding profit as a separate element of the price for a particular purchase. However, Vendor agrees that the total price, including profit, charged by Vendor to the participating agency shall not exceed the awarded pricing, including any applicable discount, under Vendor's Cooperative Contract.

Does vendor agree? BA  
(Initials of Authorized Representative)

**12. Domestic Preference**

Vendor must be prepared to provide a comprehensive list of the number of goods, products, and/or materials (including but not limited to iron, aluminum, steel, cement, and other manufactured products) being used for specific purchase orders under the contract award which were produced in the United States upon request to Region 10 ESC or any Equalis member who intends to use this contract with federal funds.

Does vendor agree? BA  
(Initials of Authorized Representative)

**13. Prohibition on Certain Telecommunications and Video Surveillance Services or Equipment**

Vendor agrees that recipients and subrecipients are prohibited from obligating or expending loan or grant funds to procure or obtain, extend or renew a contract to procure or obtain, or enter into a contract (or extend or renew a contract) to procure or obtain equipment, services, or systems that uses covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology as part of any system from companies described in Public Law 115-232, section 889. Telecommunications or video surveillance equipment or services produced or provided by an entity that the Secretary of Defense, in consultation with the Director of the National Intelligence or the Director of the Federal Bureau of Investigation, reasonably believes to be an entity owned or controlled by, or otherwise connected to, the government of a covered foreign country are also prohibited.

Does vendor agree? BA  
(Initials of Authorized Representative)

**14. General Compliance and Cooperation with Participating Agencies:**

In addition to the foregoing specific requirements, Vendor agrees, in accepting any Purchase Order from a participating agency, it shall make a good faith effort to work with participating agencies to provide such information and to satisfy such requirements as may apply to a particular participating agency purchase or purchases including, but not limited to, applicable recordkeeping and record retention requirements.



Does vendor agree?

(Initials of Authorized Representative)

**15. Applicability to Subcontractors**

Offeror agrees that all contracts it awards pursuant to the Contract shall be bound by the foregoing terms and conditions.

Does vendor agree?

(Initials of Authorized Representative)

By signature below, I certify that the information in this form is true, complete, and accurate and that I am authorized by my company to make this certification and all consents and agreements contained herein.

GATEWAY VEH VEHICLES AND MORE LLC

Company Name

Signature of Authorized Company Official

BRETT JACOB

Printed Name

BRETT JACOB

Title

12/9/24

Date

Brett Jacob | Sales Manager | Moto Electric Vehicles  
Phone: (800) 247-7410 Email: bjacob@motoelectricvehicles.com  
Address: 60 West 9th Street | Atlantic Beach FL 32233

### PROPOSAL FORM 13: FEMA REQUIREMENTS

When a participating agency seeks to procure goods and services using funds under a federal grant or contract, specific federal laws, regulations, and requirements may apply in addition to those under state law. This includes, but is not limited to, the procurement standards of the Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards, 2 CFR 200 (sometimes referred to as the "Uniform Guidance" or "EDGAR" requirements). Additionally, Appendix II to Part 200 authorizes FEMA to require or recommend additional provisions for contracts.

All respondents submitting proposals must complete this FEMA Recommended Contract Provisions Form regarding respondent's willingness and ability to comply with certain requirements which may be applicable to specific participating agency purchases using FEMA funds. This completed form will be made available to Members for their use while considering their purchasing options when using FEMA grant funds. Members may also require Supplier Partners to enter into ancillary agreements, in addition to the contract's general terms and conditions, to address the member's specific contractual needs, including contract requirements for a procurement using federal grants or contracts.

**For each of the items below, Respondent should certify Respondent's agreement and ability to comply, where applicable, by having respondents authorized representative complete and initial the applicable lines after each section and sign the acknowledgment at the end of this form.** If a Respondent fails to complete any item in this form, Region 10 ESC will consider the respondent's response to be that they are unable or unwilling to comply. A negative response to any of the items may, if applicable, impact the ability of a participating agency to purchase from the Supplier Partner using federal funds.

#### 1. Access to Records

For All Procurements

The Winning Supplier agrees to provide the participating agency, the pass-through entity (if applicable), the FEMA Administrator, the Comptroller General of the United States, or any of their authorized representatives access to any books, documents, papers, and records of the Contractor which are directly pertinent to this contract for the purposes of making audits, examinations, excerpts, and transcriptions.

The Winning Supplier agrees to permit any of the foregoing parties to reproduce by any means whatsoever or to copy excerpts and transcriptions as reasonably needed.

The Winning Supplier agrees to provide the FEMA Administrator or his authorized representatives access to construction or other work sites pertaining to the work being completed under the contract.

Does Respondent agree?   *JK*    
(Initials of Authorized Representative)

For Contracts Entered into After August 1, 2017 Under a Major Disaster or Emergency Declaration

In compliance with section 1225 of the Disaster Recovery Reform Act of 2018, the participating agency, and the Winning Supplier acknowledge and agree that no language in this contract is intended to prohibit audits or internal reviews by the FEMA Administrator or the Comptroller General of the United States."

Does Respondent agree?   *BP*    
(Initials of Authorized Representative)

#### 2. Changes



FEMA recommends that all contracts include a changes clause that describes how, if at all, changes can be made by either party to alter the method, price, or schedule of the work without breaching the contract. The language of the clause may depend on the nature of the contract and the procured item(s) or service(s). The participating agency should also consult their servicing legal counsel to determine whether and how contract changes are permissible under applicable state, local, or tribal laws or regulations.

Does Respondent agree?   
(Initials of Authorized Representative)

### 3. Use of DHS Seal, Logo, and Flags

The Winning Supplier shall not use the DHS seal(s), logos, crests, or reproductions of flags or likenesses of DHS agency officials without specific FEMA pre-approval. The contractor shall include this provision in any subcontracts.

Does Respondent agree?   
(Initials of Authorized Representative)

### 4. Compliance with Federal Law, Regulations, And Executive Orders and Acknowledgement of Federal Funding

This is an acknowledgement that when FEMA financial assistance is used to fund all or a portion of the participating agency's contract with the Winning Supplier, the Winning Supplier will comply with all applicable federal law, regulations, executive orders, FEMA policies, procedures, and directives.

Does Respondent agree?   
(Initials of Authorized Representative)

### 5. No Obligation by Federal Government

The federal government is not a party to this or any contract resulting from this or future procurements with the participating agencies and is not subject to any obligations or liabilities to the non-federal entity, contractor, or any other party pertaining to any matter resulting from the contract.

Does Respondent agree?   
(Initials of Authorized Representative)

### 6. Program Fraud and False or Fraudulent Statements or Related Acts

The Winning Supplier acknowledges that 31 U.S.C. Chap. 38 (Administrative Remedies for False Claims and Statements) applies to the contractor's actions pertaining to this contract.

Does Respondent agree?   
(Initials of Authorized Representative)

### 7. Affirmative Socioeconomic Steps

If subcontracts are to be let, the Winning Supplier is required to take all necessary steps identified in 2 C.F.R. § 200.321(b)(1)-(5) to ensure that small and minority businesses, women's business enterprises, and labor surplus area firms are used when possible.

Does Respondent agree?   
(Initials of Authorized Representative)

### 8. License and Delivery of Works Subject to Copyright and Data Rights

The Winning Supplier grants to the participating agency, a paid-up, royalty-free, nonexclusive, irrevocable, worldwide license in data first produced in the performance of this contract to reproduce, publish, or otherwise use, including prepare derivative works, distribute copies to the public, and perform publicly and display publicly such data. For data required by the contract but not first produced in the performance of this contract, the Winning Supplier will identify such data and grant to the participating agency or acquires on its behalf a license of the same scope as for data first produced in the performance of this contract. Data, as used herein, shall include any work subject to copyright under 17 U.S.C. § 102, for example, any written reports or literary works, software and/or source code, music, choreography, pictures or images, graphics, sculptures, videos, motion pictures or other audiovisual works, sound and/or video recordings, and architectural works. Upon or before the completion of this contract, the Winning Supplier will deliver to the participating agency data first produced in the performance of this contract and data required by the contract but not first produced in the performance of this contract in formats acceptable by the (insert name of the non-federal entity).

Does Respondent agree?   
(Initials of Authorized Representative)



## PROPOSAL FORM 14: ADDITIONAL ARIZONA CONTRACTOR REQUIREMENTS

**AZ Compliance with Federal and state requirements:** Contractor agrees when working on any federally assisted projects with more than \$2,000.00 in labor costs, to comply with all federal and state requirements, as well as Equal Opportunity Employment requirements and all other federal and state laws, statutes, etc. Contractor agrees to post wage rates at the work site and submit a copy of their payroll to the member for their files. Contractor must retain records for three years to allow the federal grantor agency access to these records, upon demand. Contractor also agrees to comply with the Arizona Executive Order 75-5, as amended by Executive Order 99-4.

When working on contracts funded with Federal Grant monies, contractor additionally agrees to comply with the administrative requirements for grants, and cooperative agreements to state, local and federally recognized Indian Tribal Governments.

**AZ Compliance with workforce requirements:** Pursuant to ARS 41-4401, Contractor and subcontractor(s) warrant their compliance with all federal and state immigration laws and regulations that relate to their employees, and compliance with ARS 23-214 subsection A, which states, "...every employer, after hiring an employee, shall verify the employment eligibility of the employee through the E-Verify program" Region 10 ESC reserves the right to cancel or suspend the use of any contract for violations of immigration laws and regulations. Region 10 ESC and its members reserve the right to inspect the papers of any contractor or subcontract employee who works under this contract to ensure compliance with the warranty above.

**AZ Contractor Employee Work Eligibility:** By entering into this contract, contractor agrees and warrants compliance with A.R.S. 41-4401, A.R.S. 23-214, the Federal Immigration and Nationality Act (FINA), and all other Federal immigration laws and regulations. Region 10 ESC and/or Region 10 ESC members may request verification of compliance from any contractor or sub contractor performing work under this contract. Region 10 ESC and Region 10 ESC members reserve the right to confirm compliance. In the event that Region 10 ESC or Region 10 ESC members suspect or find that any contractor or subcontractor is not in compliance, Region 10 ESC may pursue any and all remedies allowed by law, including but not limited to suspension of work, termination of contract, suspension and/or debarment of the contractor. All cost associated with any legal action will be the responsibility of the contractor.

**AZ Non-Compliance:** All federally assisted contracts to members that exceed \$10,000.00 may be terminated by the federal grantee for noncompliance by contractor. In projects that are not federally funded, Respondent must agree to meet any federal, state or local requirements as necessary. In addition, if compliance with the federal regulations increases the contract costs beyond the agreed on costs in this solicitation, the additional costs may only apply to the portion of the work paid by the federal grantee.

**Registered Sex Offender Restrictions (Arizona):** For work to be performed at an Arizona school, contractor agrees that no employee or employee of a subcontractor who has been adjudicated to be a registered sex offender will perform work at any time when students are present, or reasonably expected to be present. Contractor agrees that a violation of this condition shall be considered a material breach and may result in the cancellation of the purchase order at the Region 10 ESC member's discretion. Contractor must identify any additional costs associated with compliance to this term. If no costs are specified, compliance with this term will be provided at no additional charge.

**Offshore Performance of Work Prohibited:** Due to security and identity protection concerns, direct services under this contract shall be performed within the borders of the United States.

**Terrorism Country Divestments:** In accordance with A.R.S. 35-392, Region 10 ESC and Region 10 ESC members are prohibited from purchasing from a company that is in violation of the Export Administration Act. By entering into the contract, contractor warrants compliance with the Export Administration Act.

The undersigned hereby accepts and agrees to comply with all statutory compliance and notice requirements listed in this document.

Signature of Respondent

Date

12/9/27



**PROPOSAL FORM 15: OWNERSHIP DISCLOSURE FORM (N.J.S. 52:25-24.2)**

Pursuant to the requirements of P.L. 1999, Chapter 440 effective April 17, 2000 (Local Public Contracts Law), the Respondent shall complete the form attached to these specifications listing the persons owning 10 percent (10%) or more of the firm presenting the proposal.

Company Name:

GATAMITO Utility Vehicles AND more LLC

Street:

58 West 9th Street

City, State, Zip Code:

Atlantic Beach FL 32233

**Complete as appropriate:**

I \_\_\_\_\_, certify that I am the sole owner of \_\_\_\_\_, that there are no partners and the business is not incorporated, and the provisions of N.J.S. 52:25-24.2 do not apply.

**OR:**

I \_\_\_\_\_, a partner in \_\_\_\_\_, do hereby certify that the following is a list of all individual partners who own a 10% or greater interest therein. I further certify that if one (1) or more of the partners is itself a corporation or partnership, there is also set forth the names and addresses of the stockholders holding 10% or more of that corporation's stock or the individual partners owning 10% or greater interest in that partnership.

**OR:**

I BRETT JAEKEL, an authorized representative of MOTEL CATAMITO LLC, a corporation, do hereby certify that the following is a list of the names and addresses of all stockholders in the corporation who own 10% or more of its stock of any class. I further certify that if one (1) or more of such stockholders is itself a corporation or partnership, that there is also set forth the names and addresses of the stockholders holding 10% or more of the corporation's stock or the individual partners owning a 10% or greater interest in that partnership.

(Note: If there are no partners or stockholders owning 10% or more interest, indicate none.)

Name

Address

Interest

|                     |                                             |            |
|---------------------|---------------------------------------------|------------|
| <u>TED JAEKEL</u>   | <u>58 West 9th Street Atlantic Beach FL</u> | <u>70%</u> |
| <u>BRETT JAEKEL</u> | <u>58 West 9th Street Atlantic Beach FL</u> | <u>30%</u> |

I further certify that the statements and information contained herein, are complete and correct to the best of my knowledge and belief.

[Signature]  
Authorized Signature and Title

12/9/24  
Date

**PROPOSAL FORM 16: NON-COLLUSION AFFIDAVIT**

Company Name: Coskemo Utility Values

Street: 58 west 9th street

City, State, Zip Code: Atlantic Beach FL 32233

State of ~~New Jersey~~ Florida

County of Duval

I, Krystal Ferriera of the Atlantic Beach  
Name City

in the County of Duval, State of FL  
age, being duly sworn according to law on my oath depose and say that:

I am the Client Cardholder + of the firm of Coskemo Utility Values And More LLC  
Title Notary Company Name

the Respondent making the Proposal for the goods, services or public work specified under the Harrison Township Board of Education attached proposal, and that I executed the said proposal with full authority to do so; that said Respondent has not directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above proposal, and that all statements contained in said bid proposal and in this affidavit are true and correct, and made with full knowledge that the Harrison Township Board of Education relies upon the truth of the statements contained in said bid proposal and in the statements contained in this affidavit in awarding the contract for the said goods, services or public work.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by

Coskemo Utility Values And More  
Company Name LLC

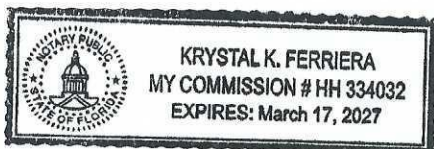
[Signature]  
Authorized Signature & Title

Subscribed and sworn before me

this 9 day of Dec, 2024

[Signature]  
Notary Public of New Jersey Florida  
My commission expires 3/17, 2027

SEAL





**PROPOSAL FORM 17: AFFIRMATIVE ACTION AFFIDAVIT (P.L. 1975, C.127)**

Company Name: Caremore City Values And More LLC

Street: 58 West 9th Street

City, State, Zip Code: Atlantic Beach NJ 32233

**Bid Proposal Certification:**

Indicate below your compliance with New Jersey Affirmative Action regulations. Your proposal will be accepted even if you are not in compliance at this time. No contract and/or purchase order may be issued, however, until all Affirmative Action requirements are met.

**Required Affirmative Action Evidence:**

Procurement, Professional & Service Contracts (Exhibit A)

Vendors must submit with proposal:

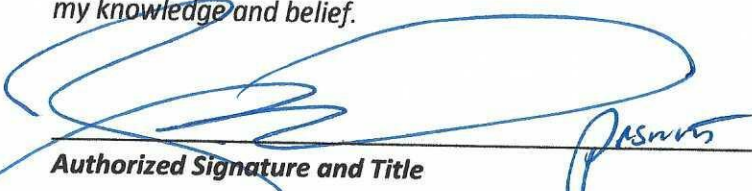
1. A photo copy of their Federal Letter of Affirmative Action Plan Approval \_\_\_\_\_  
OR
2. A photo copy of their Certificate of Employee Information Report \_\_\_\_\_  
OR
3. A complete Affirmative Action Employee Information Report (AA302) \_\_\_\_\_ ✓

**Public Work – Over \$50,000 Total Project Cost:**

A. No approved Federal or New Jersey Affirmative Action Plan. We will complete Report Form AA201-A upon receipt from the Harrison Township Board of Education \_\_\_\_\_ ✓

B. Approved Federal or New Jersey Plan – certificate enclosed \_\_\_\_\_

I further certify that the statements and information contained herein, are complete and correct to the best of my knowledge and belief.

  
Authorized Signature and Title

12/9/27  
Date

**P.L. 1995, c. 127 (N.J.A.C. 17:27)**

**MANDATORY AFFIRMATIVE ACTION LANGUAGE**

**PROCUREMENT, PROFESSIONAL AND SERVICE CONTRACTS**

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation. The contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color,

national origin, ancestry, marital status, sex, affectional or sexual orientation. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this non-discrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisement for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation.

The contractor or subcontractor, where applicable, will send to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to P.L. 1975, c. 127, as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to attempt in good faith to employ minority and female workers trade consistent with the applicable county employment goal prescribed by N.J.A.C. 17:27-5.2 promulgated by the Treasurer pursuant to P.L. 1975, C.127, as amended and supplemented from time to time or in accordance with a binding determination of the applicable county employment goals determined by the Affirmative Action Office pursuant to N.J.A.C. 17:27-5.2 promulgated by the Treasurer pursuant to P.L. 1975, C.127, as amended and supplemented from time to time.

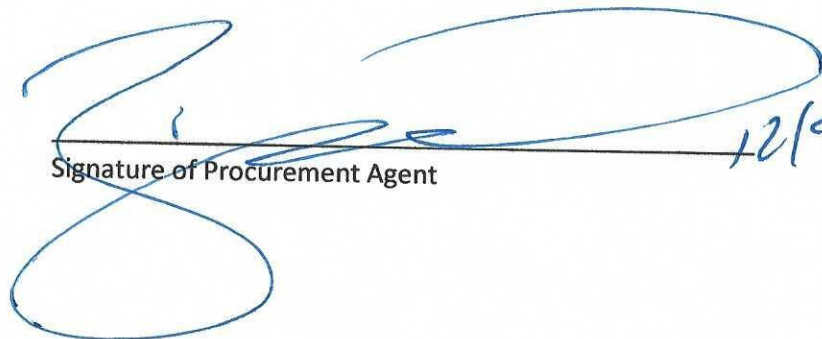
The contractor or subcontractor agrees to inform in writing appropriate recruitment agencies in the area, including employment agencies, placement bureaus, colleges, universities, labor unions, that it does not discriminate on the basis of age, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the state of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

The contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and lay-off to ensure that all such actions are taken without regard to age, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation, and conform with the applicable employment goals, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.



The contractor and its subcontractors shall furnish such reports or other documents to the Affirmative Action Office as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Affirmative Action Office for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code (NJAC 17:27).



Signature of Procurement Agent

12/9/24

## PROPOSAL FORM 18: C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

### Public Agency Instructions

This page provides guidance to public agencies entering into contracts with business entities that are required to file Political Contribution Disclosure forms with the agency. **It is not intended to be provided to contractors.**

What follows are instructions on the use of form local units can provide to contractors that are required to disclose political contributions pursuant to N.J.S.A. 19:44A-20.26 (P.L. 2005, c. 271, s.2). Additional information is available in Local Finance Notice 2006-1 ([https://www.nj.gov/dca/divisions/dlgs/resources/lfns\\_2006.html](https://www.nj.gov/dca/divisions/dlgs/resources/lfns_2006.html)).

1. The disclosure is required for all contracts in excess of \$17,500 that are **not awarded** pursuant to a "fair and open" process (N.J.S.A. 19:44A-20.7).
2. Due to the potential length of some contractor submissions, the public agency should consider allowing data to be submitted in electronic form (i.e., spreadsheet, pdf file, etc.). Submissions must be kept with the contract documents or in an appropriate computer file and be available for public access. **The form is worded to accept this alternate submission.** The text should be amended if electronic submission will not be allowed.
3. The submission must be **received from the contractor and** on file at least 10 days prior to award of the contract. Resolutions of award should reflect that the disclosure has been received and is on file.
4. The contractor must disclose contributions made to candidate and party committees covering a wide range of public agencies, including all public agencies that have elected officials in the county of the public agency, state legislative positions, and various state entities. The Division of Local Government Services recommends that contractors be provided a list of the affected agencies. This will assist contractors in determining the campaign and political committees of the officials and candidates affected by the disclosure.
  - a) The Division has prepared model disclosure forms for each county. They can be downloaded from the "County PCD Forms" link on the Pay-to-Play web site at [https://www.state.nj.us/dca/divisions/dlgs/programs/pay\\_2\\_play.html](https://www.state.nj.us/dca/divisions/dlgs/programs/pay_2_play.html) They will be updated from time-to-time as necessary.
  - b) A public agency using these forms **should edit them to properly reflect the correct legislative district(s)**. As the forms are county-based, **they list all legislative districts** in each county. **Districts that do not represent the public agency should be removed from the lists.**
  - c) Some contractors may find it easier to provide a single list that covers all contributions, regardless of the county. These submissions are appropriate and should be accepted.
  - d) The form may be used "as-is", subject to edits as described herein.
  - e) The "Contractor Instructions" sheet is intended to be provided with the form. It is recommended that the Instructions and the form be printed on the same piece of paper. The form notes that the Instructions are printed on the back of the form; where that is not the case, the text should be edited accordingly.
  - f) The form is a Word document and can be edited to meet local needs, and posted for download on web sites, used as an e-mail attachment, or provided as a printed document.
5. It is recommended that the contractor also complete a "Stockholder Disclosure Certification." This will assist the local unit in its obligation to ensure that contractor did not make any prohibited contributions to the committees listed on the Business Entity Disclosure Certification in the 12 months prior to the contract. (See Local Finance Notice 2006-7 for additional information on this obligation) A sample Certification form is part of this package and the instruction to complete it is included in the Contractor Instructions. **NOTE: This section is not applicable to Boards of Education.**



## C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

### Contractor Instructions

Business entities (contractors) receiving contracts from a public agency that are NOT awarded pursuant to a "fair and open" process (defined at N.J.S.A. 19:44A-20.7) are subject to the provisions of P.L. 2005, c. 271, s.2 (N.J.S.A. 19:44A-20.26). This law provides that 10 days prior to the award of such a contract, the contractor shall disclose contributions to:

1. any State, county, or municipal committee of a political party
2. any legislative leadership committee\*
3. any continuing political committee (a.k.a., political action committee)
4. any candidate committee of a candidate for, or holder of, an elective office:
  1. of the public entity awarding the contract
  2. of that county in which that public entity is located
  3. of another public entity within that county
  4. or of a legislative district in which that public entity is located or, when the public entity is a county, of any legislative district which includes all or part of the county. The disclosure must list reportable contributions to any of the committees that exceed \$300 per election cycle that were made during the 12 months prior to award of the contract. See N.J.S.A. 19:44A-8 and 19:44A-16 for more details on reportable contributions.

N.J.S.A. 19:44A-20.26 itemizes the parties from whom contributions must be disclosed when a business entity is not a natural person. This includes the following:

5. individuals with an "interest" ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit
6. all principals, partners, officers, or directors of the business entity or their spouses
7. any subsidiaries directly or indirectly controlled by the business entity
8. IRS Code Section 527 New Jersey based organizations, directly or indirectly controlled by the business entity and filing as continuing political committees, (PACs). When the business entity is a natural person, "a contribution by that person's spouse or child, residing therewith, shall be deemed to be a contribution by the business entity." [N.J.S.A. 19:44A-20.26(b)] The contributor must be listed on the disclosure. Any business entity that fails to comply with the disclosure provisions shall be subject to a fine imposed by ELEC in an amount to be determined by the Commission which may be based upon the amount that the business entity failed to report. The enclosed list of agencies is provided to assist the contractor in identifying those public agencies whose elected official and/or candidate campaign committees are affected by the disclosure requirement. It is the contractor's responsibility to identify the specific committees to which contributions may have been made and need to be disclosed. The disclosed information may exceed the minimum requirement. The enclosed form, a content-consistent facsimile, or an electronic data file containing the required details (along with a signed cover sheet) may be used as the contractor's submission and is disclosable to the public under the Open Public Records Act. The contractor must also complete the attached Stockholder Disclosure Certification. This will assist the agency in meeting its obligations under the law.

**NOTE: This section does not apply to Board of Education contracts.**

\* N.J.S.A. 19:44A-3(s): "The term "legislative leadership committee" means a committee established, authorized to be established, or designated by the President of the Senate, the Minority Leader of the Senate, the Speaker

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**C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM**

Page \_\_\_\_ of \_\_\_\_

[illegible]

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**List of Agencies with Elected Officials Required for Political Contribution Disclosure**  
**N.J.S.A. 19:44A-20.26**

**County Name:**

State: Governor, and Legislative Leadership Committees

Legislative District #s:

State Senator and two members of the General Assembly per district.

County:

Freeholders  
{County Executive}

County Clerk  
Surrogate

Sheriff

Municipalities (Mayor and members of governing body, regardless of title):

**USERS SHOULD CREATE THEIR OWN FORM, OR DOWNLOAD FROM [WWW.NJ.GOV/DCA/LGS/P2P](http://WWW.NJ.GOV/DCA/LGS/P2P) A COUNTY-BASED, CUSTOMIZABLE FORM.**



# PROPOSAL FORM 19: STOCKHOLDER DISCLOSURE CERTIFICATION

## Name of Business:

☒ I certify that the list below contains the names and home addresses of all stockholders holding 10% or more of the issued and outstanding stock of the undersigned.

OR

☐ I certify that no one stockholder owns 10% or more of the issued and outstanding stock of the undersigned.

## Check the box that represents the type of business organization:

☐ Partnership

☐ Sole Proprietorship

☐ Limited Liability

☐ Limited Partnership

Partnership

☐ Corporation

☒ Limited Liability

☐ Subchapter S

Corporation

Corporation

Sign and notarize the form below, and, if necessary, complete the stockholder list below.

## Stockholders:

|                                                                                         |                                                                        |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Name: <u>Brett Jackel</u>                                                               | Name: <u>TED Jackel</u>                                                |
| Home Address:<br><u>4071 Guilford Dr.</u><br><u>JAY Beach FL 32250</u>                  | Home Address:<br><u>14669 Marshnew Dr</u><br><u>JAY Beach FL 32250</u> |
| Name:                                                                                   | Name:                                                                  |
| Home Address:                                                                           | Home Address:                                                          |
| Name:                                                                                   | Name:                                                                  |
| Home Address:                                                                           | Home Address:                                                          |
| Subscribed and sworn before me this <u>9<sup>th</sup></u> day of <u>December</u> , 2021 |                                                                        |
| (Notary Public)                                                                         | (Affiant) <u>Krystal Ferriera</u>                                      |
| My Commission expires: <u>3/17/27</u>                                                   | (Print name & title of affiant)                                        |
|                                                                                         | (Corporate Seal)                                                       |

## PROPOSAL FORM 20: GENERAL TERMS AND CONDITIONS ACCEPTANCE FORM

*Signature on the Vendor Contract Signature form certifies complete acceptance of the General Terms and Conditions in this solicitation, except as noted below (additional pages may be attached, if necessary).*

**Check one of the following responses to the General Terms and Conditions:**

☒ We take no exceptions/deviations to the general terms and conditions

*(Note: If none are listed below, it is understood that no exceptions/deviations are taken.)*

☐ We take the following exceptions/deviations to the general terms and conditions. All exceptions/deviations must be clearly explained. Reference the corresponding general terms and conditions that you are taking exceptions/deviations to. Clearly state if you are adding additions terms and conditions to the general terms and conditions. Provide details on your exceptions/deviations below:

*(Note: Unacceptable exceptions shall remove your proposal from consideration for award. Region 10 ESC shall be the sole judge on the acceptance of exceptions/deviations and the decision shall be final.)*



## PROPOSAL FORM 21: EQUALIS GROUP ADMINISTRATION AGREEMENT

### Requirements for Master Agreement To be administered by Equalis Group

Attachment A, Equalis Group Administrative Agreement is used in administering Master Agreements with Region 10 and is preferred by Equalis Group. Redlined copies of this agreement should not be submitted with the response. Should a respondent be recommended for award, this agreement will be negotiated and executed between Equalis Group and the respondent. Respondents must select one of the following options for submitting their response.

- ☐ Respondent agrees to all terms and conditions outlined in each of the Administration Agreement.
- ☒ Respondent wishes to negotiate directly with Equalis Group on terms and conditions outlined in the Administration Agreement. Negotiations will commence after sealed Proposals are opened and Region 10 has determined the respondent met all requirements in their response and may be eligible for award.

*Admin FEE  
NEGOTIATE \**

Brett Jackrel | Sales Manager | Moto Electric Vehicles  
Phone: 301.247.4216 Email: bjackrel@motoelectricvehicles.com  
Address: 50 West 6th Street | Atlantic Beach FL 32233

## PROPOSAL FORM 22: OPEN RECORDS POLICY ACKNOWLEDGEMENT AND ACCEPTANCE

### OPEN RECORDS POLICY ACKNOWLEDGMENT AND ACCEPTANCE

Be advised that all information and documents submitted will be subject to the Public Information Act requirements governed by Chapter 552 of the Texas Government Code.

Because contracts are awarded by a Texas governmental entity, all responses submitted are subject to release as public information after contracts are executed. If a Respondent believes that its response, or parts of its response, may be exempted from disclosure to the public, the Respondent must specify page-by-page and line-by-line the parts of the response, which it believes, are exempted from disclosure. In addition, the Respondent must specify which exception(s) are applicable and provide detailed reasons to substantiate the exception(s). Respondent must provide this information on the "Acknowledgement and Acceptance to Region 10 ESC's Public Information Act Policy" form found on the next page of this solicitation. Any information that is unmarked will be considered public information and released, if requested under the Public Information Act.

The determination of whether information is confidential and not subject to disclosure is the duty of the Office of Attorney General (OAG). Region 10 ESC must provide the OAG with the information requested in order for the OAG to render an opinion. In such circumstances, Respondent will be notified in writing that the material has been requested and delivered to the OAG. Respondent will have an opportunity to make arguments to the OAG in writing regarding the exception(s) to the TPIA that permit the information to be withheld from public disclosure. Respondents are advised that such arguments to the OAG must be specific and well-reasoned--vague and general claims to confidentiality by the Respondent are generally not acceptable to the OAG. Once the OAG opinion is received by Region 10 ESC, Region 10 ESC must comply with the opinions of the OAG. Region 10 ESC assumes no responsibility for asserting legal arguments on behalf of any Respondent. Respondents are advised to consult with their legal counsel concerning disclosure issues resulting from this procurement process and to take precautions to safeguard trade secrets and other proprietary information.

After completion of award, these documents will be available for public inspection.

**Signature below certifies complete acceptance of Region 10 ESC's Open Records Policy, except as noted below (additional pages may be attached, if necessary). Check one of the following responses to the Acknowledgment and Acceptance of Region 10 ESC's Open Records Policy below:**

- ☒ We acknowledge Region 10 ESC's Public Information Act policy and declare that no information submitted with this proposal, or any part of our proposal, is exempt from disclosure under the Public Information Act.

*(Note: All information believed to be a trade secret or proprietary must be listed below. It is further understood that failure to identify such information, in strict accordance with the instructions below, will result in that information being considered public information and released, if requested under the Public Information Act.)*

- ☐ We declare the following information to be a trade secret or proprietary and exempt from disclosure under the Public Information Act.

*(Note: Respondent must specify page-by-page and line-by-line the parts of the response, which it believes, are exempt. In addition, Respondent must specify which exception(s) are applicable and provide detailed reasons to substantiate the exception(s).)*

Date

12/9/27

Authorized Signature & Title





## PROPOSAL FORM 23: VENDOR CONTRACT AND SIGNATURE FORM

The undersigned hereby proposes and agrees to furnish goods and/or services in strict compliance with the terms, specifications and conditions at the prices proposed within response unless noted in writing. The undersigned further certifies that he/she is an officer of the company and has authority to negotiate and bind the company named below and has not prepared this proposal in collusion with any other Respondent and that the contents of this proposal as to prices, terms or conditions of said proposal have not been communicated by the undersigned nor by any employee or agent to any person engaged in this type of business prior to the official opening of this proposal.

**VENDORS MUST SUBMIT THIS FORM COMPLETED AND SIGNED WITH THEIR RESPONSE TO BE CONSIDERED**

Company name GAZERMOTO Utility Vehicles AND more LLC  
Address 38 WST 9<sup>th</sup> Street  
City/State/Zip ATLANTIC BEACH FL 32233  
Telephone No. 904-247-1818 x231  
Fax No. 904-247-2229  
Email address BJackrel@MotoElectricVehicles.com  
Printed name BRETT JACKREL  
Position with company PRESIDENT  
Authorized signature [Signature] 12/9/24  
Term of contract March 1, 2025 to February 28, 2028

Brett Jackrel | Sales Manager | Moto Electric Vehicles  
Phone: (904) 247-1010 Email: BJackrel@MotoElectricVehicles.com  
Address: 38 West 9th Street | Atlantic Beach FL 32233

Unless otherwise stated, all contracts are for a period of three (3) years with an option to renew annually for an additional two (2) years if agreed to by Region 10 ESC. Vendor shall honor all administrative fees for any sales made based on the contract whether renewed or not.

Region 10 ESC Authorized Agent \_\_\_\_\_

Date \_\_\_\_\_

Print Name \_\_\_\_\_

Equalis Group Contract Number \_\_\_\_\_

# Proposal Form Checklist

## The following documents must be submitted with the Proposal

The below documents can be found in Section 2; Proposal Submission and Required Bid Forms and must be submitted with the proposal. Please note Proposal Form 1 is a separate attachment (attachment B).

**PROPOSAL PRICING:** Attachment B is provided separately in a Microsoft Excel file and is required to complete your price proposal.

☐ **PROPOSAL FORM 1: ATTACHMENT B - PRICING**

### QUESTIONNAIRE & EVALUATION CRITERIA:

☐ **PROPOSAL FORM 2: QUESTIONNAIRE & EVALUATION CRITERIA**

### OTHER REQUIRED PROPOSAL FORMS:

- ☒ **PROPOSAL FORM 3: CERTIFICATIONS AND LICENSES**
- ☒ **PROPOSAL FORM 4: CLEAN AIR AND WATER ACT**
- ☒ **PROPOSAL FORM 5: DEBARMENT NOTICE**
- ☒ **PROPOSAL FORM 6: LOBBYING CERTIFICATION**
- ☒ **PROPOSAL FORM 7: CONTRACTOR CERTIFICATION REQUIREMENTS**
- ☒ **PROPOSAL FORM 8: ANTITRUST CERTIFICATION STATEMENTS**
- ☒ **PROPOSAL FORM 9: IMPLEMENTATION OF HOUSE BILL 1295**
- ☒ **PROPOSAL FORM 10: BOYCOTT CERTIFICATION AND TERRORIST STATE CERTIFICATION**
- ☒ **PROPOSAL FORM 11: RESIDENT CERTIFICATION**
- ☒ **PROPOSAL FORM 12: FEDERAL FUNDS CERTIFICATION FORM**
- ☒ **PROPOSAL FORM 13: ADDITIONAL ARIZONA CONTRACTOR REQUIREMENTS**
- ☒ **PROPOSAL FORM 14: OWNERSHIP DISCLOSURE FORM (N.J.S. 52:25-24.2)**
- ☒ **PROPOSAL FORM 15: NON-COLLUSION AFFIDAVIT**
- ☒ **PROPOSAL FORM 16: AFFIRMATIVE ACTION AFFIDAVIT (P.L. 1975, C.127)**
- ☒ **PROPOSAL FORM 17: C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM**
- ☒ **PROPOSAL FORM 18: STOCKHOLDER DISCLOSURE CERTIFICATION**
- ☒ **PROPOSAL FORM 19: GENERAL TERMS AND CONDITIONS ACCEPTANCE FORM**
- ☒ **PROPOSAL FORM 20: EQUALIS GROUP ADMINISTRATION AGREEMENT**
- ☐ **PROPOSAL FORM 21: OPEN RECORDS POLICY ACKNOWLEDGEMENT AND ACCEPTANCE**
- ☒ **PROPOSAL FORM 22: VENDOR CONTRACT AND SIGNATURE FORM**

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# LICENSE CERTIFICATE

STATE OF FLORIDA  
DEPARTMENT OF HIGHWAY SAFETY AND  
MOTOR VEHICLES  
DIVISION OF MOTORIST SERVICES

GATOR MOTO UTILITY VEHICLES AND MORE, LLC  
58 W 9TH ST  
ATLANTIC BEACH, FL 32233-3465

## License

FOR A MANUFACTURER OF MOTOR  
VEHICLES

EFFECTIVE DATE

08/21/2024

LICENSE NUMBER

MV/1116042/1

PRIMARY LOT

EXPIRATION DATE

09/30/2026

THIS CERTIFIES, THAT

GATOR MOTO UTILITY VEHICLES AND MORE, LLC  
MOTO ELECTRIC VEHICLES

AT 58 W 9TH ST

ATLANTIC BEACH, FL 32233-3465

IS HEREBY LICENSED UNDER THE PROVISIONS OF SECTION

320.60-320.70, FLORIDA STATUTES TO CONDUCT AND CARRY ON  
BUSINESS AS A MANUFACTURER OF MOTOR VEHICLES IN THE STATE OF  
FLORIDA

GIVEN UNDER MY HAND AND SEAL THE ABOVE DATE WRITTEN.



BUREAU CHIEF



DIRECTOR

HSMV 84-03 (REV. 2/11)S

STATE OF FLORIDA

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# CERTIFICATE OF GARAGE INSURANCE

DATE (MM/DD/YYYY)  
8/26/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

**PRODUCER**  
Acentria Insurance  
308 Elizabeth St  
Brandon FL 33511

**CONTACT NAME:** Kerri Stulce  
**PHONE (A/C, No, Ext):** 727-369-8111  
**FAX (A/C, No):**  
**E-MAIL ADDRESS:** Kerri.Stulce@Acentria.com

License#: L100460

**INSURED**  
Gator Moto Utility Vehicles and More LLC  
dba Moto Electric Vehicles  
58 West 9th Street  
Atlantic Beach FL 32233

| INSURER(S) AFFORDING COVERAGE                | NAIC # |
|----------------------------------------------|--------|
| INSURER A: Southern-Owners Insurance Company | 10190  |
| INSURER B: Zenith Insurance Company          | 13269  |
| INSURER C: Century Surety Company            | 36951  |
| INSURER D:                                   |        |
| INSURER E:                                   |        |
| INSURER F:                                   |        |

**COVERAGES** PROD / CUSTOMER ID: GATOMOT-01

**CERTIFICATE #:** 1683575071

**REVISION #:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                      | ADDL INSD | SUBR WVD | POLICY NUMBER  | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                          |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|----------------|-------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <b>GARAGE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input checked="" type="checkbox"/> OWNED AUTOS ONLY<br><input checked="" type="checkbox"/> PIP \$10,000<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY<br><input type="checkbox"/> NON-OWNED AUTOS USED IN GARAGE BUSINESS                   |           |          | 4825460601     | 1/1/2024                | 1/1/2025                | AUTO ONLY (Ea accident) \$ 1,000,000<br>OTHER THAN AUTO ONLY<br>EA ACCIDENT \$ 1,000,000<br>AGGREGATE \$ 3,000,000                                                                                                                              |
| C        | <b>GARAGE KEEPERS LIABILITY</b><br><input type="checkbox"/> LEGAL LIABILITY<br><input checked="" type="checkbox"/> DIRECT BASIS<br><input checked="" type="checkbox"/> PRIMARY <input type="checkbox"/> EXCESS                                                                                                         |           |          | REN-CCP1106881 | 1/1/2024                | 1/1/2025                | <input checked="" type="checkbox"/> COMP / OTC SPECIFIED PERILS LOC \$ 70,000<br><input checked="" type="checkbox"/> COLLISION LOC \$ 70,000<br>LOC \$                                                                                          |
| A        | <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: |           |          | 4825460601     | 1/1/2024                | 1/1/2025                | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000<br>MED EXP (Any one person) \$ 10,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 3,000,000<br>PRODUCTS - COMP/OP AGG \$ 3,000,000<br>\$ |
| A        | <input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED <input checked="" type="checkbox"/> RETENTION \$ 10,000                                                                         |           |          | 4825460602     | 1/1/2024                | 1/1/2025                | EACH OCCURRENCE \$ 5,000,000<br>AGGREGATE \$ 5,000,000<br>\$                                                                                                                                                                                    |
| B        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under REMARKS below<br>Y / N <input type="checkbox"/>                                                                                                          | N / A     |          | Z133741708     | 9/30/2023               | 9/30/2024               | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000                                       |

REMARKS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Garage Liability includes Personal Injury Protection (PIP) \$10,000  
Garage Liability includes Scheduled & Hired Autos  
Franchise Motor Vehicle Dealer - Med Pay \$5,000; UM \$1,000,000; Dealer Plates: 7

## CERTIFICATE HOLDER

Department of Highway Safety and Motor Vehicles  
Rm A312 MS#65 Neil Kirkman Building  
2900 Apalachee Parkway  
Tallahassee FL 32399

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Chad H. Lytle*





December 9, 2024

To Whom It May Concern

Re: Reference Letter for GatorMoto Utility Vehicles and More LLC

**GatorMoto Utility Vehicles and More LLC** ("GatorMoto") has consistently generated over \$15 million in annual revenue since its founding in 2006. The company has maintained a strong banking relationship with Ameris Bank, exceeding seven figures since 2006. GatorMoto currently holds total assets exceeding \$4 million and is free of any outstanding debt. The company boasts an exemplary financial history, both corporately and personally, and has earned an impeccable reputation.

Please feel free to contact me directly if you have any additional questions or concerns.

Regards,

Meredith W. Guess  
SVP Commercial Banking  
Ameris Bank  
1301 Riverplace Blvd.  
Suite 1200  
Jacksonville, FL 32207  
904.553.4036

## SERVICE CENTERS

| STATE              | NAME OF CENTER                                                                                                                                                                                                                          | CONTACT                                                                                                                                   | PHONE                                                                                                                                                                          | ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Midwest-East Coast | Triad Service                                                                                                                                                                                                                           | Nate                                                                                                                                      | Cell: (517) 719-0255                                                                                                                                                           | Contact Nate to see if he has someone.                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>ALABAMA</b>     | Diamond Golf Cars                                                                                                                                                                                                                       | Harry Field                                                                                                                               | 256-270-8160                                                                                                                                                                   | 5549 Highway 431 S, Huntsville AL 35741                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>ARIZONA</b>     | Tucson Golf carts                                                                                                                                                                                                                       | Dave Swenwold                                                                                                                             | 520 790-9000                                                                                                                                                                   | 2114 S. Alvernon Way Tucson, AZ 85711                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>ARKANSAS</b>    | Lift Truck Service center<br>Icon of Hot Springs<br>Smith Golf/ England Golf                                                                                                                                                            | Chris gore/ carl moor<br>Scottie/Wayne                                                                                                    | 501-568-3330<br>903-244-0748 (501-318-7939 f<br>(501) 268-1584                                                                                                                 | 12829 Interstate 30 Little Rock 72209<br>2051 Higdon Ferry Rd, Hot Springs, AR 71913<br>2301 S Benton Ave St, Searcy, AR 72143                                                                                                                                                                                                                                                                                                              |
| <b>CALIFORNIA</b>  | Junior's Golf<br>A1 Golf Cars<br>Karrior Electric vehicles<br>Ace Golf Cars<br>Flat Top Carts<br>Apex Golf Carts<br>VIP Golf carts<br>A&T Custom Golf Carts<br>Electric Golf car company<br>Battery Pro<br>Canyon Lake Mobile GC Repair | Stephanie Gonzalez<br>Diana Soto<br>George Kettle<br>Jen Varela<br>Steve<br>Yajaira<br>Sarah Tam<br>Henry Williams/ Pratk<br>Matt<br>Tony | 714.672.0776<br>760.732.0712<br>310-323-7276<br>760-346-2022<br>408-987-2775<br>949-340-1555<br>(916) 453-1925<br>707-257-3303<br>916-721-0507<br>559-684-7034<br>951-580-9822 | 451 Atlas Street, Brea CA 92821<br>2600 Temple Heights Dr #G Oceanside CA 92056<br>349 W 168th Street Gardina CA 90248<br>72049 Petland Place Unit B Thousand Palms CA 922<br>966 Shulman Ave Santa Clara CA 95850<br>3252 Del Lago Dr Unit 2 Laguna Hills CA 92653<br>3121 Arden way Sacramento Ca 95825<br>190 S Coombs St, Napa, CA 94559<br>6150 Auburn Blvd, Citrus Heights, CA 95621<br>1389 S K St, Tulare, CA 93274<br>Mobile 92587 |
| <b>COLORADO</b>    | Mile High Golf Cars<br>Mile High Golf Cars<br>R & R Mobile RV                                                                                                                                                                           | Brain Brunner<br>Shannon Pardikes<br>Keith Rogers                                                                                         | 303.833.1400<br>303.833.1401<br>970-791-0788                                                                                                                                   | 3771 Monarch Unit B Frederick CO 80516<br>10311 S Parkglen Way Parker CO 80138<br>3737 McKinley Ave Wellington, CO 80549                                                                                                                                                                                                                                                                                                                    |
| <b>CONNECTICUT</b> | Best Round Golf Cart Repair                                                                                                                                                                                                             | Jen                                                                                                                                       | 203.792.4172                                                                                                                                                                   | 30 Mill Plain Road Danbury CT 06811                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>DELAWARE</b>    |                                                                                                                                                                                                                                         |                                                                                                                                           |                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>FLORIDA</b>     | Hot rod Carts                                                                                                                                                                                                                           | Alberto                                                                                                                                   | 305.453.0553                                                                                                                                                                   | 221 Alhambra Drive Key Largo FL 33037                                                                                                                                                                                                                                                                                                                                                                                                       |



# SERVICE CENTERS

| STATE   | NAME OF CENTER                     | CONTACT                                              | PHONE                           | ADDRESS                                                 |
|---------|------------------------------------|------------------------------------------------------|---------------------------------|---------------------------------------------------------|
| ***     | Cart Masters                       | Al                                                   | 239.989.4427                    | 3800 Fowler St #8 Ft Meyers FL 33901                    |
|         | A1 Golf cart Express               | Greg-Owner/Mike                                      | 239.598.5299                    | 6166 Taylor Rd Naples FL 34109                          |
|         | All Around golf                    | Larry                                                | 904.759.2344                    | 10090 Highway US1 N St Augustine FL 32295               |
|         | Buggyworx                          | Douglas Brant                                        | 850.433.3946                    | 705 New Warrington Rd Pensacola FL 32506                |
|         | Craig's Carts                      | Melony Thompson                                      | 321.821.4985                    | 360 4th Avenue #3 Palm Bay FL 32909                     |
|         | Marmax                             | Gennette Ryan                                        | 813.788.5539                    | 37746 Eiland Blvd Zephyrhills FL 33542                  |
|         | Teetime Golf Cars                  | Dale                                                 | 386.615.1980                    | 1510 N US Highway 1 Ormond Beach FL 32174               |
|         | Conch Electric Cars Ferry Term Dru | Alex                                                 | 305-294-0995                    | 100 Grinnell St Key West FL 33040                       |
|         | Emerald Coast Golf Carts           | Trey                                                 | 850-512-2036                    | 9044 N Palafox St Pensacola FL                          |
|         | The Tire Choice & Total Care       | Richard                                              | 352-391-6488                    | 45 La Grande Blvd The Villages FL 32159                 |
|         | B & W Golf Carts                   | Gustav                                               | 239-597-4933                    | 5467 Yahl St Naples FL 34109                            |
|         | The cart collection                | Steve Crain                                          | 954-798-8038                    | 3550 NW 126th Ave Coral Springs FL 33065                |
|         | Private                            | D'angelo's Mobile golf cart expri Salvatore D'Angelo | 850-381-8177                    | Panama city beach                                       |
|         | Orlando Golf cars                  | Brian Murphy                                         | 941-587-6799                    | 326 N Havana Rd Venice FL 34292                         |
|         | Golf carts of central florida      | Mike Grammer                                         | 407-426-9727                    | Goldenrod RD Orlando FL 32807                           |
|         | Cart Teq                           | Eric Bohannon                                        | 407-657-1108                    | 7332 Omega Street Winter Park FL 32792                  |
|         | Sanibell Carts Repairs             | Jeff Blackman                                        | 407-603-5560                    | 4012 Wittwood Ct Orlando FL 32817                       |
|         | Total Golf Cart                    | Doug                                                 | 239-500-2278                    | 10801 Sunset Plaza Cir Ft Meyers FL 33908               |
|         | South Dixie Custom Karts           | Matthew                                              | 772-778-0468                    | 1140 South US Highway 1 Vero Beach FL 32962             |
| GEORGIA | Golf Carts Miami                   | Ken                                                  | 904-342-8842                    | 60 South Dixie Hwy St Augustine FL 32084                |
|         | Custom Golf Carts                  | Sydney                                               | 305-388-6000                    | 12340 SW 129th Ct Miami FL 33186                        |
|         | Reliable Golf Carts                | Ruth                                                 | 941-953-4445                    | 4515 15th Street East Bradenton, Florida 34203          |
|         | Good Guys Golf Carts               | Jess                                                 | (561) 729-4316                  | 1 Haverhill Business Pkwy #208, Riviera Beach, FL 33413 |
|         |                                    |                                                      | 813-501-4181                    | 19313 US-41, Lutz, FL 33549 (pronounced Loots)          |
|         | West Georgia Golf Carts            | Scottie Swindle                                      | 770.947.2278                    | 8830 Bright Star Rd Douglasville GA 30134               |
|         | Superior Motor Sports              | Leon Byers                                           | 770-591-8899                    | 6479 Bells Ferry Road WoodStock GA 30189                |
|         | Golf Carts of Dalton               | Sam Johnson                                          | 706.277.3137                    | 800 N Glenwood Avenue Dalton GA 30719                   |
|         | Pro Carts                          | Edward                                               | 912-510-3400                    | 1950 GA-40 E Kingsland GA 31548                         |
|         |                                    |                                                      |                                 |                                                         |
| HAWAII  | Nohokai Productions                | Travis                                               | 808-677-3336                    | 94 Pakela St 974 Unit 103, Waipahu, HI 96797            |
|         | Bayview Golf Carts                 | Timothy                                              | 808-683-2418                    |                                                         |
| IDAHO   | T&S Auto Works                     | Teresa.                                              | (208) 521-6611 or 208-521-66-23 | Late September Ln 232, Swan Valley, ID 83449            |
|         | RMT Equipment                      | Billy                                                | 208-376-3333                    | 3450 Black Butte Ct Nampa, ID 83687                     |

## SERVICE CENTERS

| STATE           | NAME OF CENTER                                     | CONTACT                           | PHONE                        | ADDRESS                                                                                          |
|-----------------|----------------------------------------------------|-----------------------------------|------------------------------|--------------------------------------------------------------------------------------------------|
| ILLINOIS        |                                                    |                                   |                              |                                                                                                  |
| INDIANA         |                                                    |                                   |                              |                                                                                                  |
| IOWA            |                                                    |                                   |                              |                                                                                                  |
| KANSAS          | Kansas Golf and Turf                               | Jeff                              | (913) 495-5527               | 9900 Lackman Rd Lenexa KS 66219                                                                  |
| KENTUCKY        |                                                    |                                   |                              |                                                                                                  |
| LOUISIANA       | Caddyshack                                         | Guy                               | 337.856.8790                 | 158 Heritage Parkway Broussard LA 70518                                                          |
| MAINE           |                                                    |                                   |                              |                                                                                                  |
| MARYLAND        | Mower Repair Shop/Golf cart<br>Busy Corner Buggies | Jim<br>Chris                      | 410-977-6550<br>301-247-1394 | 1559 Sappington Station Rd Gambrills MD 21054<br>27967 Baptist Church RD Mechanicsville MD 20659 |
| MASSACHUSETTS   | Golf Cart Solutions<br>Cape Cod Golf Carts         | Tony Viverios<br>Dave Fisher      | 508-496-1538<br>774-521-8915 | 537 State Rd, New Bedford, MA 02740<br>428 Nathan Ellis HWY Mashpee MA 02649                     |
| MICHIGAN        | Chief Cart<br>TC Golf Carts                        | Mike Fagan/Travis<br>Tyler- Owner | 517.371.2388<br>231-994-8776 | 2829 S Martin Luther King Blvd Lansing MI 48910<br>707 W Blue Star Dr, Traverse City, MI 49685   |
| MINNESOTA       |                                                    |                                   |                              |                                                                                                  |
| MISSISSIPPI *** | Macgyvers Repairs                                  | Ned                               | 228-238-6979                 | 14 Franklin Rd Ocean Springs MS 39564                                                            |



## SERVICE CENTERS

| STATE          | NAME OF CENTER                                                                                                                                  | CONTACT                                          | PHONE                                                                                          | ADDRESS                                                                                                                                                                                                                                         |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MISSOURI       |                                                                                                                                                 |                                                  |                                                                                                |                                                                                                                                                                                                                                                 |
| MONTANA        |                                                                                                                                                 |                                                  |                                                                                                |                                                                                                                                                                                                                                                 |
| NEBRASKA       |                                                                                                                                                 |                                                  |                                                                                                |                                                                                                                                                                                                                                                 |
| NEVADA ***     | TFS Golf and Utility                                                                                                                            | Teresa                                           | 702-270-4653                                                                                   | 4022 Ponderosa Way Las Vegas NV 89118                                                                                                                                                                                                           |
| NEW HAMPSHIRE  |                                                                                                                                                 |                                                  |                                                                                                |                                                                                                                                                                                                                                                 |
| NEW JERSEY     | Golf Carts Unlimited<br>Whalen's Auto Repair and Tires Ed<br>Jersey carts<br>Winks Properties                                                   | Betty Rice<br>Gregg<br>Ken Winkle                | 609-432-6127<br>(609) 463-4700<br>908-806-6400<br>609-926-3669                                 | 1882 US-9, Cape May Court House, NJ 08210<br>1171 South Route 9, Cape May Court House, NJ 082<br>6 Whiskey Ln, Flemington, NJ 08822<br>199 New Road STE 61-182 Linwood NJ 08221                                                                 |
| NEW MEXICO     |                                                                                                                                                 |                                                  |                                                                                                |                                                                                                                                                                                                                                                 |
| NEW YORK       | Hampton Golf Carts<br>Rockland Golf Carts<br>New York MotorCycle                                                                                | joe Magg<br>Kenny<br>Walter                      | 631-445-5147<br>845-222-2238<br>917-642-315 718-479-7777                                       | 18 Sencea Rd Hampton Bays NY 11946<br>750 Chestnut Ridge New York NY 10977<br>222-02 Jamaica Avenue Queens Village, NY 11428                                                                                                                    |
| NORTH CAROLINA | Debnams Golf Cars<br>Coastal golf carts<br>Eastwood Golf Cart Repair<br>Walnut Service center<br>Carolina Industrial equipment<br>Carolina Golf | Don Debrnam<br>Gary<br>ap Stacey<br>Jeff<br>Fred | 919-217-8989<br>910.471.6770<br>252-757-3311<br>(828) 649-9016<br>800-476-2434<br>704-392-2211 | 7905 Knightdale Blvd Knightdale NC 27545<br>524 N Howe St, Southport, NC 28461<br>5337 US-264 Greenville NC 27834<br>8620 US 25/70 Hwy, Marshall, NC 28753<br>4315 Taggart Creek Rd Charlotte NC 28208<br>8740 Wilkinson BLV Charlotte NC 28214 |
| NORTH DAKOTA   |                                                                                                                                                 |                                                  |                                                                                                |                                                                                                                                                                                                                                                 |

## SERVICE CENTERS

| STATE          | NAME OF CENTER                                                                                      | CONTACT                                                            | PHONE                                                                        | ADDRESS                                                                                                                                                                                                                                                                           |
|----------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OHIO           | Buckeye Pro Golf Carts                                                                              | Scott                                                              | 937-615-6174                                                                 | 8258 US HWY 36 St Paris OH 43072                                                                                                                                                                                                                                                  |
| OKLAHOMA       | Golf carts of Tulsa<br>Amped Electric Vehicles                                                      | Deanah Jeffs<br>Richard                                            | 918-973-3946<br>(405) 495-8440                                               | 9540 E 11th St, Tulsa, OK 74112<br>1111 S Council Rd, Oklahoma City, OK 73128                                                                                                                                                                                                     |
| OREGON         |                                                                                                     |                                                                    |                                                                              |                                                                                                                                                                                                                                                                                   |
| PENNSYLVANIA   | Stoltzfoos Golf Carts<br>Colket Technical services                                                  | Brain<br>Ross Colket                                               | 717-556-8627<br>215-393-5970                                                 | 31 West Main St Leola PA 17540<br>1513 N Broad Street Suit B Lansdale PA 19446                                                                                                                                                                                                    |
| RHODE ISLAND   |                                                                                                     |                                                                    |                                                                              |                                                                                                                                                                                                                                                                                   |
| SOUTH CAROLINA | C & R Golf Carts<br>Lakelands Cart<br>Rad Rydz<br>Cart Comander<br>Salty Fries Golf carts           | Kirk<br>Ken Dutton<br>Andrea Leary<br>Country Steve<br>Nathan Frye | 864.295.3555<br>864.229.2278<br>843-972-8525<br>864-784-7887<br>843-491-3040 | 4028 Calhoun Memorial Hwy, Easley, SC 29640<br>2782 hwy 72 east, Abbeville, SC 29620<br>857 Coleman Blvd Ste E Mt Pleasant SC 29464<br>mobile within 100 miles from Scranton SC<br>412 Sea Mountain Hwy North Myrtle Beach, SC 2958;<br>827 Hwy 17 S North Myrtle Beach, SC 29582 |
| Mobile         | Golf Cart LLC                                                                                       | Tyler Doyle                                                        | 843-405-2391                                                                 |                                                                                                                                                                                                                                                                                   |
| SOUTH DAKOTA   |                                                                                                     |                                                                    |                                                                              |                                                                                                                                                                                                                                                                                   |
| TENNESSEE ***  | Tennessee River Golf<br>Ben Nelson Golf and Outdoors<br>c&c Golf cart<br>Tennessee Golf Car Service | Clare Smith (man)<br>Charlie<br>Susie<br>Matt Snodgrass            | 731-852-2677<br>901.538.8881<br>(423) 254-1954<br>(931)-334-0420             | 35 Golf View LN DeCaturville TN 38329<br>2085 Covington Pike Memphis, TN 38128<br>4950 S Davy Crockett Pkwy, Morristown, TN 37813<br>1879 State Hwy 99, Chapel Hill, TN 37034                                                                                                     |



# SERVICE CENTERS

| STATE         | NAME OF CENTER                 | CONTACT        | PHONE          | ADDRESS                                  |
|---------------|--------------------------------|----------------|----------------|------------------------------------------|
| TEXAS         | Golf Cart World                | Bill           | 817.204.7373   | 1100 E Loop 820 S Ft worth               |
|               | The Cart Barn of Texas         | David/Greg     | 830.249.0256   | 124 Industrial Drive Boerne              |
|               | Ellis County Custom Golf Carts | Mark           | 214-212-2975   | Midlothian                               |
|               | Caprock Golf Cars              | Saira          | 806-866-0324   | 323 Hwy 62-82, Wolfforth, TX 79382       |
|               | Golf Carts of Houston          | s Frank        | 713-946-8630   | Pasadena                                 |
|               | Moto-Shack                     | Bill           | 210-635-7575   | San Antonio                              |
|               | American Golf Cars             | s Tyler Reeves | 972-445-1475   | Irving                                   |
|               | Bills Cart Sales               | Lauren         | 281-531-0202   | 3727 Trout Street Houston Texas 77093    |
|               | Tee Time Carts and Parts       | Shelly         | (817) 576-4200 | 1507 Central Park Dr, Hurst, TX 76053    |
|               | High tech golf cart repairs    | Rony Rubio     | (512) 444-6851 | 11312 Tom Sassman Road Austin, TX 78747  |
|               | Crown Power Sports             | Irma           | 830-774-2981   | 1400 Veterans Blvd Del Rio, TX 78840     |
|               | Omni Golf Carts                | Dawn           | 830-816-2500   | 32990 IH 10 West Boerne, TX 78006        |
|               | West Texas Golf Cars           | Blake          | 806-866-0324   | 323 E Hwy 62 Wolfforth, TX 79382         |
|               | Caddy Shack                    | Mark           | 956-264-612.7  | New braunfels TX                         |
|               | Intermountain Golf Cars        | Randy Homer    | 801-706-5000   | 9115 South 700 East. Sandy, UT 84070     |
|               |                                |                |                |                                          |
|               |                                |                |                |                                          |
| UTAH          |                                |                |                |                                          |
| VERMONT       |                                |                |                |                                          |
| VIRGINIA ***  | Peebles Golf Carts             | Jason          | 757-566-7399   | 8615 Telegraph Rd Glen Allen VA 23060    |
| WASHINGTON    | Peak Machinery Golf            | Connie         | (509) 416-4005 | 1115 N Oregon Ave Pasco, WA 99301        |
|               | Chuckanut Golf Carts           | Jeramy         | 360-815-2897   | 2418 Old Hwy 99 S Rd Mt Vernon WA 98273  |
| WEST VIRGINIA |                                |                |                |                                          |
| WISCONSIN     | Wisco Carts                    | George         | 262-710-4110   | S80W19025 Janesville Rd Muskego WI 53150 |
|               | Jim's Golf Cars                | jgc@ Caleb     | 920.632.4305   | 3094 Mid Valley Drive De Pere/Green bay  |
| WYOMING       |                                |                |                |                                          |

**SERVICE CENTERS**

| STATE             | NAME OF CENTER     | CONTACT               | PHONE        | ADDRESS                          |
|-------------------|--------------------|-----------------------|--------------|----------------------------------|
| US Virgin Islands | Chicken's Golf Car | chick Chicken Cameron | 954-699-8963 | PO Box 304487 St Thomas VI 00803 |
| CANADA            | Banff Service      | Salvador- owner       | 403 760 4434 | 435 Banff Ave Banff Alberta      |